Assessor's Parcel Number: 1420-35-411-009  Recording Requested By:  Name: M. Wheeler	DOUGLAS COUNTY, NV Rec:\$15.00 \$15.00 Pgs=2 FIRST AMERICAN TITLE MINDEN KAREN ELLISON, RECORDER
Address: 1678 Chiquita Circle	
City/State/Zip Minden, NV 89423	

Open Range Disclosurer

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies) This cover page must be typed or legibly hand printed.

OPEN RANGE DISCLOSUR	Œ
Assessor Parcel Number:	2
OR	\ \
Assessor's Manufactured Home ID Number:	
Disclosure: This property is adjacent to "Op This property is adjacent to open range on which livestock are graze or roam. Unless you construct a fence that will prevent entering this property, livestock may enter the property and you entitled to collect damages because livestock entered the property and you construct a fence, it is unlawful to injure livestock that have entered this property.	permitted to livestock from ou will not be erty.
The parcel may be subject to claims made by a county or this public lands of the United States not reserved for public uses i U.S.C. § 932, commonly referred to as R.S. 2477), and accept after July 1, 1979, or other rights-of-way. Such rights-of-way	n chapter 262, section 8, 14 Statutes 253 (former 43 ed by general public use and enjoyment before, on or
<ol> <li>Unrecorded, undocumented or unsurveyed; and</li> <li>Used by persons, including, without limitation miners, rar manner which interferes with the use and enjoyment of th</li> </ol>	
SELLERS: The law (NRS 113.065) requires that the seller shall:	
<ul> <li>Disclose to the purchaser information regarding grazing on open range;</li> <li>Retain a copy of the disclosure document signed by the purchaser acknowledging the date of receipt by the purchaser of the original document;</li> <li>Provide a copy of the signed disclosure document to the purchaser; and</li> <li>Record, in the office of the county recorder in the county where the property is located, the original disclosure document that has been signed by the purchaser.</li> </ul>	
I, the below signed purchaser, acknowledge that I have received this disclosure on this date.	
Buyer(s): Date: 6/29/17	
Buyer(s): ROBERT WHEELE SERRA WHEELER	Date: 6/29/17
In Witness, Whereof, I/we have hereunto set my hand/our hands this 15 day of Jule, 2017.	
Tina M. Barrett	Seller's Signature
Print or type name here	Print or type name here
STATE OF NEVADA, COUNTY OF Dougla 5  This instrument was acknowledged before me on 6/5-/7	Notary Seal
by Tina M. Barret (date)  Person(s) appearing before notary	
by	MARY KELSH Notary Public - State of Nevada Appointment Recorded in Douglas County No: 98-49567-5 - Expires November 6, 2018
CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.  NOTE: Leave space within 1-inch margin blank on all sides.	
Nevada Real Estate Division - Form 551	Effective July 1, 2010

