

Assessor's Parcel Number: N/A

Date: JUNE 28, 2017

Recording Requested By:

Name: NIKKI SCHMIDT, PUBLIC WORKS
 (NC)

Address: _____

City/State/Zip: _____

Real Property Transfer Tax: \$ N/A



00057741201709007330160163

KAREN ELLISON, RECORDER

CHANGE ORDER NO 03 (#2017.107)

(Title of Document)

Change Order

No. 03

Date of Issuance: June 2, 2017

Effective Date: June 16, 2016

Project: <u>Sierra Country Estates Water System Improvements</u>	Owner: <u>Douglas County, Nevada</u>	Owner's Contract No.: <u>NA</u>
Contract: <u>Between Douglas County and Farr Construction dba Resource Development Company</u>	Date of Contract: <u>June 16, 2016</u>	
Contractor: <u>Farr Construction dba Resource Development Company</u>	Engineer's Project No.: <u>NA</u>	

The Contract Documents are modified as follows upon execution of this Change Order:

Description:

Miscellaneous electrical work

Attachments (list documents supporting change):

Farr Construction dba Resource Development proposed change order #3 Revised dated May 16, 2017

CHANGE IN CONTRACT PRICE:	CHANGE IN CONTRACT TIMES:
Original Contract Price: <u>\$741,100.00</u>	Original Contract Times: <input type="checkbox"/> Working days <input checked="" type="checkbox"/> Calendar days Substantial completion (days or date): <u>120 (Nov 15, 2016)</u> Ready for final payment (days or date): <u>150 (Dec 15, 2016)</u>
{Increase} [Decrease] from previously approved Change Orders No. <u>00</u> to No. <u>02</u> <u>\$-70,818.00</u>	{Increase} [Decrease] from previously approved Change Orders No. <u>00</u> to No. <u>02</u> : Substantial completion (days): <u>60</u> Ready for final payment (days): <u>60</u>
Contract Price prior to this Change Order: <u>\$670,282.00</u>	Contract Times prior to this Change Order: Substantial completion (days or date): <u>180 (Jan 14, 2017)</u> Ready for final payment (days or date): <u>210 (Feb 13, 2017)</u>
{Increase} [Decrease] of this Change Order: <u>\$6,210.61</u>	{Increase} [Decrease] of this Change Order: Substantial completion (days or date): <u>14</u> Ready for final payment (days or date): <u>28</u>
Contract Price incorporating this Change Order: <u>\$676,492.61 (Change Orders=-9.1%)</u>	Contract Times with all approved Change Orders: Substantial completion (days or date): <u>194 (Jan 28, 2017)</u> Ready for final payment (days or date): <u>238 (March 13, 2017)</u>

RECOMMENDED: By: <u>[Signature]</u> Engineer (Authorized Signature) Date: <u>6/7/2017</u> Approved by Agency (if applicable):	ACCEPTED: By: <u>Paul Truchmezer</u> Owner (Authorized Signature) Date: <u>6/12/17</u>	ACCEPTED: By: <u>[Signature]</u> Contractor (Authorized Signature) Date: <u>6/6/2017</u>
		Date: _____

2017 JUN 28 PM 2:28
 DOUGLAS COUNTY
 CLERK
[Signature]

NO. 2017107
 FILED



**FARR CONSTRUCTION CORPORATION dba
RESOURCE DEVELOPMENT COMPANY**

Douglas County Public Works
1120 Airport Rd. Building F-2
Minden, NV 88423

May 16, 2017
Job # 16022

RE: Sierra Country Estates Water System Improvements
PCO #3 Rev 2 – Electrical Extra Work

ATTN: Scott McCullough – Project Manager

Resource Development Company respectfully submits the below price quote for the following changes in work.

MISCELLANEOUS ELECTRICAL EXTRA WORK INCLUDING 1) RELOCATE LOW VOLTAGE PANEL, 2) SEPARATE HIGH AND LOW VOLTAGE WIRE FOR CHLORINE LEVEL TRANSDUCER, 3) REROUTE POWER FOR INSTRUMENTATION FROM RTU 4) INSTALL CONDUIT AND WIRE T-STATS.	1	LS	\$ 5,486.11	\$ 5,486.11
GEORGE T HALL VFD CABINET CHANGES (DOMINIC APPROVED)	1	LS	\$ 724.50	\$ 724.50
			PCO #6 TOTAL	\$ 6,210.61

Please feel free to contact me if you have any questions or need any additional information.

