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APN: 1420-28-811-033

APN:

APN:



KAREN ELLISON, RECORDER E03

FOR RECORDER'S USE ONLY

Quit Claim Deed

TITLE OF DOCUMENT

*re-recording to correct sellers name from LEHIA L. CLARKE to LEHIA L. EASTON
(Parties were unmarried at time of purchase and married at time of transfer)

I, the undersigned, hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain personal information of any person or persons. (NRS 239B.030)

I, the undersigned, hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain personal information of any person or persons as required by law.

NRS 440.380(1)(a) and NRS 40.525(5)

Craig J. Clarke

Signature

CRAIG J. CLARKE

Print name

WHEN RECORDED MAIL TO:

Craig J. Clarke
1622 Golconda Ct
Minden, NV 89423

RECORDING REQUESTED BY

CRAIG J. CLARKE and
LEHIA CLARKE

AND WHEN RECORDED MAIL TO

✓
Name ROWE & McNALLY
Street Address P. O. BOX 2080
City & State MINDEN, NV 89423

SPACE ABOVE THIS LINE FOR RECORDER'S USE

R.P.T.T. # 7 EXEMPTION

Quitclaim Deed

This Indenture made the day of
January one thousand nine hundred and eighty-eight

Between LEHIA CLARKE

the part...Y. of the first part,

and CRAIG J. CLARKE

the part...Y. of the second part,

Witnesseth: That the said part...Y. of the first part, in consideration of the sum of
TEN (10)

..... dollars,

lawful money of the United States of America, to LEHIA CLARKE

in hand paid by the part...Y of the second part, the receipt whereof is hereby acknowledged, do es

hereby release and forever QUITCLAIM unto the part...Y. of the second part, and to his heirs and assigns, all

th at certain lot....., piece....., or parcel..... of land situate in ~~xxx~~ Minden,

..... County of Douglas

State of Nevada, and bounded and described as follows, to-wit:

Lot 5, of Saratoga Heights Subdivision No. 1,
Douglas County, Nevada, according to the
Official Map thereof, filed May 15, 1961,
Douglas County Official Records, File No.
17827.

Together with the tenements, hereditaments, and appurtenances thereunto belonging or
appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits
thereof.

To Have and to Hold the said premises, together with the appurtenances, unto
the part...Y. of the second part, and to his heirs and assigns forever.

In Witness Whereof the part...Y. of the first part ha..s. executed this conveyance
the day and year first above written.

Signed and Delivered in the Presence of

} Lehia Clarke
LEHIA CLARKE

171894

STATE OF NEVADA

ss.

County of DOUGLAS

On this 11th day of January

in the year one thousand nine hundred and eighty-eight, before me,

MILANI G. TRESNIT

a Notary Public, State of Nevada duly commissioned and sworn, personally appeared

LEHIA CLARKE

known to me to be the person.... described in and whose name is subscribed to the within instrument, and acknowledged to me that she..... executed the same.

In Witness Whereof I have hereunto set my hand and affixed my official seal

in &X.....Minden..... County of Douglas.....

the day and year in this certificate first above written.



MILANI G. TRESNIT
NOTARY PUBLIC - NEVADA
CARSON CITY
My appointment expires 10-29-88

Milani G. Tresnit
NOTARY PUBLIC

Quitclaim Deed

Dated.....19.....

I, Karen Ellison, certify that the foregoing instrument is a full, true and correct copy of the original on file in the office of the Recorder of Douglas County, Nevada. Per NRS 239B, the SSN shall be redacted, but in no way affects the legality of the document.

Witness my hand this 26th of June, 2017

By: Brenda Cristanelli
Brenda Cristanelli - Deputy Recorder

REQUESTED BY
Karen M. Dally
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

'88 FEB -3 AIO:53

SUZANNE BEAUBREAU
RECORDER

171894

\$6.00 PAID DEPUTY

BOOK 288 PAGE 318

STATE OF NEVADA
DECLARATION OF VALUE

- 1. Assessors Parcel Number(s)
 - a) 1420-28-811-033
 - b) _____
 - c) _____
 - d) _____

- 2. Type of Property:
 - a) Vacant Land
 - b) Single Fam. Res.
 - c) Condo/Twnhse
 - d) 2-4 Plex
 - e) Apt. Bldg
 - f) Comm'l/Ind'l
 - g) Agricultural
 - h) Mobile Home
 - i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
DOCUMENT/INSTRUMENT #:	_____
BOOK _____	PAGE _____
DATE OF RECORDING:	_____
NOTES:	_____

3. Total Value/Sales Price of Property: \$ _____
 Deed in Lieu of Foreclosure Only (value of property) (_____)
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ 0.00

- 4. If Exemption Claimed:
 - a. Transfer Tax Exemption per NRS 375.090, Section # 3
 - b. Explain Reason for Exemption: A transfer of title recognizing the true status. Re-recording to correct sellers name from 'LEHIA L. CLARKE' to 'LEHIA L. EASTON' (parties were unmarried at time of purchase and married at time of transfer)
- 5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *Craig J. Clarke* Capacity Grantor
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION (REQUIRED)
 Print Name: Craig J. Clarke
 Address: 1622 Golconda Ct
 City: Minden
 State: NV Zip: 89423

BUYER (GRANTEE) INFORMATION (REQUIRED)
 Print Name: Craig J. Clarke
 Address: 1622 Golconda Ct
 City: Minden
 State: NV Zip: 89423

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: A+ Paralegals, Inc. Escrow # _____
 Address 411 W. Third Street, Suite 1
 City: Carson City State: NV Zip: 89703