

# EASTSIDE MEMORIAL PARK INC. COURTS OF SOLACE

A PORTION OF THE SOUTHWEST 1/4, NORTHWEST 1/4 OF SECTION 26  
TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.B.&M.  
DOUGLAS COUNTY, NEVADA  
(PORTION OF A.P.N. 1320-26-001-026)

### OWNER'S CERTIFICATE:

IRENE C. SHAHIN AS PRESIDENT OF EASTSIDE MEMORIAL PARK, A NEVADA CORPORATION, HEREBY CERTIFIES THAT THE REAL PROPERTY SHOWN IN THE ADJACENT MAP IS HEREBY DEDICATED EXCLUSIVELY TO CEMETERY PURPOSES, SUBJECT TO ALL RULES AND REGULATIONS GOVERNING THE SAID EASTSIDE MEMORIAL PARK NOW IN EFFECT, AND THOSE HEREAFTER ADOPTED.

THE RIGHT AND PRIVILEGE AT ANY TIME AND FROM TIME TO TIME TO RESURVEY, ENLARGE, DIMINISH, PLAT AND/OR REPLAT, ALTER IN SHAPE OR SIZE, OR OTHERWISE CHANGE ANY SUBDIVISION OR PART OF PORTION THEREOF (INCLUDING THE RIGHT TO MODIFY AND CHANGE THE LOCATION OF ROADS, DRIVES AND WALKWAYS) AND TO FILE AN AMENDED MAP OR MAPS THEREOF, AND TO USE THE SAME FOR THE ERECTION OF BUILDINGS, OR FOR OTHER PURPOSES, AND USES CONNECTED WITH, INCIDENT OR CONVENIENT TO THE CARE, PRESERVATION AND PREPARATION FOR THE DISPOSAL OF INTERMENT OF HUMAN DEAD BODIES, TOGETHER WITH EASEMENTS AND RIGHTS OF WAY OVER AND THROUGH THE REAL PROPERTY SHOWN IN THE ADJACENT MAP AND THE PRIVILEGE OF INSTALLING, MAINTAINING AND OPERATING PIPELINES, CONDUITS OR DRAINS FOR SPRINKLERS, DRAINAGE, ELECTRIC, OR COMMUNICATION LINES, OR FOR ANY OTHER PROPER PURPOSE, ARE HEREBY EXPRESSLY RESERVED.

DATED THIS 9<sup>th</sup> DAY OF June, 2017  
EASTSIDE MEMORIAL PARK, A NEVADA CORPORATION

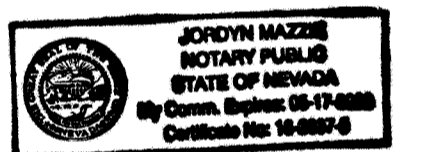
Irene C. Shahin, President  
IRENE C. SHAHIN, PRESIDENT

STATE OF NEVADA }  
COUNTY OF DOUGLAS } S.S.

ON THIS 9<sup>th</sup> DAY OF June, 2017, BEFORE ME, Jordyn Mazzei  
A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED IRENE C. SHAHIN, KNOWN BY ME TO BE THE PRESIDENT OF EASTSIDE MEMORIAL PARK, A NEVADA CORPORATION, THAT EXECUTED THE WITHIN INSTRUMENT AND SHE ACKNOWLEDGED TO ME THAT SHE EXECUTED IT.

IN WITNESS WHEREOF, I HAVE HEREWITHIN SET MY HAND AND AFFIXED MY OFFICIAL SEAL, THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