Sincerely,

Brandon Beckman

Brandon Beckman
Project Manager

1050 Linda Way Sparks, NV 89431-5598
(775) 356-8004 / Fax (775) 356-0610
Nevada License No. 75026 / California License No. 893537



1360 Greg Street Suite 106
Sparks, Nevada 89431

NV License# 0067820
Bid Limit: \$1,500,000

Fax (775)-355-1977
Phone (775)-355-1965

CHANGE ORDER REQUEST		
Proposal Submitted To: RDC	Phone:	Fax:
Date: Tuesday, January 24, 2017	Job Name: SCE Changes to VFD cabinet	Job Location: Garnerville NV

SCOPE OF WORK TO PERFORM
<p>Provide changes to VFD cabinet per Dominic with county.</p> <p>Attachments:</p> <ol style="list-style-type: none"> 1. GT Hall Quote 2. Sketch signed by Dominic



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EXCLUSIONS PRICE	
GT Hall price	\$600.00
Mark up @ 15%	\$90.00
Total price	\$690.00

Respectfully Submitted By, Ryan Flickinger

ACCEPTANCE OF PROPOSAL

The above scope of work, exclusions, prices, specifications and conditions are satisfactory and are hereby accepted

Date:

Print Name:

Signature:



George T. Hall
Company

January 17, 2017

Ryan Flickinger
Triumph Electric
1430 Greg St., Suite 508
Sparks, NV 89431

Subject: Change order request for modified layout requested by Douglas County

Ryan,

The final as built panel layout was modified by Dominic of Douglas County. It was determined the contract drawing was not accurate per what he wanted and requested a modification to the layout after it was already built per the attached hand sketch. He note that the district is aware this is coming. Please contact me with any questions.

I. Modify back panel layout per Douglas County Representative to include:

- Removal and reposition of the VFD
- Removal and reposition of the CT's
- Provision of larger Power Distribution Block
- Revised layout drawing

II. Total Change Order: \$600.00

Original Contract:	\$69,250.00
Previous Deduct Change order:	(\$3,975.00)
This Change order	\$600.00
Revised Contract:	\$65,875.00

Regards,


Mike Howard

Controls | Automation | Solutions

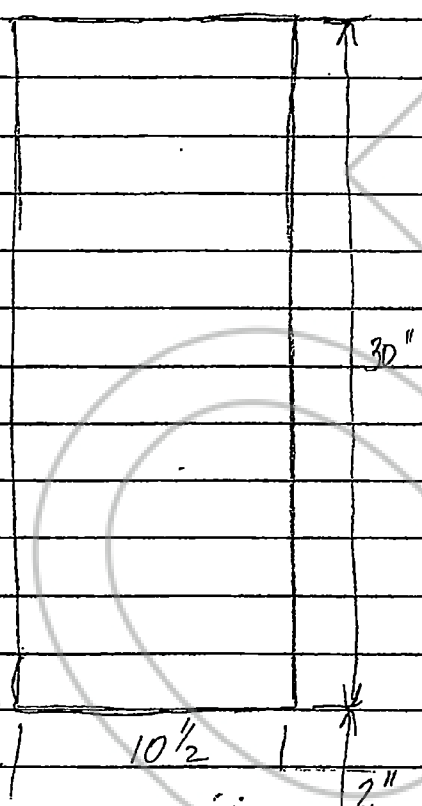
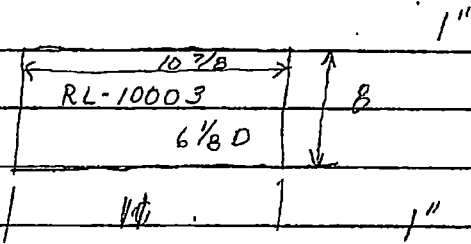
www.georgethall.com

Change Order
Ref. Job 5455
Quote: S1218736

CORPORATE OFFICE
ANAHEIM, CA 714.939.7100

LOS ANGELES, CA | SAN DIEGO, CA | LAS VEGAS, NV | RENO/SPARKS, NV

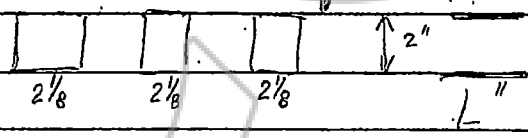
45"



*Demmed
M. Caldwell
1/8/14*

ATV 630 D.55 N4
75 H.P.

