DOUGLAS COUNTY, NV

2017-900764

RPTT:\$390.00 Rec:\$16.00 \$406.00

Pgs=3

06/29/2017 01:04 PM

FIRST AMERICAN TITLE MINDEN KAREN ELLISON, RECORDER

A.P.N.:

1318-15-702-004

File No:

141-2522515 (JL)

R.P.T.T.:

\$390.00 C

When Recorded Mail To: Mail Tax Statements To: SNET 2, LLC

4324 Orange Grove Avenue Suite A

Sacramento, CA 95841

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Diane K. Dahlheim, as Trustee of the Dorothy M. Morey Trust, Declaration of Trust dated October 20, 1993, as thereafter amended

do(es) hereby GRANT, BARGAIN and SELL to

SNET 2, LLC, a California limited liability company

the real property situate in the County of Douglas, State of Nevada. described as follows:

PARCEL I:

COMMENCING AT THE INTERSECTION OF THE NORTHWESTERLY LINE OF PARCEL 2 AS DESCRIBED IN THAT CERTAIN INSTRUMENT RECORDED DECEMBER 11, 1964, IN BOOK 26 OF OFFICIAL RECORDS, PAGE 284, DOUGLAS COUNTY, NEVADA, AND OF THE SOUTHWESTERLY LINE OF MCFAUL WAY AS SHOWN ON THAT CERTAIN MAP OF ROUND HILL VILLAGE UNIT NO. 1, FILED IN THE OFFICE OF THE RECORDER OF DOUGLAS COUNTY, NEVADA, ON APRIL 21, 1965, UNDER DOCUMENT NO. 27741; SAID POINT BEING ALSO DESCRIBED AS BEING SOUTH 47°13'00" WEST 30.00 FEET AND NORTH 42°47'00" WEST 221.52 FEET FROM THE SOUTHERLY TERMINUS OF THAT CERTAIN COURSE IN MCFAUL WAY SHOWN AS NORTH 42°47'00" WEST 265.81 FEET ON SAID MAP; THENCE SOUTH 42°24' WEST 80.5 FEET TO THE TRUE POINT OF BEGINNING, BEING THE MOST EASTERLY CORNER OF THIS PARCEL; THENCE CONTINUING SOUTH 42°24' WEST 99.5 FEET TO THE MOST SOUTHERLY CORNER OF THIS PARCEL; THENCE NORTH 47°36' WEST 62.5 FEET TO THE MOST WESTERLY CORNER OF THIS PARCEL; THENCE NORTH 42°24' EAST 88.0 FEET TO THE MOST NORTHERLY CORNER OF THIS PARCEL; THENCE SOUTH 47°36' EAST 35.0 FEET; THENCE NORTH 89°46' EAST 16.97 FEET; THENCE SOUTH 47°36' EAST 15.0 FEET TO THE TRUE POINT OF BEGINNING.

PARCEL II:

TOGETHER WITH AN EASEMENT 15.0 FEET IN WIDTH CONTIGUOUS TO THE SOUTH-EASTERLY SIDE OF SAID LAND FOR ROADWAY AND FOR INSTALLATION OPERATION, REPAIR AND REPLACEMENT OF SEWER MAINS AND PUBLIC UTILITIES AS CONTAINED IN DEED OF TRUST RECORDED NOVEMBER 9, 1965, IN BOOK 35 OF OFFICIAL RECORDS, PAGE 635, DOUGLAS COUNTY, NEVADA, RECORDS.

NOTE: THE ABOVE METES AND BOUNDS DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED JULY 29, 1983, IN BOOK 783, PAGE 2793 AS INSTRUMENT NO. 84961.

Subject to

- 1. All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.



| | the Dorothy M. Morey Trust, Declaration of | \ |
|---|---|------|
| X | Law K. Dalhein, Trustee | \ |
| | Diane K. Dahlheim, Trustee | \ \ |
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| | STATE OF NEVADA TAAho | |
| | STATE OF NEVADA Idaho) COUNTY OF DOUGLAS Kootenai) | |
| | COUNTY OF DOUGLAS KOOTENAL) | |
| | | |
| • | This instrument was acknowledged before me on this 23rd day of June, 2017 | by |
| | Diane K. Dahlheim. | |
| | | |
| | Kinda Rea Harrison Notary Public | 7 |
| | Notary Public State of Idaho | |
| (| My commission expires: 11/18/2019) | |
| | | |
| 7 | his Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated J o 7, 2017 under Escrow No. 141-2522515. | ıne, |
| | 7/ 201/ UNUCL COLLOW NO. 141-2322313. | |

STATE OF NEVADA DECLARATION OF VALUE

| 1. | Assessor Parcel Number(s) | \ \ |
|---------------|---|---|
| a) | 1318-15-702-004 | . \ \ |
| b) | | \ \ |
| c) d) | <u> </u> | - \ \ |
| u) | | \ \ |
| 2. | Type of Property | |
| a) | Vacant Land b) X Single Fam. F | FOR RECORDERS OPTIONAL USE |
| c) | Condo/Twnhse d) X 2-4 Plex | Book Page: |
| e) | Apt. Bldg. f) Comm'l/ind'l | Date of Recording: |
| g) | Agricultural h) Mobile Home | Notes: |
| 1) | Other | |
| 3. | a) Total Value/Sales Price of Property: | \$100,000.00 |
| | b) Deed in Lieu of Foreclosure Only (value of | property) (\$ |
| | c) Transfer Tax Value: | \$100,000.00 |
| | d) Real Property Transfer Tax Due | \$390.00 |
| 4. | if Exemption Claimed: | |
| | a. Transfer Tax Exemption, per 375.090, Sec | otion: |
| | b Explain reason for exemption: | 20016 |
| | | |
| 5. | Partial Interest: Percentage being transferred | <u> </u> |
| 075 | The undersigned declares and acknowledge | s, under penalty of perjury, pursuant to NRS |
| ວ/ວ. infor | .060 and NRS 375.110, that the information matter matter matter and belief, and can be supported by a | in provided is correct to the best of their documentation if called upon to substantiate. |
| the | information provided herein. Furthermore, | the parties agree that disallowance of any |
| clair | ned exemption, or other determination of ad | ditional tax due, may result in a penalty of |
| Selle | of the tax due plus interest at 1% per monther shall be jointly and severally liable for any a | dditional amount owed. A |
| April 1 | ature Xion K. Dalehsen | Capacity: Gantar |
| | ature: | Capacity: |
| | SELLER (GRANTOR) INFORMATION | BUYER (GRANTEE) INFORMATION |
| Drint | (REQUIRED) Name: Diane K. Dahlheim | (REQUIRED) |
| FIRST | Name. Dane K. Danmern | Print Name: SNET 2, LLC 4324 Orange Grove |
| Addı | ress: 2340 W Seltice Way, Apt 139 | Address: Avenue Suite A |
| City: | | City: Sacramento |
| State | | State: <u>CA</u> Zip: <u>95841</u> |
| CON | PANY/PERSON REQUESTING RECORDING | G (required if not seller or buyer) |
| Print | First American Title Insurance Name: Company | File Number: 141-2522515 JL/ JL |
| | ess P.O. Box 645 | _ File Number. 141-20220 10 JL/ JL |
| | Zephyr Cove | State: NV Zlp: 89448 |
| 776 | | Y BE RECORDED/MICROFILMED) |