

A.P.N. 1220-09-810-028

**RECORDING REQUESTED BY**

National Closing Solutions  
1436 Industrial Way, #6  
Gardnerville, NV 89410

**WHEN RECORDED MAIL THIS DEED  
AND, UNLESS OTHERWISE SHOWN  
BELOW, MAIL TAX STATEMENTS TO:**

Jeffrey Alan Carlton  
11120 Oro Way  
Gardnerville, NV 89460

Please complete Affirmation Statement below:

- I the undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons (Per NRS 239B.030)
- I the undersigned hereby affirm that this document submitted for recording contains the social security number of a person or persons as required by law: \_\_\_\_\_ (State specific law)

\_\_\_\_\_  
Signature (Print name under signature)

\_\_\_\_\_  
Title

Order Number: 17-608930

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **Jeffrey Alan Carlton, a married man and his spouse Marcia Carlton**

In consideration of \$0.00 the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to **Jeffrey Alan Carlton, a married man as his sole and separate property**

All that real property situated in the County of **Douglas** State of Nevada, bounded and described as follows:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR FULL LEGAL DESCRIPTION**

Address: 1346 Marlette Circle, Gardnerville, NV 89460

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my hand this 22 day of JUNE 2017

Jeffrey Alan Carlton  
Jeffrey Alan Carlton

Marcia Carlton  
Marcia Carlton

Dated: 22 day of JUNE, 2017

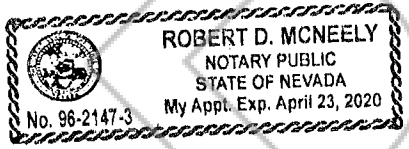
State of Nevada  
County of DOUGLAS  
On 6-22-17, before me, ROBERT D. MCNEELY  
Notary Public, JEFFREY ALAN CARLTON MARCIA CARLTON

Personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Robert D. McNeely  
Notary Public in and for said County and State

(Space above for official notarial area.)

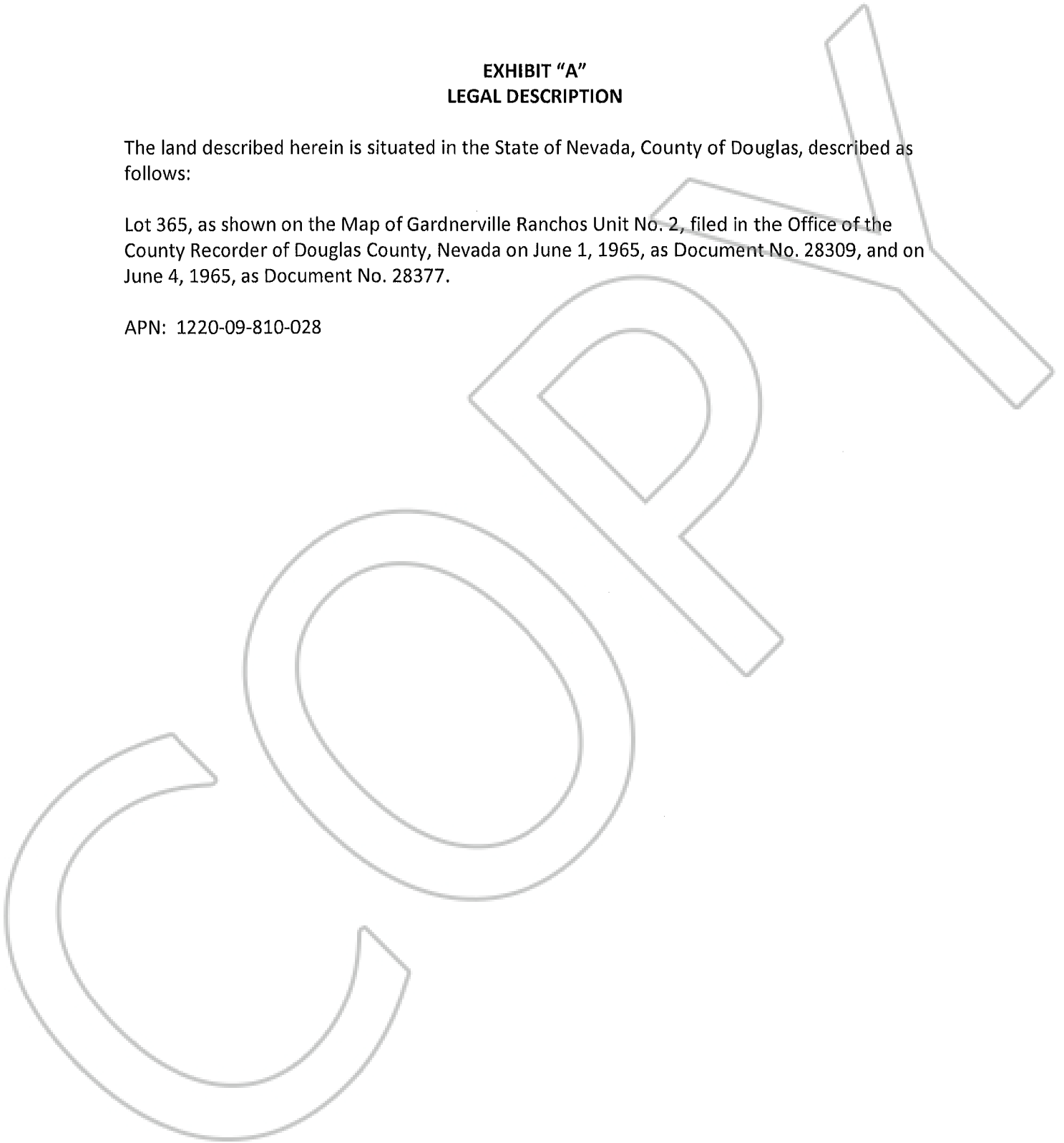


**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

The land described herein is situated in the State of Nevada, County of Douglas, described as follows:

Lot 365, as shown on the Map of Gardnerville Ranchos Unit No. 2, filed in the Office of the County Recorder of Douglas County, Nevada on June 1, 1965, as Document No. 28309, and on June 4, 1965, as Document No. 28377.

APN: 1220-09-810-028



**State of Nevada Declaration of Value**

1. **Assessor Parcel Number(s)**

- a) 1220-09-810-028
- b)

2. **Type of Property:**

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo / Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

<b>FOR RECORDERS OPTIONAL USE ONLY</b>	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. **A. Total Value/Sale Price of Property:**

\$ 0 \_\_\_\_\_

B. Deed in Lieu of Foreclosure Only (value of property)

\$ \_\_\_\_\_

C. Transfer Tax Value

\$ 0 \_\_\_\_\_

**D. Real Property Transfer Tax Due:**

\$ 0 \_\_\_\_\_

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per NRS 375.090, Section: 05
- b. Explain Reason for Exemption: Transfer between spouse to spouse with zero consideration

5. Partial Interest: Percentage Being Transferred: 100 %

The undersigned, declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

**Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.**

Signature \_\_\_\_\_ Capacity GRANTOR

Signature \_\_\_\_\_ Capacity GRANTEE

**SELLER (GRANTOR) INFORMATION**

Print Name: Jeffrey Alan Carlton, Marcia Carlton

Address: 1112 Oro Way Gardnerville, NV  
89460

**BUYER (GRANTEE) INFORMATION**

Print Name: Jeffrey Alan Carlton

Address: 1112 Oro Way, Gardnerville, NV  
89460

**COMPANY/PERSON REQUESTING RECORDING**

Company: National Closing Solutions

Address: 9087 Foothills Blvd., Suite 700  
Roseville, CA 95747

Escrow # 17-608930