30 H x $10\frac{1}{2}$ W x $12\frac{1}{2}$ D





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NV License# 0067820
Bid Limit: \$1,500,000

Fax (775)-355-1977
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CHANGE ORDER REQUEST		
Proposal Submitted To: RDC	Phone:	Fax:
Date: Tuesday, March 14, 2017	Job Name: SCE T/M work	Job Location: Minden NV

SCOPE OF WORK TO PERFORM
<p>Furnish and install electrical per attached T/M tickets.</p> <p>Attachments:</p> <ol style="list-style-type: none"> 1. Bid Summary 2. L/M breakdown 3. T/M tickets



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Sparks, Nevada 89431

NY License# 0067820
Bid Limit: \$1,500,000

Fax (775)-355-1977
Phone (775)-355-1965

EXCLUSIONS

PRICE

Price	\$5,971.26
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Respectfully Submitted By, Ryan Flickinger

ACCEPTANCE OF PROPOSAL

The above scope of work, exclusions, prices, specifications and conditions are satisfactory and are hereby accepted

Date:

Print Name:

Signature:

SCE T/M work
Totals (Summary) - Bid Summary: Default

Material	
Non-Quoted	\$642.75
Quotes	0.00
Sales Tax (7.72%)	49.65
Total Material	\$692.40
Labor	
Direct (58.00 hours @ \$75.00)	\$4,350.00
Non-Productive Labor	150.00
Total Labor	\$4,500.00
Direct Job Expenses	\$0.00
Tools and Miscellaneous Materials	0.00
Subcontracts	0.00
Job Subtotal (Prime Cost)	\$5,192.40
Overhead (0.00%)	0.00
Profit (15.00%)	778.86
Job Total	\$5,971.26
Actual Bid Price	\$5,971.26
Material to Direct Labor ratio: 0.14	
Prime Cost per square foot	\$0.00
Job Total per square foot	\$0.00
Actual Bid Price per square ft	\$0.00
Labor cost per square foot	\$0.00
Labor hours per square foot	\$0.00

SCE T/M work
 Job Number: 270
 Extension By Drawing Ref

Item #	Description	Quantity	Price	U	Ext Price	Labor Hr	U	Ext Lab Hr
--- Move LV panel ---								
1055	2" GRC	10	453.60	C	4536	0.00	C	0.00
1352	2" GRC Elbow	2	1,218.45	C	2437	0.00	E	0.00
1591	2" Locknut	4	60.27	C	241	0.00	E	0.00
1603	2" Plastic Bushing	4	35.11	C	140	0.00	E	0.00
1683	2"x6" GRC Nipple	1	551.17	C	551	0.00	E	0.00
1695	2"x12" GRC Nipple	1	1,084.30	C	1084	0.00	E	0.00
2340	2" Unistrut Strap	2	135.58	C	271	0.00	C	0.00
6643	Unistrut (Shallow)	1	146.77	C	147	0.00	C	0.00
6644	Unistrut (Deep)	1	135.25	C	135	0.00	C	0.00
19524	2" LR Condulet w/Cover & Gasket	2	3,232.13	C	6464	0.00	E	0.00
T0001	2" Hoffman seals	1	24.53	E	24.53	0.00	E	0.00
T0002	Misc hardware	1	10.00	E	10.00	0.00	E	0.00
--- Move LV panel Total ---					194.59			0.00
--- Seperate 120v from LV cables ---								
1143	1/2" Liquidtight (metallic)	15	88.04	C	1321	0.00	C	0.00
1662	1/2" Myers Hub	8	16.48	E	131.84	0.00	E	0.00
1941	1/2" LT Flex Conn w/Ins Throat	8	192.07	C	1537	0.00	E	0.00
2789	#14 THHN CU Stranded Wire	360	102.31	M	3683	0.00	M	0.00
2790	#12 THHN CU Stranded Wire	350	142.17	M	4976	0.00	M	0.00
T0002	Misc hardware	1	10.00	E	10.00	0.00	E	0.00
--- Seperate 120v from LV cables Total ---					257.01			0.00
--- Reroute power for RTU ---								
T0003	No Material	1	0.00	E	0.00	0.00	E	0.00
--- Reroute power for RTU Total ---					0.00			0.00
--- Install conduit for T stat ---								
1000	1/2" EMT	30	20.00	C	600	0.00	C	0.00
1050	1/2" GRC	50	139.73	C	6987	0.00	C	0.00
1143	1/2" Liquidtight (metallic)	3	88.04	C	264	0.00	C	0.00
1632	1/2" T Condulet w/Cover & Gasket	1	531.09	C	531	0.00	E	0.00
1941	1/2" LT Flex Conn w/Ins Throat	2	192.07	C	384	0.00	E	0.00
1961	1/2" 90D LT Flex Conn w/Ins Throat	2	335.79	C	672	0.00	E	0.00
2573	4" Square x 2-1/8" Deep Box (1/2 & 3/4 KO's)	2	82.66	C	165	0.00	E	0.00
2603	1G FSC Box-1/2" Hubs	1	14.12	E	14.12	0.00	E	0.00
2609	1G FSC Box-1/2" Hubs	1	17.49	E	17.49	0.00	E	0.00
2790	#12 THHN CU Stranded Wire	240	142.17	M	3412	0.00	M	0.00
4733	1G Cast Blank Cover	1	9.10	E	9.10	0.00	E	0.00
4790	4" Square Flat Blank Cover	2	25.73	C	51	0.00	E	0.00
T0002	Misc hardware	1	10.00	E	10.00	0.00	E	0.00
T0004	1/2" one hole straps and back clamps	9	0.00	E	0.00	0.00	E	0.00
--- Install conduit for T stat Total ---					181.37			0.00
Job Total					632.97			0.00

