

2017-900701

06/28/2017 02:04 PM

A.P.N.: 1318-23-210-032
File No: NV-790-LD

R.P.T.T.: \$1,271.40

When Recorded Mail To: Mail Tax Statements To:
Diana E. Kirkland
2064 Hidden Hollowlane
Henderson, NV 89012

17050914

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

U.S. Bank Trust, N.A., as Trustee for LSF9 Master Participation Trust
do(es) hereby *GRANT, BARGAIN and SELL* to

Diana E. Kirkland, A Married Woman as Her Sole and Separate Property

Whose address is:

the real property situate in the County of Douglas, State of Nevada, described as follows:

See Exhibit "A" attached hereto and made a part hereof.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 6/14/2017

U.S. Bank Trust, N.A., as Trustee for LSF9 Master Participation Trust. By Caliber Real Estate Services LLC, as attorney in fact.

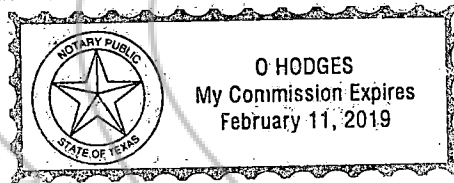
By: Timothy J. Walter Authorized Signatory

STATE OF **Texas**)
COUNTY OF **Dallas**) :ss.

This instrument was acknowledged before me on 6/15/17 by Timothy J. Walter

[Signature]
Notary Public
(My commission expires: 2-11-19)

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated June 14, 2017 under Escrow No. NV-790-LD.



LEGAL DESCRIPTION

EXHIBIT "A"

**ALL THAT CERTAIN PARCEL OF LAND SITUATED IN THE COUNTY OF DOUGLAS AND STATE OF NEVADA
BEING KNOWN AND DESIGNATED AS FOLLOWS:**

**LOT 35, OF LAKE VILLAGE, UNIT NO.2-A, AS SHOWN ON THE OFFICIAL MAP FILED IN THE OFFICE OF THE
COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON AUGUST 9, 1972, AS DOCUMENT NO. 61076.**

TAX ID: 1318-23-210-032

COPY

SERVICELINK TITLE AGENCY, INC.

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 1318-23-210-032
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$326,000.00
 (\$ _____)
 Transfer Tax Value: \$326,000.00
 Real Property Transfer Tax Due \$1,271.40

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: _____
- b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: 100%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: _____
 Signature: _____

Capacity: Grantor
 Capacity: Grantee

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: U.S. Bank Trust, N.A., as Trustee for LSF9 Master Participation Trust
 Address: 6031 Connection Drive
 City: Irving
 State: TX Zip: 75039

Print Name: Diana E. Kirkland
 Address: 2064 Hidden Hollowlane
 City: Henderson
 State: NV Zip: 89012

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Serviceline
 Address: 3220 El Camino Real
 City: San Jose

File Number: 170190914

State: CA Zip: 92102

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)