

DOUGLAS COUNTY, NV  
RPTT:\$858.00 Rec:\$15.00  
\$873.00 Pgs=2  
TICOR TITLE - GARDNERVILLE  
KAREN ELLISON, RECORDER

2017-900789

06/29/2017 02:55 PM

WHEN RECORDED MAIL TO:  
Daniel W Arnold  
1171 San Marcos Circle  
Minden, NV 89423

MAIL TAX STATEMENTS TO:  
Daniel W Arnold  
Same as Above

Escrow No. 1702983-RLT

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons.  
(Pursuant to NRS 239b.030)

APN No.: 1419-26-110-012  
R.P.T.T. \$ 858.00

SPACE ABOVE FOR RECORDER'S USE ONLY

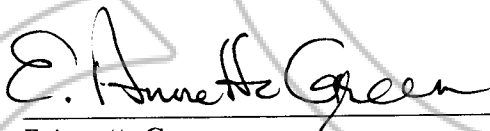
### GRANT, BARGAIN, SALE DEED

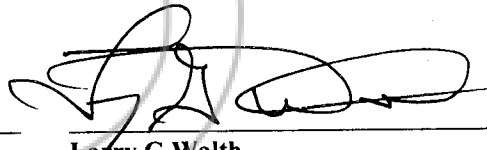
THIS INDENTURE WITNESSETH: That E Annette Green and Larry G Walth, Wife and Husband, as Joint Tenants with Right of Survivorship

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Daniel W Arnold, Trustee of the Daniel W. Arnold Family Trust dated June 2, 2010

all that real property situated in the County of Douglas, State of Nevada, described as follows:  
SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

  
E Annette Green

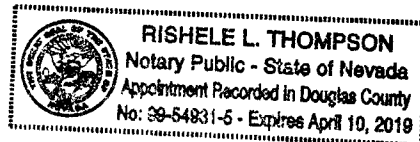
  
Larry G Walth

STATE OF NEVADA  
COUNTY OF DOUGLAS

} ss:

This instrument was acknowledged before me on, 6/29/17  
by E Annette Green and Larry G Walth

  
NOTARY PUBLIC



Escrow No. 1702983-RLT

**EXHIBIT A  
LEGAL DESCRIPTION**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Adjusted Lot 3 as shown on the Record of Survey to support a boundary line adjustment for James Canyon, LLC, filed in the office of the County Recorder of Douglas County, State of Nevada, on December 6, 2002, in Book 1202, Page 3054 as Document No. 560049, Official Records and more particularly described as follows:

A parcel of land located within portions of Sections 26 and 27, Township 14 North, Range 19 East, Mount Diablo Meridian, described as follows:

Commencing at the northeast corner of Lot 3 as shown on the Final Subdivision Map PD 00-16 for Mountain Meadow Estates, Phase 1 recorded March 6, 2002 in the office of Recorder, Douglas County, Nevada as Document No. 536360, the POINT OF BEGINNING;

Thence South  $40^{\circ}05'22''$  West, 55.30 feet; thence South  $38^{\circ}37'58''$  West, 201.68 feet; thence North  $49^{\circ}33'55''$  West, 112.73 feet; thence North  $38^{\circ}07'24''$  East, 254.34 feet to a point on the southerly line of James Canyon Loop; thence along said southerly line, South  $50^{\circ}54'52''$  East, 116.34 feet to the POINT OF BEGINNING.

The Basis of Bearing of this description is North  $89^{\circ}22'26''$  East, the north line of the Northwest one-quarter of Section 26, T.14N., R.19E., M.D.M. as shown on Record of Survey to Support a Boundary Line Adjustment for Ronald L. Simek recorded June 11, 1998 in said office of Recorder as Document No. 441786.

APN: 1419-26-110-012

Note: Document No. 2015-862087 is provided pursuant to the requirements of Section 6.NRS 111.312.

**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)  
 a. 1419-26-110-012  
 b. \_\_\_\_\_  
 c. \_\_\_\_\_  
 d. \_\_\_\_\_

2. Type of Property:  
 a.  Vacant Land                      b.  Single Fam. Res.  
 c.  Condo/Twnhse                      d.  2-4 Plex  
 e.  Apt. Bldg                              f.  Comm'l/Ind'l  
 g.  Agricultural                        h.  Mobile Home  
 i. Other \_\_\_\_\_

**FOR RECORDERS OPTIONAL USE ONLY**  
 Book \_\_\_\_\_ Page \_\_\_\_\_  
 Date of Recording: \_\_\_\_\_  
 Notes: \_\_\_\_\_

3. a. Total Value/Sales Price of Property: \$ 220,000.00  
 b. Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
 c. Transfer Tax Value \$ 220,000.00  
 d. Real Property Transfer Tax Due: \$ 858.00

4. **If Exemption Claimed**  
 a. Transfer Tax Exemption, per NRS 375.090, Section \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %  
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature E. Annette Green Capacity grantor  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**  
 Print Name: E Annette Green  
 Address: PO BOX 1082  
 City: Zephyr Cove  
 State: NV Zip: 89448

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**  
 Print Name: Daniel W Arnold ★  
 Address: \_\_\_\_\_  
 City: 1171 San Marcos way  
 State: NV Zip: 89423

**COMPANY/PERSON REQUESTING RECORDING (Required if not Seller or Buyer)**  
 Print Name: Tigor Title of Nevada, Inc. Escrow No.: 01702983-020-RLT  
 Address: 1483 Highway 395 N, Suite B  
 City, State, Zip: Gardnerville, NV 89410

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED

*A trustee of the Daniel W. Arnold Family Trust dated 6-2-15*