* Target, Labor column 6

MOVE LV PANEL



1360 Greg Street Suite 106
Sparks, Nevada 89431

NV License #0067820
Bid Limit \$1,500,000

Fax (775) 355-1977
Phone (775) 355-1965

DAILY WORK AUTHORIZATION (T & M)

OWNER/GENERAL CONTRACTOR: <i>Resource Development</i>			JOB NAME: <i>Sierra</i> <i>COUNTRY ESTATES</i>			WORK ORDER/PO #:	
DATE	EMPLOYEE NAME	HRS REG	HRS X1.5	HRS X2	WORK DESCRIPTION		
<i>11/2/11</i>	<i>Scott Wilmes</i>	<i>10</i>			<i>move location of LV voltage panel in mechanical room from west wall to south wall. Per Douglas county request.</i>		
<i>11/2</i>	<i>Travis Harrison</i>	<i>8</i>					
QTY	MATERIAL/EQUIPMENT	COST	QTY	MATERIAL/EQUIPMENT	COST		
<i>10'</i>	<i>2" Rigid</i>						
<i>2</i>	<i>2" PLASTIC DUSHING'S</i>						
<i>2</i>	<i>2" RIGID 90°</i>						
<i>2</i>	<i>2" HOFFMAN SCAL'S</i>						
<i>1</i>	<i>1 1/2 STRUT</i>						
<i>2</i>	<i>2" LVL'S MALLEBLE</i>						
<i>2</i>	<i>2" LOCKERS & GASKETS</i>						
<i>2</i>	<i>2" UNISTRUT STRAPS</i>				Billing (for office use only)		
<i>1</i>	<i>6" RIGID NIPPLE 2"</i>						
<i>1</i>	<i>8" RIGID NIPPLE 2"</i>						
	<i>MISC. HARDWARE</i>						
<i>4</i>	<i>2" LOCK NUTS</i>						
<i>1</i>	<i>2 1/8 UNISTRUT</i>						

Copies: White - office Yellow - customer Pink - field

I HEREBY ACKNOWLEDGE THE SATISFACTORY COMPLETION OF THE ABOVE DESCRIBED WORK

COMPANY: _____ SIGNATURE: _____

Separate 120v from LV cables



1360 Greg Street Suite 106
Sparks, Nevada 89431

NV License #0067820
Bid Limit \$1,500,000

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DAILY WORK AUTHORIZATION (T & M)

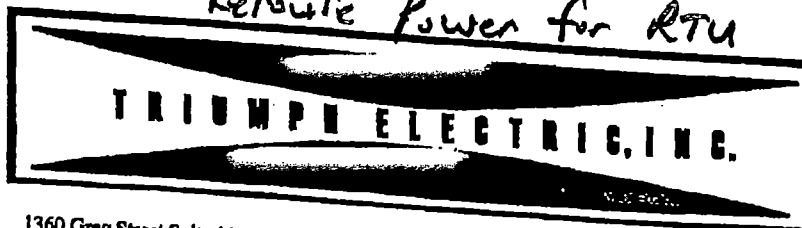
OWNER/GENERAL CONTRACTOR: <i>Resource Development</i>			JOB NAME: <i>SICHA COUNTRY ESTATES</i>			WORK ORDER/PO #:
DATE	EMPLOYEE NAME	HRS REG	HRS X1.5	HRS X2	WORK DESCRIPTION	
1/30	SCOTT WILKES	8			NO PER FOR WEST	
1/30	SCOTT KING	8			Engineering. Separate 120V	
2/27	SCOTT WILKES	2			From analog to Digital wires FOR LIT CHARGE LEVEL & SAFETY LEVEL. PULL WIRE FOR CHEMICAL INJECTION SANDS TO RTU.	
QTY	MATERIAL/EQUIPMENT	COST	QTY	MATERIAL/EQUIPMENT	COST	
8	1/2 inerts HUB'S					
15'	1/2 seat tire					
8	1/2 Seattle Straits					
360'	#14 thhn					
45'	#12 thhn					
360'	#12 thhn MISC Hard wire					
Billing (for office use only)						

