DOUGLAS COUNTY, NV

RPTT:\$3586.05 Rec:\$17.00

\$3,603.05 Pgs=4

06/30/2017 08:56 AM

2017-900811

ETRCO

KAREN ELLISON, RECORDER

APN#: 1319-33-002-004, 1219-00-001-007, 1219-00-001-008, 1219-04-001-014, 1219-04-001-015, 1319-00-002-021, 1319-00-002-022, 1319-00-002-023, 1319-00-002-024, 1319-00-002-025, 1319-33-002-014, 1319-33-002-015, 1319-33-002-016

RPTT: \$3,586.05

Recording Requested By: Western Title Company

Escrow No.: 088164-WLD When Recorded Mail To: Martin Anderson, Trustce of The Martin Anderson Trust U/A DTD 02/10/1984 620 Sand Hill Road., Apt 422F Palo Alto, CA 94304

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature Wendy Dunbar Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Lagunak, Inc., a Nevada corporation

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Martin Anderson, Trustee of The Martin Anderson Trust U/A DTD 02/10/1984

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

See attached Exhibit A

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 06/13/2017

Grant, Bargain and Sale Deed - Page 2

Lagunak, Inc. By: Jesus E. Rey, President STATE OF Nevada

COUNTY OF OUR COUNTY OF This instrument was acknowledged before me on

12.28

By Jesus E. Rey.

Notary Public

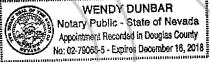


EXHIBIT "A"

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

PARCEL A:

Being a portion of Sections 32 and 33, Township 13 North, Range 19 East, and Sections 4 and 5, Township 12 North, Range 19 East, M.D.B.&M., further described as follows:

Parcels 1 through 12 as set forth on Map of Division into Large Parcels #LDA 01-065 for IRIBARREN FAMILY TRUST and REY FAMILY TRUST, filed in the Office of the County Recorder of Douglas County, State of Nevada, on December 11, 2001 in Book 1201, at Page 3246, as Document No. 529777.

APN's 1219-00-001-007, 1219-00-001-008, 1219-04-001-014, 1219-04-001-015, 1319-00-002-021 through 1319-00-002-025, 1319-33-002-014, 1319-33-002-015, 1319-33-002-016 and 1319-33-002-004

PARCEL B:

The Southeast 1/4 of the Southeast 1/4 of Section 33, Township 13 North, Range 19 East:

EXCEPT THEREFROM: Any portion of said land lying East of the West line of Kingsbury Grade, as it now exists.

APN 1319-33-002-004

Assessor's Parcel Number(s):

1319-33-002-004

1219-00-001-007

1219-00-001-008

1219-04-001-014

1219-04-001-015

1319-00-002-021

1319-00-002-022

1319-00-002-023

1319-00-002-024

1319-00-002-025

1319-33-002-014

1319-33-002-015

1319-33-002-016

STATE OF NEVADA DECLARATION OF VALUE

Assessors Parcel Number(s) a) 1319-33-002-004, 014, 015, 016 b) 1219-00-001-007, 008 c) 1219-004-001-014, 015 d) 1319-00-002-021, 022, 023, 024, 025 Type of Property: FOR RECORDERS OPTIONAL USE ONLY b) ☐ Single Fam. Res. DOCUMENT/INSTRUMENT #: c)
Condo/Twnhse d) 🗆 2-4 Plex ВООК PAGE e) 🗆 Apt. Bldg DATE OF RECORDING: f)
Comm'l/Ind'l g)

Agricultural h)

Mobile Home NOTES: i) 🗆 Other 3. Total Value/Sales Price of Property: \$919,500.00 Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value: \$919,500.00 Real Property Transfer Tax Due: \$3,586.05 4. If Exemption Claimed: Transfer Tax Exemption per NRS 375.090, Section b. Explain Reason for Exemption: Partial Interest: Percentage being transferred: 100 % The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Signature Capacity Escraw Agen-Signature Capacity SELLER (GRANTOR) INFORMATION **BUYER (GRANTEE) INFORMATION** (REQUIRED) (REQUIRED) Print Lagunak, Inc., a Nevada corporation Print Name: Martin Anderson, Trustee of The Martin Name: Anderson Trust U/A DTD 02/10/1984 Address: 997 Kerry Lane Address: 620 Sand Hill Road., Apt 422F City: Gardnerville City: Palo Alto State: NV Zip: 89460 State: CA Zip: 94304

Esc. #: 088164-WLD

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: eTRCo, LLC. On behalf of Western Title Company

Address:

Douglas Office

1362 Highway 395, Ste. 109

City/State/Zip: Gardnerville, NV 89410