DOUGLAS COUNTY, NV Rec:\$19.00

Rec:\$19.00 Total:\$19.00 CRAIG NOTTER 2017-900619

06/28/2017 10:11 AM

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OUIT CLAIM DEED

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KAREN ELLISON, RECORDER

E05

TAX PARCEL #: 1319-30-721-005 PTN

FILED FOR RECORD AT REQUEST OF:

WHEN RECORDED RETURN TO:

Resorts West Financial Services Dept.

PO Box 5721

Stateline, Nevada, 89449

THIS SPACE PROVIDED FOR RECORDER'S USE

\$ 0.00 CEN Quitclaim Deed

For and in consideration of \$5.00, and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Craig Notter, married, of 503 Masefield Dr. Pleasant Hill, Ca. 94523, (the "Grantor"), conveys, as well as quitclaim, unto Kelly Antes, married, of 4219 Alice Street, Bellingham, WA 98226, (the "Grantee") as the sole tenant, the following described real estate (the "Premises"), situated in the County of Douglas, Nevada, together with all after acquired title of the Grantor in the Premises:

The Ridges Tolhol

APN# 422160-090

(Sel attached whilst A)

Being all or part of the same property described in the County Register's Deed Book

, Page

TOGETHER with all the rights, members, hereditaments and appurtenances to the said Premises belonging, or in any wise incident or appertaining.

TO HAVE AND TO HOLD, all and singular, the said Premises before mentioned unto the said Grantee forever in fee simple.

DATED: May 8, 2017 Signed in the presence of: FP 5/9/17 Signature Craig Notter ALEXANDER T. PETERSON Name

Grantor Acknowledgement

STATE OF WASHINGTON

COUNTY OF What Com

I certify that I know or have satisfactory evidence that Craig Notter, is the person who appeared before me, and said person acknowledged that they signed this instrument, on oath stated that he/she is authorized to execute the instrument and acknowledged it to be the free and voluntary act of such party for the uses and purposes mentioned in this instrument.

Dated: 8th day of May, 2017

Notary Public in and for the State of Washington

My commission expires: July 19th, 2020

Spousal Acknowledgement

I, Lisa of Same, spouse of Craig Notter, in consideration of the above sum and other good and valuable
consideration received, do hereby waive and release to the Grantee all rights of dower, curtesy, homestead,
community property, and all other right, title and interest, if any, in and to the above property

Spouse's Signature:

STATE OF WASHINGTON

COUNTY OF What Com

I certify that I know or have satisfactory evidence that Lisa, is the person who appeared before me, and said person acknowledged that they signed this instrument, on oath stated that he/she is authorized to execute the instrument and acknowledged it to be the free and voluntary act of such party for the uses and purposes mentioned in this instrument.

Dated: 8th day of May, 2017

Notary Public in and for the State of Washington

My commission expires: July 19th, 2020

Send Subsequent Tax Bills to: Kelly Antes, 4219 Alice Street, Bellingham, WA 98226 Drafted By: Craig Notter

EXHIBIT "A"

A Timeshare Estate comprised of:

Parcel One:

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An undivided 1/51st interest in and to that certain condominium described as follows:

- (a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 31 of Tahoe Village Unit No. 3. Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, all of Official Records Douglas County, State of Nevada, Except therefrom units 81 to 100 Amended Map and as corrected by said Certificate of Amendment.
- (b) Unit No. ___085 ___ as shown and defined on said last mentioned map as corrected by said Certificate of Amendment.

Parcel Two:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173 Page 229 of Official Records and in modification thereof recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records.

Parcel Three:

A non-exclusive easement for ingress and egress and recreational purposes and for use and eniovment and incidental purposes over, on and through Lots, 29, 39, 40, and 41 as shown on said Tahoe Village Unit No. 3, Fifth-Amended Map and as corrected by said Certificate of Amendment.

Parcel Four:

- (a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M., - and -
- (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Fifth-Amended Map of Tahoe Village No. 3, recorded October 29, 1981, as Document No. 61612, and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, Official Records, Douglas County, State of Nevada.

Parcel Five:

The Exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three, and Four above during ONE "use week" within the <u>Winter</u> "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982 as Document No. 71000 of said Official Records.

The above described exclusive and nonexclusive rights may be applied to any available unit in the project, during said use week within said season.

SPACE BELOW FOR RECORDER'S USE

REQUESTED BY STEWART TITLE OF NORTHERN NEVADA IN OFFICIAL RECORDS OF

ALG -7 P2:47

SUZANNE BEAUDREAU RECORDER

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STATE OF N	IEVADA ION OF VALUE	
	or Parcel Number(s)	_
a)	47N# 42-160-091	
b)		\ \
d)		\ \
		\ \
· —	of Property:	~ \ \
a)	Vacant Land b) Single Fam. Res. Condo/Twnhse d) 2-4 Plex	
c) e)	Condo/Twnhse d) 2-4 Plex Apt. Bldg f) Comm'l/Ind'l	FOR RECORDERS OPTIONAL USE ONLY BOOK PAGE
g	Agricultural h) Mobile Home	DATE OF RECORDING:
i) 🗖	Other MI AMI	NOTES:
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	Value/Sales Price of Property:	5
	n Lieu of Foreclosure Only (value of property) er Tax Value:	\$ \\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
	roperty Transfer Tax Due:	\$ 77
4 700		
4. <u>If Exer</u>	mption Claimed: Transfer Tax Exemption per NRS 375.090, Sec	tion # 5
	Explain Reason for Exemption:	is property to our
(Junghus Killip n of	AN MANTA
5. Partial	Interest: Percentage being transferred:	N _%
J. Zuzuka	To the state of th	
		nalty of perjury, pursuant to NRS 375.060 and NRS
		best of their information and belief, and can be ate the information provided herein. Furthermore, the
		on, or other determination of additional tax due, may
	penalty of 10% of the tax due plus interest at	
Pursuant to NR	28 375 030, the Ruyer and Seller shall be jointly	y and severally liable for any additional amount owed.
Tursuant to Ni	: If the sener shan be joint	1 1911 A
Signature 2	25 11 MM	Capacity UUVU
Signature		Capacity
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	ER (GRANTOR) INFORMATION EQUIRED)	BUYER (GRANTEE) INFORMATION (REQUIRED)
(R	AAA AAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAA	(REQUIRED)
Print Name:		int Name: Kelly NOTE, AUTS
Address: City:	>	ity: PONIMONIM
State: CA		ate: 714 Zip: 98026
7		-VV/1 - 1000-Q
	ERSON REQUESTING RECORDING If if not the seller or buyer)	
Print Name:		Escrow #
Address:		
City:	State: (AS A PUBLIC RECORD THIS FORM MA	Zip:
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