

Drury Pullen, Law
148 E. Carrillo St.
Santa Barbara CA 93101



KAREN ELLISON, RECORDER E06

RECORDING REQUESTED BY:
Donald D. Johnson

When Recorded Mail Document
and Tax Statement To:
Donald D. Johnson
515 Marxmiller Circle
Goleta, CA 93117

Property Address:

1315 US Highway 50,
Glenbrook, California 89413

SPACE ABOVE THIS LINE FOR RECORDER'S USE

APN/Parcel ID(s):
1418-27-403-001

GRANT DEED

The undersigned grantor(s)
declare(s)

- This transfer is exempt from the documentary transfer tax.
 - "This conveyance transfers an interest into or out of a Living Trust, R & T 11930."
 - The documentary transfer tax is \$ _____ and is computed on:
 - the full value of the interest or property conveyed.
 - the full value less the liens or encumbrances remaining thereon at the time of sale.
- The property is located in the City of Glenbrook

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Donald D. Johnson and Dianne Johnson, Trustees of The Donald D. and Dianne Johnson Family Trust dated October 10, 2011

hereby GRANT(S) to Donald D. Johnson, a married man, as his sole and separate property

the following described real property in the City of Glenbrook, County of Douglas, State of Nevada:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Dated: March 7, 2017

IN WITNESS WHEREOF, the undersigned have executed this document on the date(s) set forth below.

Donald D. Johnson, Trustee

Dianne Johnson, Trustee

See Attached
Notarial Document

MAIL TAX STATEMENTS AS DIRECTED ABOVE

GRANT DEED
(continued)

APN/Parcel ID(s): 1418-27-403-001

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of Santa Barbara

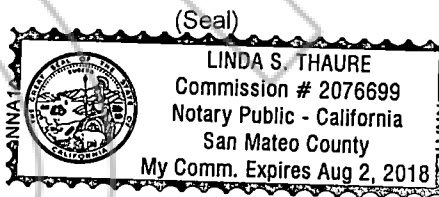
On March 7, 2017 before me, Linda S. Thaire, Notary Public,
(here insert name and title of the officer)

personally appeared Dianne Johnson, Trustee,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify, under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Linda S. Thaire
Signature



CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)

County of SANTA BARBARA)

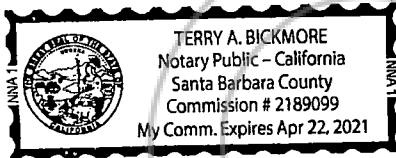
On 5.18.2017 before me, TERRY A. BICKMORE, NOTARY PUBLIC
Date Here Insert Name and Title of the Officer

personally appeared DONALD D. JOHNSON, TRUSTEE
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature Terry A. Bickmore
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

- Corporate Officer — Title(s): _____
- Partner — Limited General
- Individual Attorney in Fact
- Trustee Guardian or Conservator
- Other: _____

Signer Is Representing: _____

Signer's Name: _____

- Corporate Officer — Title(s): _____
- Partner — Limited General
- Individual Attorney in Fact
- Trustee Guardian or Conservator
- Other: _____

