

DOUGLAS COUNTY, NV

RPTT:\$897.00 Rec:\$16.00

\$913.00 Pgs=3

TICOR TITLE - CARSON

KAREN ELLISON, RECORDER

2017-900607

06/27/2017 02:12 PM

A.P.N.: 1220-21-511-011

File No: NV-789-LD

R.P.T.T.: \$897.00

When Recorded Mail To: Mail Tax Statements To:

Jeffrey Earl Fisher

1332 Cahi Circle

Gardnerville, NV 89460

0160450670

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

U.S. Bank Trust, N.A., as Trustee for LSF9 Master Participation Trust

do(es) hereby GRANT, BARGAIN and SELL to

Jeffrey Earl Fisher A single man

Whose address is: 1332 Cahi Circle, Gardnerville, NV 89460

the real property situate in the County of Douglas, State of Nevada, described as follows:

See Exhibit "A" attached hereto and made a part hereof.

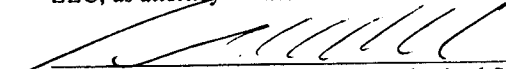
Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

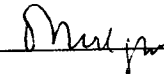
Date: 6/14/2017

U.S. Bank Trust, N.A., as Trustee for LSF9 Master Participation Trust. By Caliber Real Estate Services LLC, as attorney in fact

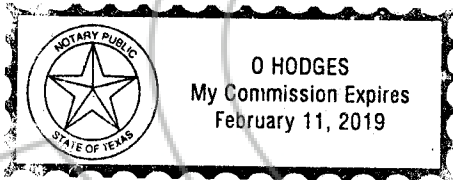
  
By: Timothy J. Walter Authorized Signatory

STATE OF TEXAS )  
COUNTY OF Dallas )  
:ss.

This instrument was acknowledged before me on 6/15/17 by Timothy J. Walter.

  
Notary Public  
(My commission expires: 2/11/19)

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated June 14, 2017 under Escrow No. NV-789-LD.

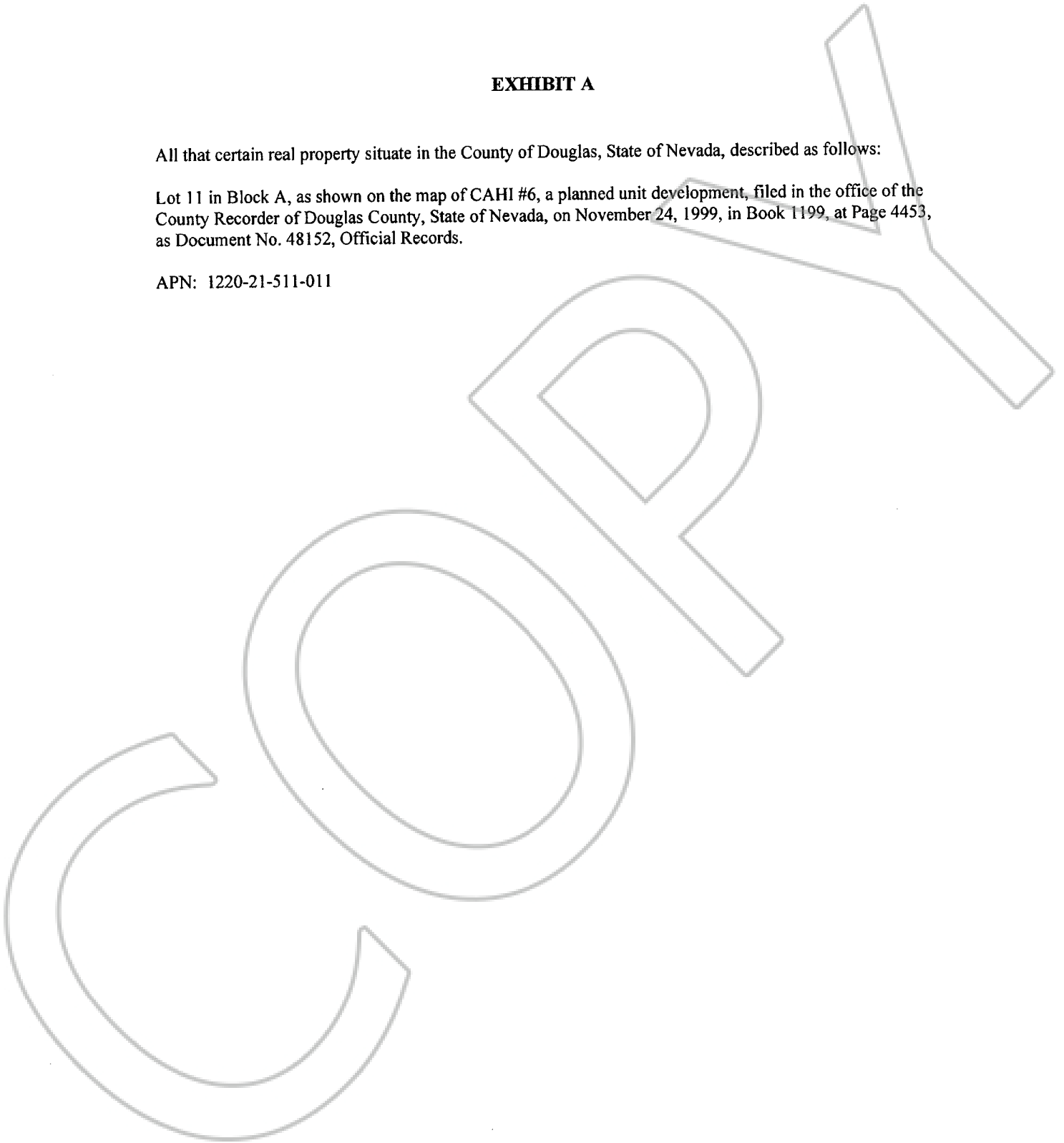


**EXHIBIT A**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 11 in Block A, as shown on the map of CAHI #6, a planned unit development, filed in the office of the County Recorder of Douglas County, State of Nevada, on November 24, 1999, in Book 1199, at Page 4453, as Document No. 48152, Official Records.

APN: 1220-21-511-011



**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 1220-21-511-011
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. Total Value/Sales Price of Property: \$230,000.00

Deed in Lieu of Foreclosure Only (value of property) ( \$ )

Transfer Tax Value: \$230,000.00

Real Property Transfer Tax Due \$897.00

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: \_\_\_\_\_
- b. Explain reason for exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: \_\_\_\_\_  
Signature: \_\_\_\_\_

Capacity: Grantor  
Capacity: Grantee

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**

Print Name: U.S. Bank Trust, N.A., as Trustee for LSF9 Master Participation Trust  
Address: 6031 Connection Drive  
City: Irving  
State: TX Zip: 75039

Print Name: Jeffrey Earl Fisher  
Address: 1332 Cahi Circle  
City: Gardnerville  
State: NV Zip: 89460

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: TILOR TITZE  
Address: 307 W. WINNIE LANE  
City: CARSON CITY, NV 89703

File Number: NV-789-LD

State: NV Zip: 89511

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)