

APN#: 1319-33-002-004, 1219-00-001-007, 1219-00-001-008, 1219-04-001-014, 1219-04-001-015,
1319-00-002-021, 1319-00-002-022, 1319-00-002-023, 1319-00-002-024, 1319-00-002-025, 1319-33-002-014,
1319-33-002-015, 1319-33-002-016

RPTT: \$3,586.05

Recording Requested By:
Western Title Company

Escrow No.: 088164-WLD

When Recorded Mail To:

Martin Anderson, Trustee of The
Martin Anderson Trust U/A DTD
02/10/1984

620 Sand Hill Road., Apt 422F
Palo Alto, CA 94304

Mail Tax Statements to: (deeds only)
Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted
for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature _____

Wendy Dunbar

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Lagunak, Inc., a Nevada corporation

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Martin Anderson, Trustee of The Martin Anderson Trust U/A DTD 02/10/1984

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

See attached Exhibit A

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 06/13/2017

Lagunak, Inc.

Jesus E. Rey
By: Jesus E. Rey, President

STATE OF Nevada

COUNTY OF Douglas } ss

This instrument was acknowledged before me on

12-28-17

By Jesus E. Rey.

[Signature]
Notary Public



EXHIBIT "A"

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

PARCEL A:

Being a portion of Sections 32 and 33, Township 13 North, Range 19 East, and Sections 4 and 5, Township 12 North, Range 19 East, M.D.B.&M., further described as follows:

Parcels 1 through 12 as set forth on Map of Division into Large Parcels #LDA 01-065 for IRIBARREN FAMILY TRUST and REY FAMILY TRUST, filed in the Office of the County Recorder of Douglas County, State of Nevada, on December 11, 2001 in Book 1201, at Page 3246, as Document No. 529777.

APN's 1219-00-001-007, 1219-00-001-008, 1219-04-001-014, 1219-04-001-015, 1319-00-002-021 through 1319-00-002-025, 1319-33-002-014, 1319-33-002-015, 1319-33-002-016 and 1319-33-002-004

PARCEL B:

The Southeast 1/4 of the Southeast 1/4 of Section 33, Township 13 North, Range 19 East:

EXCEPT THEREFROM: Any portion of said land lying East of the West line of Kingsbury Grade, as it now exists.

APN 1319-33-002-004

Assessor's Parcel Number(s):

1319-33-002-004
1219-00-001-007
1219-00-001-008
1219-04-001-014
1219-04-001-015
1319-00-002-021
1319-00-002-022
1319-00-002-023
1319-00-002-024
1319-00-002-025
1319-33-002-014
1319-33-002-015
1319-33-002-016

STATE OF NEVADA DECLARATION OF VALUE

1. Assessors Parcel Number(s)
 - a) 1319-33-002-004, 014, 015, 016
 - b) 1219-00-001-007, 008
 - c) 1219-004-001-014, 015
 - d) 1319-00-002-021, 022, 023, 024, 025

2. Type of Property:

a) <input checked="" type="checkbox"/> Vacant Land	b) <input type="checkbox"/> Single Fam. Res.
c) <input type="checkbox"/> Condo/Twnhse	d) <input type="checkbox"/> 2-4 Plex
e) <input type="checkbox"/> Apt. Bldg	f) <input type="checkbox"/> Comm'l/Ind'l
g) <input type="checkbox"/> Agricultural	h) <input type="checkbox"/> Mobile Home
i) <input type="checkbox"/> Other _____	

FOR RECORDERS OPTIONAL USE ONLY	
DOCUMENT/INSTRUMENT #:	
BOOK _____ PAGE _____	
DATE OF RECORDING:	
NOTES:	

3. Total Value/Sales Price of Property:	\$919,500.00
Deed in Lieu of Foreclosure Only (value of property)	(_____)
Transfer Tax Value:	\$919,500.00
Real Property Transfer Tax Due:	\$3,586.05

4. If Exemption Claimed:
 - a. Transfer Tax Exemption per NRS 375.090, Section _____
 - b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____	Capacity <u>Escrow Agent</u>
Signature _____	Capacity _____

SELLER (GRANTOR) INFORMATION (REQUIRED)

Print Name: Lagunak, Inc., a Nevada corporation

Address: 997 Kerry Lane

City: Gardnerville

State: NV Zip: 89460

BUYER (GRANTEE) INFORMATION (REQUIRED)

Print Name: Martin Anderson, Trustee of The Martin Anderson Trust U/A DTD 02/10/1984

Address: 620 Sand Hill Road., Apt 422F

City: Palo Alto

State: CA Zip: 94304

COMPANY/PERSON REQUESTING RECORDING
(required if not the seller or buyer)

Print Name: eTRCo, LLC, On behalf of Western Title Company

Address: Douglas Office
1362 Highway 395, Ste. 109

City/State/Zip: Gardnerville, NV 89410

Esc. #: 088164-WLD