DOUGLAS COUNTY, NV

2017-900578

RPTT:\$1.95 Rec:\$15.00 \$16.95 Pgs=2

06/27/2017 09:36 AM

VACATION TRADE WORLD SA DE CV

KAREN ELLISON, RECORDER

APN: Portion of 1319-15-000-031

#### Prepared By and Record and Return To:

Value Traders SA de CV Av. 10 Con Calle 12, NO.: 224 Edificio "JIRA" 2do Piso, Dep. B4 Playa Del Carmen. Quintana Roo 77710, Mexico

#### Mail Tax Statements To:

1862,LLC 3179 N Gretna Rd. Branson, MO 65616

### GRANT, BARGAIN & SALE DEED

THIS INDENTURE WITNESSETH: That Dennis Johns and Mary Johns, husband and wife, for good and valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to 1862, LLC a Nevada limited liability company all that real property situate in the County of Douglas, State of Nevada, with its principal office at 3179 N Gretna Rd. Branson, MO 65616 bounded and described in Exhibit "A" attached hereto and made a part hereof;

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

witness our hand(s) this $20$ day of	2017
x:	X:
Dennis Johns	Mary Johns
By Jaime Gutierrez Sada as Attorney in Fact	By Jaime Gutierrez Sada as Attorney in Fact
A notary public or other officer completing this certific document to which this certificate is attached, and not	rate verifies only the identity of the individual who signed the the truthfulness, accuracy, or validity of that document.
State of $\frac{1}{2}$ $\frac{(x)(x)(x)}{(x)(x)}$	
County of OSCCOC ) ss.	
	Lactic City, Notary Public, personally
appeared Jaime Gutierrez Sada as Attorney in Fact of I	Dennis Johns and Mary Johns, who proved to me on the basis
me that he/she/they executed the same in his/her/their auti	) is/are subscribed to the within instrument and acknowledged to norized capacity(ies), and that by his/her/their signature(s) on the
instrument the person(s) or the entity upon behalf of which	the person(s) acted, executed the instrument.
/ /	s of the State of California that the foregoing paragraph is true
WITNESS my hand and official seal.	<b>*****</b>
1774.55 my hand and writeral Sear.	GLORIA CECILIA GARCIA
Signature of Notary ( ) ( )	Notary Public - State of Florida

#### Exhibit "A"

# LEGAL DESCRIPTION FOR DAVID WALLEY'S RESORT

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided fee simple ownership interest in and to the following described Time Share Interest that has been created at David Walley's Hot Spring Resort and Spa located in Douglas County Nevada and more fully described within that certain Fifth Amended and Restated declaration on Time Share Covenants, Conditions and Restrictions for David Walley's Resort that has been filled of record on August 27, 2001 with the Recorder in and for Douglas County, Nevada in book 0801 Page 6980, as amended:

Unit Type: <u>2BD</u> Phase: <u>4</u> Inventory Control No.: <u>36028104361</u>

Alternate Year Time Share: Odd First Year Use: 2018

If acquiring a Time Share Interest in Phase I, BUYER will receive free title to a 1/1071th undivided interest (if annually occurring) or a 1/2142th undivided interested (if biennially occurring) in said Phase.

If acquiring a Time Share Interest in Phase II, BUYER will receive free title to a 1/1989th undivided interest (if annually occurring) or a 1/3978th undivided interested (if biennially occurring) in said Phase.

If acquiring a Time Share Interest in Phase III, BUYER will receive free title to a 1/1224th undivided interest (if annually occurring) or a 1/2448th undivided interested (if biennially occurring) in said Phase.

If acquiring a Time Share Interest in the Dillon Phase, BUYER will receive free title to a 1/1224th undivided interest (if annually occurring) or a 1/2448th undivided interested (if biennially occurring) in said Phase.

A portion of APN: 1319-15-000-031

## STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Num	ber(s)		
a. <u>1319-15-000-0</u>	<u>)31                                    </u>		\ \
b			\ \
c	<del></del>		\ \
d			\ \
2. Type of Property:	_		_ \ \ \
a. Vacant Land	b. Single Fam. Res.	FOR RECORDER	S OPTIONAL USE ONLY
c. Condo/Twnhse	d. 2-4 Plex	Book	Page:
e. 🔲 Apt. Bldg	f. Comm'l/Ind'l	Date of Recording	
g. Agricultural	h. Mobile Home	Notes:	
✓ Other	aži (livins)		
3.a. Total Value/Sales Pr	ice of Property	\$ 500.00	
	eclosure Only (value of prop		)
c. Transfer Tax Value:		\$ 500.00	
d. Real Property Transfe	er Tax Due	\$ 1.95	
	\		
4. If Exemption Claims	<u>ed:</u>	\ \ /	
	emption per NRS 375.090, S	ection	
b. Explain Reason f	or Exemption:		<u>/</u>
	entage being transferred: 10		_
	s and acknowledges, under p		
and the second s	the information provided is o	The state of the s	76.
	documentation if called upo	The The State of t	The second secon
	agree that disallowance of a	The state of the s	76. 27
1 -	, -	-	st at 1% per month. Pursuant
to NRS 375.030, the Buy	er and Seller shall be jointly	y and severally liable fo	or any additional amount owed
		G : 05115	D
Signature Py J	any sice a strong any a	1 Capacity: SELLE	R
Signature 3		Compaitu SELLE	D
Signature 2 (1)	more than with my my my m	- Capacity: SELLE	<u>K</u>
SELLER (GRANTOR)	INFORMATION	RUVED (CDAN	ΓΕΕ) INFORMATION
(REQUI)			QUIRED)
Print Name: Dennis and Mary Johns		Print Name: 1862, LLC	
Address: 23415 27th Ave S		Address: 3179 N Greta Rd.	
City: Des Moines	/e S	City: Branson	
State: WA	Zip: 98198-8743	State: MO	Zip: 65616
<u> </u>	7 7		
COMPANY/PERSON	REQUESTING RECORD	ING (Required if not	seller or buyer)
Print Name: Vacation T		Escrow #	
Address: Av.10 con cal			
City: Solidaridad,		State:Q. Roo	Zip: 77710