Copies: White - office Yellow - customer Pink - field

I HEREBY ACKNOWLEDGE THE SATISFACTORY COMPLETION OF THE ABOVE DESCRIBED WORK

COMPANY: _____ SIGNATURE: _____

Reroute Power for RTU



1360 Greg Street Suite 106
Sparks, Nevada 89431

NV License #0067820
Bid Limit \$1,500,000

Fax (775) 355-1977
Phone (775) 355-1965

DAILY WORK AUTHORIZATION (T & M)

OWNER/GENERAL CONTRACTOR: <i>Resource Development</i>			JOB NAME: <i>Sierra Country Estates</i>			WORK ORDER/PO #:	
DATE	EMPLOYEE NAME	HRS REG	HRS X1.5	HRS X2	WORK DESCRIPTION		
<i>1/31</i>	<i>SCOTT WILLIAMS</i>	<i>8</i>			<i>Reroute Power For Instrumentation From RTU TO LOW VOLTAGE PNL & terminate Per Elec. Engineer</i>		
QTY	MATERIAL/EQUIPMENT	COST	QTY	MATERIAL/EQUIPMENT	COST		
	<i>no material</i>						
					Billing (for office use only)		

Copies: White - office Yellow - customer Pink - field

I HEREBY ACKNOWLEDGE THE SATISFACTORY COMPLETION OF THE ABOVE DESCRIBED WORK

COMPANY: _____ SIGNATURE: _____

Install conduit for T STAT



1360 Greg Street Suite 106
Sparks, Nevada 89431

NV License #0067820
Bid Limit \$1,500,000

Fax (775) 355-1977
Phone (775) 355-1965

DAILY WORK AUTHORIZATION (T & M)

OWNER/GENERAL CONTRACTOR: <i>RDC</i>			JOB NAME: <i>SCE</i>			WORK ORDER/PO#:		
DATE	EMPLOYEE NAME	HRS REG	HRS X1.5	HRS X2	WORK DESCRIPTION			
<i>2/24</i>	<i>John seymore</i>	<i>6</i>			<i>Run pipe on surface & in attic for line stats & lowers for Elec. Engineer & pull wire & terminate</i>			
<i>2/24</i>	<i>Scott King</i>	<i>4</i>						
<i>3/9</i>	<i>Scott Wildes</i>	<i>4</i>						
QTY	MATERIAL/EQUIPMENT	COST	QTY	MATERIAL/EQUIPMENT	COST	Billing (for office use only)		
<i>50'</i>	<i>1/2 Rigid</i>							
<i>9</i>	<i>1/2 malleable straps & back straps</i>		<i>240</i>	<i>#12 thhn</i>				
<i>1</i>	<i>F.S. Dead end box 1/2</i>			<i>MISC. hard ware & wire nuts</i>				
<i>2</i>	<i>F.S.C. 1/2</i>							
<i>3'</i>	<i>1/2 seal pipe</i>							
<i>2</i>	<i>1/2 seal pipe straight</i>							
<i>2</i>	<i>1/2 seal pipe 90°</i>							
<i>2</i>	<i>1/2 TS & cover & gasket</i>							
<i>2</i>	<i>45 boxes</i>							
<i>2</i>	<i>45 blanks</i>							
<i>1</i>	<i>F.S. blank</i>							
<i>30'</i>	<i>1/2 E.M.T.</i>							

Copies: White - office Yellow - customer Pink - field

I HEREBY ACKNOWLEDGE THE SATISFACTORY COMPLETION OF THE ABOVE DESCRIBED WORK

COMPANY: _____ SIGNATURE: _____

COPY

Douglas County

State of Nevada

CERTIFIED COPY

I certify that the document to which this certificate is attached is a full and correct copy of the original record on file in the Clark-Treasurer's Office on this

28th day of June, 2017
By: 