DOUGLAS COUNTY, NV

Rec:\$14.00 Total:\$14.00

2017-900766 06/29/2017 01:46 PM

GEORGE MEJIA

| DECY ADALTYCH OF WOLFESTER AD | ### ################################## |
|--|---|
| DECLARATION OF HOMESTEAD | |
| Assessor Parcel Number: $\sqrt{220-21-8/0}$ | 00057779201709007660010017 |
| OR Assessor's Manufactured Years ID Number | KAREN ELLISON, RECORDER |
| Assessor's Manufactured Home ID Number: | |
| Recording Requested by and Mail to: | \ \ |
| Name: GEDR-GE MESIG | |
| Address: 1341 Victoria de City/State/Zip: 600 Nen Ville, NV 895 | 160 |
| , | |
| Check One: ☐ Married (filing jointly) ☐ Married (filing individually) | |
| ☐ Head of Family ☐ Widowed | |
| ☐ Single Person ☐ Multiple Single Persons | |
| ☐ By Wife (filing for joint benefit of both) | |
| By Husband (filing for joint benefit of both) | |
| ☐ Other (describe): | |
| Check One: | |
| Regular Home Dwelling/Manufactured Home | Unit □Other |
| Name on Title of Property | |
| GEORGE and Leticia s | nesig |
| do individually or severally certify and declare as follows: | |
| Sine | |
| is/are now residing on the land, premises (or manufactured home) local | ated in the city/town of <u>6-00d NERV</u> ; ILL, |
| County of Douglas , State of Nevada, and more par | ticularly described as follows: |
| (set forth legal description and commonly known street address OR m LOX 338 GANDELV. NE RANCH | anufactured home description) |
| | 03 0011, 1, 2009113 0010 11 |
| Document No. 72456 | \ \ |
| I/We claim the land and premises hereinabove described, together wit | the dwelling house thereon, and its appurtenances, or |
| the described manufactured home as a Homestead. | |
| In Witness, Whereof, I/we have hereunto set my hand/our hands this | 9 day of JVNe , 20/7. |
| My Men | |
| Signature | Signature |
| / beorge MESia | |
| Wrint or type name here | Print or type name here |
| STATE OF NEVADA, COUNTY OF DOLGAS | Notary Seal |
| This instrument was acknowledged before me on (date) | |
| by George Mejla | |
| Person(s) appeoring before notary | (525225555555555555) |
| by | NOTARY PUBLIC |
| Mary Lang Valle. | STATE OF NEVADA County of Douglas |
| Signature of notarial officer | 12-6956-5 SHAWNYNE GARREN |
| | My Appointment Expires February 1, 2020 |
| CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE. | |
| | |
| NOTE: Leave space within 1-inch margin blank on all sides. | Oct. 2009 |