DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$15.00

2017-900454 06/23/2017 10:33 AM

\$15.00 Pgs=2 HAYES TITLE, LLC.

KAREN ELLISON, RECORDER

E03

APN PARCEL NO. 1318-15-8218-001 PTN Contract No. 002241304492 MAIL TAX BILLS TO: Wyndham Vacation Ownership 8427 South Park Circle Suite 500 Orlando, FL 32819

Prepared by and after recording mail to: Hayes Title, LLC. P.O. Box1148 Fort Smith, AR 72902 (479)242-8813

## **CORRECTION WARRANY DEED**

## KNOW ALL MEN BY THESE PRESENTS:

THAT Coastline Holdings, LLC., (hereinafter called "Grantors"), for and in consideration of the sum of Ten Dollars (\$10.00) in hand paid by Wyndham Vacation Resorts, Inc., a Delaware Corporation (hereinafter called "Grantee), whose address is 6277 Sea Harbor Drive, Orlando, FL 32821, does hereby bargain, sell, transfer and convey unto said Grantee, unto its successors and assigns forever, all of the right, title and interest owned, claimed or held by the Grantors in and to the following described real property located in Douglas County, Nevada and more particularly described as follows:

A 754,000/128,986,500 undivided fee simple interest as tenants in common in Units 10101, 10102, 10103, 10104, 10201, 10202, 10203, 10204, 10301, 10302, 10303 and 10304 in South Shore Condominium ("Property"), located at 180 Elks Point Road in Zephyr Cove, Nevada 89449, according to the Final Map #01-026 and Condominium Plat of South Shore filed of record in Book 1202. Page 2181 as Document Number 559872 in Douglas County. Nevada, and subject to all provisions thereof and those contained in that certain Declaration of Condominium - South Shore (Timeshare Declaration") dated October 21, 2002 and recorded December 5, 2002 in Book 1202, Page 2182 as Instrument Number 559873, and also subject to all the provisions contained in that certain Declaration of Restrictions for Fairfield Tahoe at South Shore and recorded October 28, 2004 in Book 1004, Page 13107 as Instrument Number 628022, Official Records of Douglas County, Nevada, which subjected the Property to a timeshare plan called Fairfield Tahoe at South Shore ("Timeshare Plan"). Less and except all minerals and mineral rights which minerals and mineral rights are hereby reserved unto the Grantor, its successors and assigns.

THIS IS A CORRECTION DEED CORRECTING AN ERROR IN THE LEGAL DESCRIPTION OF A DEED FILED 6/13/17 AS INSTRUMENT NO. 2017-899900.

## SUBJECT TO:

- 1. Any and all rights of way, reservations, restrictions, easements, mineral exceptions and reservations and conditions of record;
- 2. The covenants, conditions, restrictions and liens set forth in the Timeshare Declaration and the Declaration of Restrictions for Fairfield Tahoe at South Shore, and any supplements and amendments thereto;
- 3. Real estate taxes that are currently due and payable and are a lien against the Property.
- 4. All matters set forth on the plat of record depicting South Shore Condominium and any supplements and amendments thereto.

The Property is a/an ANNUAL Ownership interest as described in the Declaration of Restrictions for Fairfield Tahoe at South Shore and such ownership interest has been allocated 754,000 Points as defined in the Declaration of Restrictions for Fairfield Tahoe at South Shore which Points may be used by the Grantee in EACH Resort Year(s).

To have and to hold the same unto the said Grantees and unto its successors and assigns forever, with all appurtenances thereunto belonging.

IN WITNESS WHEREOF, this Deed has been executed on this 231 day of June, 2017.

GRANTOR:

COASTLINE HOLDINGS, LLC.

BY:

Cody Hayes, Operating Manager

**Acknowledgment** 

State of ACCONSOS

County of Sephstilly

On this 33<sup>rd</sup> day of June, 2017, before me, a Notary Public, within and for said County and State, duly commissioned and acting, appeared L. Cody Hayes, Operating Manager of Coastline Holdings, LLC., to me personally well known as the person who has executed the foregoing Deed and has executed the same for consideration and purpose therein mentioned and set forth, and I do hereby so certify.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

oires: Notar

My commission expires:

Karen Stites Sebastian County Notary Public - Arkansas

My Commission Expires February 18, 2024

Commission No. 800028200

STAT	E OF NEVADA	
DECL	ARATION OF VALUE	
1.	Assessor Parcel Number(s)	^
	a) 13/6-15/8 2/8-00/ PTN	
	b)	
	c)	\ \
	d)	\ \
	The same of the sa	\ \
2.	Type of Property:	\ \
	a) Vacant Land b) Single Fam. Res.	
	c) Condo/Twnhse d) 2-4 Plex FOR RECORDERS OPTION	ONAL USE ONLY
	e) Apt. Bldg f) Comm'l/Ind'l BOOK PAGE	
	Agricultural by Mahila Hama DATE OF RECORDING:	
	i) V Other Times Willer	
	1) A Outer TIME STATE	
2	Total Value/Sales Price of Property:	
3.	Deed in Lieu of Foreclosure Only (value of property)	
	Transfer Tax Value:	
	Real Property Transfer Tax Due:	
4.	If Exemption Claimed:	
	b. Explain Reason for Exemption: Consecting	error
	a. Transfer Tax Exemption per NRS 375.090, Section # 5 b. Explain Reason for Exemption: Consecting Seed Convecting  10 1844 OF Deed Filed 61317 as Institute.	n NG
		17-899900
5.	Partial Interest: Percentage being transferred:%	11 8 1 1100
	e undersigned declares and acknowledges, under penalty of perjury, pursuant to NI	
	5.110, that the information provided is correct to the best of their information and b	
	ported by documentation if called upon to substantiate the information provided h	
	ties agree that disallowance of any claimed exemption, or other determination of a	dditional tax due, may
res	ult in a penalty of 10% of the tax due plus interest at 1% per month.	
Duveno	nt to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any ac	Hitianal amount awad
rursua	in to 178.5 575.050, the Dayer and Sener shan be jointly and severany habie for any at	iditional amount owed.
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Signati	ureCapacity	
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	SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) I	NFORMATION
	(REQUIRED) (REQUIRED)	
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Addres		ACTION IN THE
City:	rt Smith City: Orlando	15.65/
State: _	Zip: Zip: State: E Zip	39 (9)
COMP	ANY/PERSON REQUESTING RECORDING	
	required if not the seller or buyer)	
Print N		
Addres	s. Och law IIIX	+
City:	State:	Zip: 12902
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)		