DOUGLAS COUNTY, NV

2017-900846

RPTT:\$3.90 Rec:\$16.00 \$19.90 Pgs=3

06/30/2017 11:15 AM

STEWART TITLE VACATION OWNERSHIP

KAREN ELLISON, RECORDER

A portion of APN: 1319-30-723-005 RPTT \$ 3.90 / #33-125-19-01 / 20170822

GRANT, BARGAIN, SALE DEED

THIS INDENTURE, made 5/5/2017 Weathers,)*
between Cheryl D. Weathers (fka Cheryl H. , Grantor, and Resorts West
Vacation Club, a Nevada Non Profit Corporation Grantee;

* A widow

WITNESSETH:

That Grantor, in consideration for the sum of \$10.00, lawful money of the United States of America and other good and valuable consideration, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on (Exhibit "A") the Proper legal description will be attached by the escrow company, Stewart Title Vacation Ownership and incorporated herein by this reference;

TOGETHER with the tenements, hereditament and appurtenances there unto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

TO HAVE AND TO HOLD all and singular the premises, together with appurtenances, unto the said Grantee and Grantee's assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.

This instrument was acknowledged before me on

by Cheryl D. Weathers (fka Cheryl H. Weathers)

Notary Public Time, Ah Maxrell
5/25/2017 an chypollic

WHEN RECORDED MAIL TO Resorts West Vacation Club P.O. Box 5790 Stateline, NV 89449 MAIL TAX STATEMENTS TO: Ridge Tahoe Property Owner's Association P.O. Box 5790 Stateline, NV 89449

State of California CALIFORNIA ALL-PURPOSE County of Long Costa CERTIFICATE OF ACKNOWLEDGMENT	
On May 25, 2017 before me, James M. Maxwell-and surf problem, there insert name and title of the office) personally appeared Mory () Was here	
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity	
upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.	A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.
WITNESS my hand and official seal. Signature Maxwell	JAMES ALAN MEXWELL Or list of 208240 No Proceeding Control of Co
Although the information in this section is not required by law, it could prevent fraudulent removal and reattachment of this acknowledgment to an unauthorized document and may prove useful to persons relying on the attached document. Description of Attached Document	
The preceding Certificate of Acknowledgment is attached to a document titled/for the purpose of	Additional Unformation Method of Signer Identification Proved to me on the basis of satisfactory evidence: Oform(s) of identification O credible witness(es) C+ p/2 C15 Notarial event is detailed in notary journal on: Page # Entry #
The signer(s) capacity or authority is/are as: Individual(s) Attorney-in-Fact Corporate Officer(s)	Notary contact: Other Additional Signer(s) Signer(s) Thumbprint(s)
Guardian/Conservator Partner - Limited/General Trustee(s) Other: representing: Name(s) of Person(s) or Entity(les) Signer is Representing	NOTARY CLARIFICATION: JAMES ALAN MAXWELL Commission #2038240 Notary Public-California Contra Costa County My Comm. Expires Sep 19, 2017

EXHIBIT "A"

(33)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/20th interest in and to Lot 33 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 121 through 140 (inclusive) as shown on that certain Condominium Plan recorded August 20, 1982, as Document No. 70305; and (B) Unit No. 125 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase III recorded February 21, 1984, as Document No. 097150, as amended by document recorded October 15, 1990, as Document No. 236691, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lots 31, 32 or 33 only, for one week each year in the Swing "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-723-005

Declaration of Value FOR RECORDERS OPTIONAL USE ONLY 1. Assessor Parcel Number(s) a) A ptn of 1319-30-723-005 Document/Instrument #: Book: Date of Recording: Notes: __ 2. Type of Property b) ☐ Single Fam.Res. c) ☐ Condo/Twnhse d) ☐ 2 - 4 Plex e) Apt. Bldg. f) Comm'l/Ind'l g) Agricultural h) ☐ Mobile Home i) ☑ Other _Timeshare 3. Total Value / Sales Price of Property: \$ 679.00 Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value: 679.00 Real Property Transfer Tax Due: 3.90 4. If Exemption Claimed: a. Transfer Tax Exemption, per NRS 375.090, Section: b. Explain Reason for Exemption: 5. Partial Interest: Percentage being transferred: N/A The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported be documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS-375,030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Signature : Capacity Signature Capacity SELLER (GRANTOR) INFORMATION **BUYER (GRANTEE) INFORMATION** (REQUIRED) Print Name: and Print Name: Resorts West Vacation Club by Cheryl D. Weathers C/O 400 Ridge Club Dr. Address: Address: P.O. Box 5790 City: Stateline City; Stateline ΝV State: Zip: 89449 State: Zip: 89449 COMPANY/ PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER) Print Name: Stewart Vacation Ownership Title Agency, Inc. Escrow #: 20170822

State of Nevada

Address:

City: Carson City

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)

State:

3476 Executive Pointe Way #16

Exhibit "A"

89706

NV