DOUGLAS COUNTY, NV

Rec:\$16.00

2017-900823

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ETRCO

KAREN ELLISON, RECORDER

APN# : 1420-28-701-044	
188 VIII 1 120 20 701 071	(\
Recording Requested By:	\ \
Western Title Company, Inc.	\ \
Escrow No.: 088538-TEA	\ \
23C10W 110 000330-113/1	\ \
When Recorded Mail To:	\ \
Western Title Company LLC	
1362 Hwy 395 STE 109	
Gardnerville NV	
89410	
Mail Tax Statements to: (deeds only)	
Train Tax Statements to: (deeds only)	
/cmaga-	above for Recorder's use only)
(Space a	loove for Recorder's use only)
	/ /
	/ /
I the undersigned hereby affirm that the attached document, it	ncluding any exhibits, hereby
submitted for recording does not contain the social security nur	nber of any person or persons.
(Per NRS 239B.030)	
Signature	
Traci Adams Escrow	Officer
\	
Mutual Release of Claims	
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This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

MUTUAL RELEASE OF CLAIMS

FOR AND IN CONSIDERATION of payment in the amount of \$55,000.00 on or before June 30, 2017, from Thomas P. James and Heidi A. James (together "James") to Nevada State Bank, a division of ZB, N.A. ("NSB"), NSB and James do hereby release, acquit, and forever discharge each other and their respective parents, affiliates, and divisions and their present, former, or future employees, agents, directors, owners, officers, attorneys, successors, and assigns, of and from any and all claims, actions, causes, losses, damages (including direct and consequential), expenses, legal fees, or compensation with regard to, on account of, or in any way growing out of that certain Promissory Note and Revolving Credit Deed of Trust, both dated April 8, 2004 ("Claims").

The payment described herein is in full settlement of any claim that the parties hereto may have now or in the future against each other related to the Claims.

Upon receipt of payment in full of \$55,000.00, a reconveyance will be issued for a Deed of Trust executed by Thomas P. James and Heidi A. James as Trustors, recorded on May 28, 2004, as Instrument No. 614608 in Douglas County.

day of June 2017.

DATED this

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Nevada State Bank, a division of ZI	3, N.A.
By:	
Its:	
STATE OF UTAH	
STATE OF UTAH	· \ \ \ \ \
COLEMAN OF CALCULATE	:SS
COUNTY OF SALT LAKE)
SUBSCRIBED, SWORN TO AN	D ACKNOWLEDGED before me this day of June 2017.
	El atached
	NOTARY PUBLIC
Je hem & fre	New A Jans
THOMAS P. JAMES	HEĬDĬ A. JAMES
STATE OF NEVADA	A. CLAYPOOL
STATE OF NEVADA	Notary Public - State of Nevada
COUNTY OF DOUGLAS	Appointment Recorded in Carson City
/ /	No: 12-7757-3 - Expires May 16, 2020
SUBSCRIBED, SWORN TO AN	D ACKNOWLEDGED before me this 28 TH day of June 2017.
By Thomas P. James	and Heidi A. James
	1 1 1 1 Wassel
	NOTARY PUBLIC
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DATED this 382 day of June 2017. Nevada State Bank, a division of ZB, N.A. By: Allan Grandand Its: SVP STATE OF UTAH) :SS COUNTY OF SALT LAKE) SUBSCRIBED, SWORN TO AND ACKNOWLEDGED before me this 27 day of June 2017. By Allan Greenland NOTARY PUBLIC TEVIN CADDLE Commission No. 694311 Commission Expires **NOTARY PUBLIC** THOMAS P/JAMES HEIDI A JAMES /