

APN#: 1220-15-511-016

**Recording Requested By:**

Western Title Company, Inc.

**Escrow No.:** 088693-WLD

**When Recorded Mail To:**

Ronald Ray Mitchell

P.O. BOX 5607

STATELINE, NV 89449

**Mail Tax Statements to: (deeds only)**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

**Signature** \_\_\_\_\_

**Wendy Dunbar**

**Escrow Officer**

\_\_\_\_\_  
**Letters Testamentary**

This page added to provide additional information required by NRS 111.312  
(additional recording fee applies)

RECEIVED

JUN 14 2017

FILED

1 CASE NO: 12PB0119

Douglas County  
District Court Clerk

2 DEPT. I

2017 JUN 14 AM 11:58

DOBBIE R. WILLIAMS  
CLERK

3  
4 *This document does not contain the social security number of any person.*

BY **A. NEWTON**  
DEPUTY

5  
6 IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA  
7 IN AND FOR THE COUNTY OF DOUGLAS

8 **LETTERS TESTAMENTARY**

9 IN THE MATTER OF THE ESTATE OF

10 OPAL EVELYN MITCHELL,

11 Deceased,

12  
13  
14 STATE OF NEVADA )  
15 COUNTY OF DOUGLAS ) SS:

16 On October 30, 2012, the above-captioned Court entered its Order appointing RONALD  
17 RAY MITCHELL and SHARON LYNN DAVIS as Personal Representatives of the Estate of  
18 Opal Evelyn Mitchell, deceased.

19 The Personal Representatives having been duly qualified may act and have the authority  
20 and duties of administrators of the Estate.

21 In testimony of which, I have this date signed these letters and affixed the seal of the  
22 Court.

23 CLERK OF THE COURT



24  
25 By: **A. NEWTON**  
Deputy Clerk

26 Date: 6-14-17

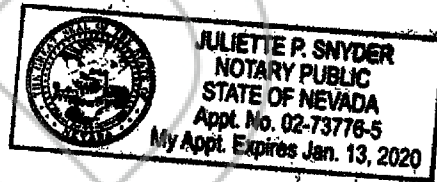
27  
28

OATH

I, RONALD RAY MITCHELL, whose mailing address is P.O. Box 5607, Stateline, Nevada 89449, solemnly affirm that I will faithfully perform according to law the duties of administrator, and that all matters stated in any petition or paper filed with the court by me are true of my own knowledge or, if any matters are stated on information and belief, I believe them to be true.

*Ronald Ray Mitchell*  
Ronald Ray Mitchell

SUBSCRIBED AND SWORN to before me on June 13, 2017, by Ronald Ray Mitchell.



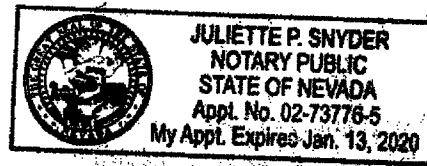
*Juliette P. Snyder*  
Notary Public

OATH

I, SHARON LYNN DAVIS, whose mailing address is P.O. Box 706, Genoa, Nevada 89411, solemnly affirm that I will faithfully perform according to law the duties of administrator, and that all matters stated in any petition or paper filed with the court by them are true of my own knowledge or, if any matters are stated on information and belief, I believe them to be true.

*Sharon Lynn Davis*  
Sharon Lynn Davis

SUBSCRIBED AND SWORN to before me on June 14, 2017, by Sharon Lynn Davis.



*Juliette P. Snyder*  
Notary Public

COPY

**CERTIFIED COPY**

The document to which this certificate is attached is a full, true and correct copy of the original in file and of record in my office.

DATE 0-14-17

BOBBIE R. WILLIAMS Clerk of Court  
of the State of Nevada, in and for the County of Douglas,

By ANNA Deputy