

DOUGLAS COUNTY, NV

2017-900591

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\$15.00

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VSI-SLS

KAREN ELLISON, RECORDER

Tax Parcel ID: 1320-30-710-021

This Instrument Prepared By:
VISIONET SYSTEMS INC.
After Recording Return To:
VISIONET SYSTEMS INC.
183 INDUSTRY DRIVE
PITTSBURGH, PA 15275
Voice: 1-(412) 927-0226

Assignment of Deed Of Trust



ORDER #: 190243

For value received, the undersigned, hereby grants, assigns, and transfers to: **Wilmington Savings Fund Society, FSB, as trustee of Upland Mortgage Loan Trust A** all beneficial interest under that certain Deed of Trust dated October 05, 2006 executed by:

Borrower: LANCE W SEIFFERT, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY

For WELLS FARGO BANK, N.A. whose address is P.O. BOX 17339, BALTIMORE, MD 212971339, in the amount of: \$192,000.00, recorded 10/12/2006 as Instrument No.: 0686288 in Book/Volume: 1006 Page: 4355 of the Official Records of Douglas County, Nevada

Property Address: 1678 HIGHWAY 395 N #20, MINDEN, NEVADA 89423

Tax Parcel ID: 1320-30-710-021

Legal Description: SEE EXHIBIT 'A'

Effective date: 6/23/17

SPECIALIZED LOAN SERVICING LLC

By:

Lynn Salicce
LYNN SALICCE
ASSISTANT VICE PRESIDENT

State of **PENNSYLVANIA**
County of **ALLEGHENY**

On 6/23/17 before me, Tina M Darick the undersigned, a Notary Public in and for the county of ALLEGHENY in the State of Pennsylvania, personally appeared Lynn Salicce, Assistant Vice President personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that for his/her signature on the instrument the person, or the entity upon behalf of which he/she acted, executed the instrument.

Tina M Darick
Notary Name:
My Commission Expires: 2-10-21

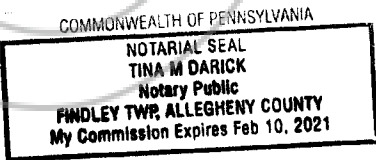


EXHIBIT 'A'

PARCEL ONE:

UNIT 20 AS SHOWN ON THE PLANNED DEVELOPMENT MAP (PD 03-005) FOR MINDEN TOWN HOMES, FILED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER ON FEBRUARY 2, 2004 AS FILE NO. 603488.

PARCEL TWO:

AN UNDIVIDED 1/31ST INTEREST IN THE COMMON ELEMENTS SHOWN ON THE ABOVE MENTION PLANNED DEVELOPMENT MAP AND AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, AND RESTRICTIONS FOR MINDEN TOWNHOMES, RECORDED NOVEMBER 5, 2003 IN BOOK 1103, PAGE 2081, DOCUMENT NO. 595951 AND IN THE AMENDED AND RESTATED DECLARATION RECORDED FEBRUARY 6, 2004 IN BOOK 204, PAGE 2633, DOCUMENT NO. 604005.

PARCEL THREE:

AN EXCLUSIVE EASEMENT FOR THE USE AND ENJOYMENT OF THE LIMITED COMMON ELEMENTS APPURTENANT TO PARCEL ONE, DESCRIBED ABOVE, AS SHOWN ON THE ABOVE MENTIONED PLANNED DEVELOPMENT MAP AND AS SET FORTH IN THE ABOVE MENTIONED DECLARATION AND AMENDED AND RESTATED DECLARATION.