

A.P.N.: 1321-31-001-008
File No: 143-2522088 (NF)
R.P.T.T.: \$760.50

When Recorded Mail To: Mail Tax Statements To:
Edward J. Porter, Trustee of the Edward J. Porter 2001 Trust
dated June 19, 2001
5560 Wildwood Dr
Reno, NV 89511

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Dorothy D. Jones, Trustee of The Jones Survivor'S Revocable Trust A Created Under The
Jones Family Trust Dated February 14, 1992

do(es) hereby *GRANT, BARGAIN and SELL* to

Edward J. Porter, Trustee of the Edward J. Porter 2001 Trust dated June 19, 2001

the real property situate in the County of Douglas, State of Nevada, described as follows:

**PARCEL 1 AS SET FORTH ON PARCEL MAP #LDA 04-050 FOR JONES FAMILY TRUST
FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS
COUNTY, STATE OF NEVADA ON MARCH 25, 2005 IN BOOK 305, PAGE 10834 AS
DOCUMENT NO. 639944.**

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 05/31/2017

Dorothy D. Jones, Trustee of The Jones
Survivor's Revocable Trust A created under the
Jones Family Trust dated February 14, 1992

Dorothy D. Jones Trustee
Dorothy D. Jones, Trustee

STATE OF **NEVADA**)
 : ss.
COUNTY OF **DOUGLAS**)

This instrument was acknowledged before me on 6/22/17 by
Dorothy D. Jones, Trustee of The Jones Survivor's Revocable Trust A created unde.

Mary Kelsh
Notary Public
(My commission expires: 11-6-18)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **May 31, 2017** under Escrow No. **143-2522088**.

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a) 1321-31-001-008
 b) _____
 c) _____
 d) _____

2. Type of Property
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a) Total Value/Sales Price of Property: \$195,000.00
 b) Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
 c) Transfer Tax Value: \$195,000.00
 d) Real Property Transfer Tax Due \$760.50

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption, per 375.090, Section: _____
 b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *U. J. Jones*
 Signature: _____

Capacity: *E. Officer*
 Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Dorothy D. Jones, Trustee of The Jones Survivor's Revocable Trust
 Print Name: A created unde
 Address: 1504 Fahim Drive
 City: Gardnerville
 State: NV Zip: 89410

Edward J. Porter, Trustee of the Edward J. Porter 2001 Trust dated June 19, 2001
 Print Name: 2001
 Address: 5560 Wildwood Drive
 City: Reno
 State: NV Zip: 89511

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance
 Print Name: Company
 Address 1663 US Highway 395, Suite 101
 City: Minden

File Number: 143-2522088 NF/ NF
 State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)