DOUGLAS COUNTY, NV

Rec:\$17.00

\$17.00 Pgs=4 2017-900632

06/28/2017 12:55 PM

ETRCO

KAREN ELLISON, RECORDER

| Recording Requested By: Western Title Company | ······ |
|--|--------|
| When Recorded Mail To: | |
| Deborah Courtney | |
| 1382 Elges Ave | |
| Gardnerville NV 89410 | |

APN#: 1220-04-514-016

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the social security number of a person or persons. (Per NRS 440.380 (1)(5) & 40.525 (5))

Signature Traci Adams **Escrow Officer**

Affidavit Death of Joint Tenant

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

AFFIDAVIT - DEATH OF JOINT TENANT

<u>Deborah E. Courtney, an unmarried women who acquired title as Deborah E. Beattie, a signle woman, of legal age, being first duly sworn, deposes and says:</u>

That <u>Charles Beattie</u>, the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as <u>Charles Beattie</u> named as one of the parties in that certain <u>Grant, Bargain, Sale Deed</u> dated <u>5/26/2011</u> executed by <u>Charles Beattie</u>, a single man to <u>Chalres Beattie</u>, a single mand and <u>Deborah E. Beattie</u>, a single woman as joint tenants, recorded as instrument No. <u>0784131</u>, on <u>6/3/2011</u>, in Book<u>0611</u>, Page <u>0417</u>, of Official Records of <u>Douglas</u> County, Nevada, covering the following described property situated in the County of <u>Douglas</u>, State of Nevada:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 68 as shown on the map of Final Map of CARSON VALLEY ESTATES SUBDIVISION UNIT NO. 4 filed in the office of the Recorder of Douglas County, Nevada, on March 22, 1972, in Book 98 of Official Records, Page 1, as Document No. 58312.

Dated

Deborah E. Courtney Surviving Joint Tenant STATE OF NEVADA }SS COUNTY OF_ This instrument was acknowledged before me on by Deborah E. Courtney, Notany Public TRACI ADAMS Notary Public - State of Nevada Appointment Recorded in Douglas County No: 89-1891-5 - Expires January 5, 2019