Signer Is Representing: _____

EXHIBIT "A"
Legal Description

For APN/Parcel ID(s): 1418-27-403-001

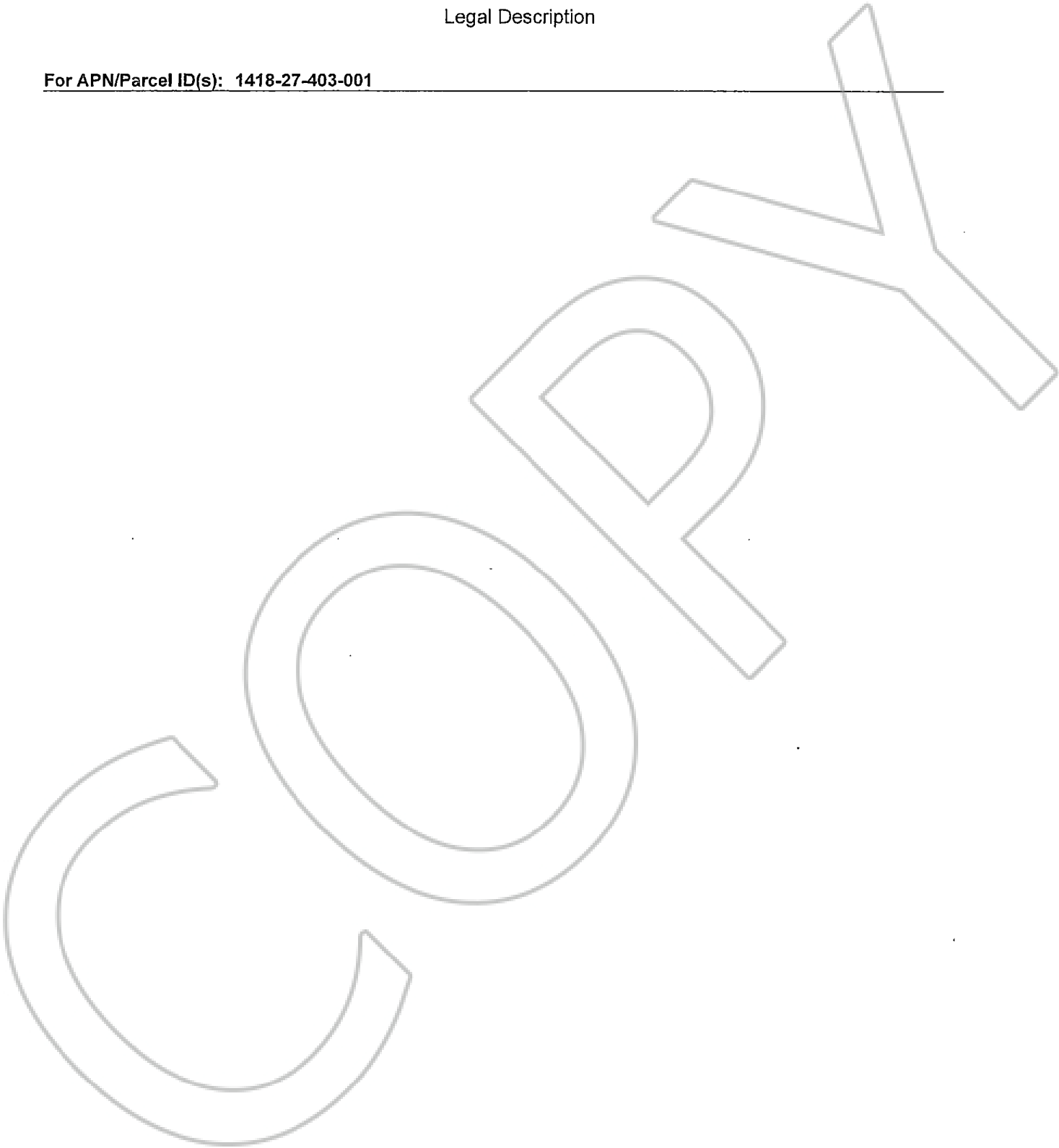


Exhibit A
LEGAL DESCRIPTION

A portion of the Southeast 1/4 of the Southwest 1/4 of Section 27, Township 14 North, Range 18 East M.D.B. & M., more particularly described as follows:

Beginning at a point on the Easterly Boundary of the Nevada State Highway (US 50) right of way which bears N 66°48' E, 244.5 feet from the Meander Corner on the section line between sections 27 and 34, T 14 N, R 18 E. M.D.B & M., thence running N 10°33' E, 100.5 feet to a point on the Easterly boundary of said Nevada State Highway right of way, the true point of beginning; thence from the said true point of beginning running Northerly along the Easterly boundary of the said right of way of the Nevada State Highway along a segment of the curve on the said right of way, curving to the left with and 840 foot radius subtended by a cord N 5°46' E, 50 feet; thence S 86° 7' E, 134 feet thence S 3° 57' W, 58 feet; thence N 82° 57' W, 136 feet to the true point of beginning, said parcel of land comprising Lot 7 Block C of the proposed tentative Cave Rock View Subdivision situate in the fractional Southeast quarter of the Southwest quarter of section 27, township 14 North, range 18 East, M.D.B.& M., Douglas County, State of Nevada.

Excepting therefrom any portion of said land lying within State Highway 50, by document recorded in Book "T" of Deeds, Page 202, Document No. 116.

There herein above Legal Description was taken from Instrument recorded November 10, 1999, Book 1199, Page 1994, as File No. 0480487, Official Records.

(One Inch Margin on all sides of Document for Recorder's use Only)

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a. 1418-27-403-001
 b. _____
 c. _____
 d. _____

2. Type of Property:
- | | |
|--|---|
| a. <input type="checkbox"/> Vacant Land | b. <input checked="" type="checkbox"/> Single Fam. Res. |
| c. <input type="checkbox"/> Condo/Twnhse | d. <input type="checkbox"/> 2-4 Plex |
| e. <input type="checkbox"/> Apt. Bldg | f. <input type="checkbox"/> Comm'l/Ind'l |
| g. <input type="checkbox"/> Agricultural | h. <input type="checkbox"/> Mobile Home |
| <input type="checkbox"/> Other | |

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3.a. Total Value/Sales Price of Property \$ Not Applicable
 b. Deed in Lieu of Foreclosure Only (value of property (_____)
 c. Transfer Tax Value: \$ _____
 d. Real Property Transfer Tax Due \$ _____

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption per NRS 375.090, Section ⁶ _____
 b. Explain Reason for Exemption: Transfer made pursuant to divorce

5. Partial Interest: Percentage being transferred: _____ %
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity: Owner
 Signature _____ Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)
 Print Name: Dianne Johnson
 Address: 349 Por La Mar Circle
 City: Santa Barbara
 State: California Zip: 93103

BUYER (GRANTEE) INFORMATION
(REQUIRED)
 Print Name: Donald Johnson
 Address: 1001 Chino Street
 City: Santa Barbara
 State: California Zip: 93101

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)
 Print Name: _____ Escrow # _____
 Address: _____
 City: _____ State: _____ Zip: _____