Jordyn Mazzei  
NOTARY PUBLIC  
MY COMMISSION EXPIRES ON 05/17/2020



### SURVEYOR'S CERTIFICATE:

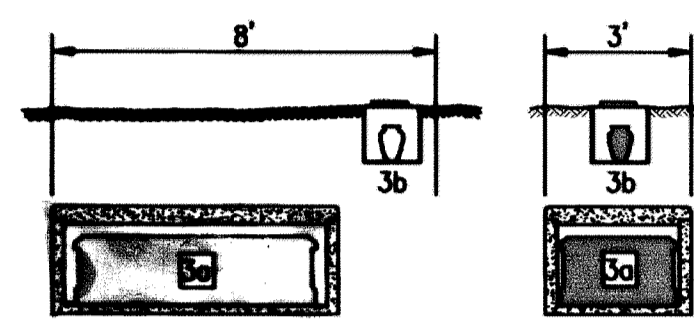
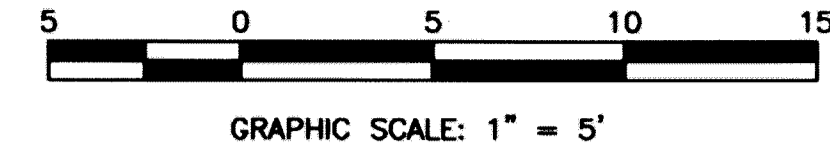
- I, DAVID D. WINCHELL, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF NEVADA, CERTIFY THAT:
1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF IRENE C. SHAHIN, PRESIDENT, EASTSIDE MEMORIAL PARK, INC.
  2. THE LANDS SURVEYED LIE WITHIN A PORTION OF THE SOUTHWEST 1/4, NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.B.&M., AND THE SURVEY WAS COMPLETED ON MAY 17, 2017.
  3. NO MONUMENTS HAVE BEEN SET WITH THE RECORDING OF THIS MAP.
  4. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.

David D. Winchell  
DAVID D. WINCHELL, P.L.S. 3209  
DATE 6/07/17

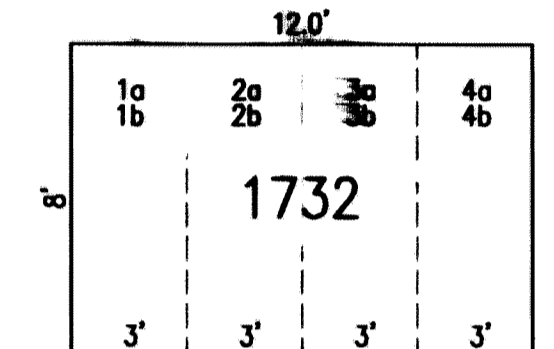
### COUNTY RECORDER'S CERTIFICATE:

FILED THIS 26<sup>th</sup> DAY OF June, 2017, AT 10 MINUTES  
PAST 12 O'CLOCK P.M., AS DOCUMENT NUMBER 2017-900494  
RECORDED AT THE REQUEST OF Dave Winchell

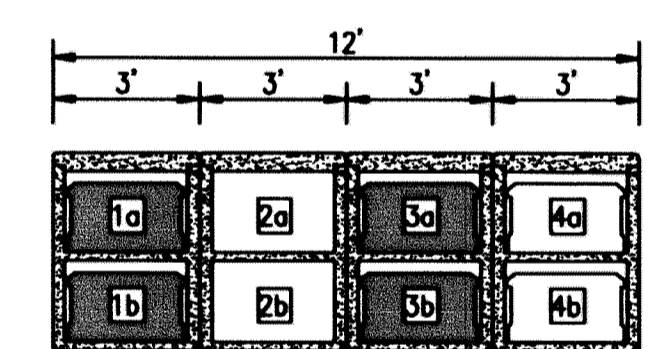
Shawnee Turner, Deputy  
DOUGLAS COUNTY RECORDER



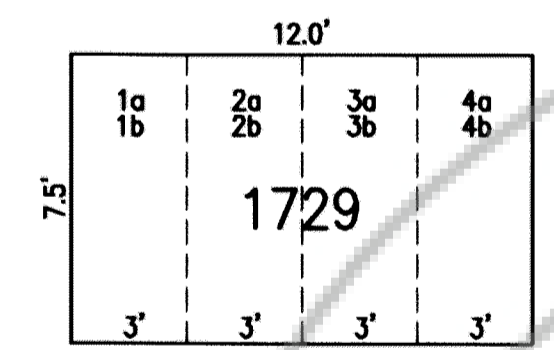
COURTS OF SOLACE  
ONE INTERMENT AND ONE INURNMENT



COURTS OF SOLACE  
ONE INTERMENT AND ONE INURNMENT  
(DETAILS)



COURTS OF SOLACE  
COMPANION LAWN CRYPTS



COURTS OF SOLACE  
COMPANION LAWN CRYPTS  
(DETAILS)

(T) ... TREE LOCATION



### NOTE:

THIS MAP IS FILED UNDER N.R.S. PROVISIONS RELATING TO SURVEY MAPS FOR CREATION OF CEMETERY LOTS IS SPECIFICALLY EXEMPT FROM SUBDIVISION REQUIREMENTS BY N.R.S. 278.320.