CERTIFICATION OF VITAL RECORD

DEPARTMENT OF HEALTH AND HUMAN SERVICES
DIVISION OF PUBLIC AND BEHAVIORAL HEALTH

VITAL STATISTICS

CASE FILE NO. 3818785

CERTIFICATE OF DEATH

2015003107

| | | | | TE FILE NUMBER |
|--|--|--|--|--|
| DECEASED NAME (FIRST, MIDDLE, LA Charles Alan | ST, SUFFIX) BEATTIE | ka dalah yahib a l ah dalah | OF DEATH (Mo/Day/Year) | 3a COUNTY OF DEATH |
| | H 3C HOSPITAL OR OTHER INSTITUTION -Na | | ebruary 20, 2015 3e.f Hosp. or Inst. Indicate DC | Douglas OA OP/Emer, Rm. 14, s |
| Gardnerville | 1356 Toiyabe A | 7 | Inpatient(Specify) | |
| IACE (Specify) | | AGE-Last birthde 7b. UNDE | R 1 YEAR 7c. UNDER 1 DAY | 8. DATE OF BIRTH (Mo |
| White | The control of the co | 90 | ADA HOLLESSON W | April 15, 192 |
| R STATE OF BIRTH (If not US/CA. 9b. Bine country) Wisconsin | CITIZEN OF WHAT COUNTRY 10 EDUCATION United States 12 | Widowed Widowed | 12. SURVIVING SPOUSE'S N | ANE (Last pains prior to first mar |
| 3. SOCIAL SECURITY NUMBER 14 | a. USUAL OCCUPATION (Give Kind of Work Dor | | ND OF BUSINESS OR INQUI | |
| 50. RESIDENCE - STATE 1150. COUNT | Meat Cutt 17. [15c CITY, TOWN OR LOCA | | Retail | Forces? |
| | ouglas Gardnerville | NY MARANANANANANANANANANANANANANANANANANANA | ¥5 | LIMITS (Spe or No) |
| 6. FATHER/PARENT - NAME (First Middle | Last Suffix) | | NAME (First Middle Last S | |
| | BEATTIE | | Hazel HONNA | M M CA PA |
| 8a: INFORMANT- NAME (Type or Print) Deborah: COURTN | 186. MAILING ADDRE | | ity or Town, State, Zip) Gardnerville, Nevada 8 | 39410 |
| t transcription to the contract of the contrac | HER (Specify) 196. CEMETERY OR CREMATOR | Y-NAME | 19c. LOCATION | City or Town State |
| Cremation Oa. FUNERAL DIRECTOR - SIGNATURE (I | - 170.74 - 21.27 SWAN - 170 - 200 - 400- 2 | y's Crematory | 5.00 Y 1000 | on City Nevada 8970 |
| JAMES SMOLE | | RECTOF 206: NAME AND AL R | obress of Facility zHenry's Carson Valle | y Funeral Home |
| SIGNATURE AUTI | HENTICATED 217 | 13/ | 80 Highway 395 N Gardr | nerville NV 89410 |
| RADE CALL NAME AND ADDRESS | eth occurred at the time, date and place and due | | | W MAN AN |
| g to the cause(s) stated (Signature & Ti | (ie) SIGNATURE AUTHENTICATED | | emination and/or investigation, in ice and due to the cause(s) state | |
| 21b. DATE SIGNED (Mo/Day/Yr) | D HERBIG DO 21c HOUR OF DEATH | 22b. DATE SIGNED | (Mo/Day/Yr) 22c | HOUR OF DEATH |
| February 23, 2015 | 11:04 | 5 m | | |
| 21d. NAME OF ATTENDING PHYSIC (Type or Print) | IAN IF OTHER THAN CERTIFIER | 료를 22d. PRONOUNCED |) DEAD (Mo/Day/Yr) 22a | . PRONOUNCED DEAD A |
| | (PHYSICIAN, ATTENDING PHYSICIAN, MEDIC | | | 23b. LICENSE NUMBER |
| 4- CEAIGEAN IOL | lerbig DO 1540 Hwy 395 N, Ste E G | iardnerville, NV 89410 b. DATE RECEIVED BY REG | | 984 DUE TO COMMUNICABLE |
| · · · · · · · · · · · · · · · · · · · | | o/Dey/Yr) February 26 | ANAMAS ASSESSMENT ASSE | and the second s |
| 25. IMMEDIATE CAUSE (ENTER C | ONLY ONE CAUSE PER LINE FOR (a), (b), AND | TV ment to the garagement of the teachers of | | Interval between onset |
| PART I (a) Cardiopulmonary DUE TO, OR AS A CONSE | Particle of the Control of the Contr | | | Minutes |
| Company Arteny | | | | Interval between onser: |
| DUE TO, OR AS A CONSE | an in the committee of the contract of the co | | | Interval between onset |
| (0) | | | | |
| DUE TO, OR AS A CONSE | QUENCE OF: | | | Interval between onset |
| (G) PART IS OTHER SIGNIFICANT CONDITION | VS-Conditions contributing to death but not result | ia in the undertying cause and | en in Part 1. De Autre | PSY (Specil 27, WAS CASE |
| | | | Yes or No | |
| 286. ACC., SUICIDE, HOM, UNDET. 286. DATE (DR PENDING INVEST. (Specify) | OF INJURY (Me/Day/Yr) ZEC. HOUR OF INJURY | 28d. DESCRIBE HOW INJURY | OCCURRED . | A TANK BEEN TO |
| | - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 | | Divinitir Divinitir and | |
| | | | 7.00 | |
| ie. INJÜRY AT WORK (Specify 28f. PLAC | E OF INJURY-At home, farm, street, fectory, official to (Specify) | e 28g LOCATION ST | TREET OR R.F.D. No. CIT | TY OR TOWN |



CERTIFIED COPY OF VITABRECORDS

This is a true and exact reproduction of the document officially registered and placed on file in the office of the State Registrar and Vital Records.

DATE ISSUED:

4/17/2017

This copy is not valid unless prepared on engraved border displaying date, seal and signature of Registrar.



