DOUGLAS COUNTY, NV

2017-900824 06/30/2017 10:01 AM

Rec:\$14.00 Total:\$14.00

JOHN H. GIMPLE

Pgs=1



| DECLARATION OF HOMESTEAD   | 00057840201709008240010019   |
|--|--|
| Assessor Parcel Number: 1420-35-410-006  | KAREN ELLISON, RECORDER  |
| OR   | RAKEN ELLISON, KEGONDER  |
| Assessor's Manufactured Home ID Number:  | \ \  |
| Recording Requested by and Mail to:  | \ \  |
| Name: John H Gimple  |  |
| Address: 1621 Shirley Street   |  |
| City/State/Zip: Minden, NV 89423   |  |
| Check One:   |  |
| ☐ Married (filing jointly) ☐ Married (filing individually)   |  |
| ☐ Head of Family ☐ Widowed   |  |
| ■ Single Person  |  |
| ☐ By Wife (filing for joint benefit of both)   |  |
| □ By Husband (filing for joint benefit of both)  |  |
| □ Other (describe):  |  |
| Check One:   |  |
| ■ Regular Home Dwelling/Manufactured Home □ Condominium  | Unit □Other  |
|  | 20   |
| Name on Title of Property  John H Gimple   |  |
| do individually or severally certify and declare as follows:   | \ \ / /  |
| John H Gimple  |  |
| is/are now residing on the land, premises (or manufactured home) loc<br>County of Douglas , State of Nevada, and more pa   | rticularly described as follows:   |
| (set forth legal description and commonly known street address OR n<br>1621 Shirley Street LOT 30 114 BLOCK C, F<br>Minden, NV 89423 FSM #94-04-01, SKYLIA   | nanufactured home description)   |
| 1621 Shirley Street LOT 30 118 BLOCK C, F  | INIAL SURDIVISION MAN  |
| Minden, NV 89423 F3M #94-84-81, 5Kyun  | IE ICHOCH WHASE I, PAGE 3 C78  |
| I/We claim the land and premises hereinabove described, together wi  | 706  |
| the described manufactured home as a Homestead.  | in the dwelling house thereon, and its appurtenances, or   |
| \ \  | 20   |
| In Witness, Whereof, I/we have hereunto set my hand/our hands this   | 30 day of June , 20 17 .   |
|  |  |
| Signature  | Signature  |
| John H Gimple  | / District of the control of the con |
| Print or type name here  | Print or type name here  |
| STATE OF NEVADA, COUNTY OF   | Notary Seal  |
| This instrument was acknowledged before me on $6-30-17$  |  |
| by JOHN H. GIMPLE (date)  Person(s) appearing before notary  |  |
| hu   | NOTARY PUBLIC  |
| Person(s) appearing fefore notary  | STATE OF NEVADA  |
| ( bot). K) Atrial  | County of Douglas  |
| Signature of notarial officer  | 03-79473-5 JODI O. STOVALL<br>My Appointment Expires August 5, 2020  |
| CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S   | (032222222222222222  |
| FITNESS FOR YOUR PURPOSE.  |  |
| women's state of the state of t | 0 : 2000   |
| NOTE: Leave space within 1-inch margin blank on all sides.   | Oct. 2009  |