DOUGLAS COUNTY, NV RPTT:\$678.60 Rec:\$16.00 2017-900793

\$694.60 Pgs=3

06/29/2017 03:17 PM

ETRCO

KAREN ELLISON, RECORDER

APN#: 1220-22-210-058

RPTT: \$678.60

Recording Requested By:
Western Title Company

Escrow No.: 087850-ARJ

When Recorded Mail To:

Tyler Seamons 1565 Orchard Road Gardnerville, NV 89460

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Michelle Simpson

Escrow Assistant

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Aaron M. Craig, a single man and April A. Craig, a single woman, who acquired title as, Aaron M. Craig, a single man and April A. Alvary, a single woman as joint tenants

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Tyler Seamons, a single man

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 701 of GARDNERVILLE RANCHOS UNIT NO. 6, according to the map thereof, filed for record in the office of the County Recorder of Douglas County, State of Nevada on May 29, 1973 in Book 573, Page 1026, as Document No. 66512 and on Record of Survey recorded October 1, 1982, in Book 1082, Page 6, as Document No. 71399, Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 04/27/2017

Grant, Bargain and Sale Deed - Page 2

STATE OF NEVODO

June 21, 2017

By Aaron M. Craig and April A. Alyary.

Craig



M. SIMPSON Notary Public - State of Nevada Appointment Recorded in Douglas County No: 16-1483-5 - Expires January 20, 2020

}ss

TATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s) a) 1220-22-210-058)				
2.	Type of Property:	FOR RECORDERS OPTIONAL USE ONLY				
	a) Vacant Land	b) Single Fam. Res.	DOCUMENT	T/INSTRUMENT	Γ#:	___
	c) Condo/Twnhse	d) □ 2-4 Plex	воок	PAC	iΕ	\ \
	e) ☐ Apt. Bldg	f) Comm'l/Ind'l	DATE OF RI	ECORDING:		
	g) Agricultural	h) ☐ Mobile Home	NOTES:		-	7 1
	i) 🗆 Other	, —				
3.	Total Value/Sales Price o Deed in Lieu of Foreclosu		\$173,730	.00		
prop	erty)	are only (value of		1 1		
FF	Transfer Tax Value:		\$173,730	.00		
	Real Property Transfer Ta	ax Due:	\$678.60			
 5. 	b. Explain Reason for Partial Interest: Percentage The undersigned declares at 375.110, that the information supported by documentation parties agree that disallower result in a penalty of 10% of the second seco	being transferred: 100 % acknowledges, under pon provided is correct to the if called upon to substantice of any claimed exempt the tax due plus interest	enalty of perjue best of thei tiate the infortion, or other at 1% per mo	r information a rmation provided determination onth.	nd belie ed hereir of additi	f, and can be i. Furthermore, the ional tax due, may
Pur	suant to NRS 375.030, the	Buyer and Seller shall be	jointly and	severally liabl	e for an	y additional amount
OW6	nature M/\sqrt{S}	MINSON	Committee / S	SCROW	Acc	War Wi
	nature <u>//////</u>	1000 S0001	_Capacity _ _Capacity	COCKUIV	100	>1 S ICCULT
Sigi	SELLER (GRANTOR) INF			GRANTEE) IN ED)	FORMA	TION
Prin		d April A. Craig	Print Name:	Tyler Seamon	ns	•
Nar	1			1565.0	1 D .	
764	dress: 2568 Henning Landy: Minden		Address:	1565 Orchard	Koad	
City Stat	1		City:	Gardnerville	7:	20460
Stati	IN V	Zip: <u>89423</u>	State:	NV	_ Zip:	89460
CO	MPANY/PERSON REQUES	TING RECORDING				

(required if not the seller or buyer)

Print Name: eTRCo, LLC. On behalf of Western Title Company

Address: Douglas Office

1362 Highway 395, Ste. 109

Esc. #: 087850-ARJ