

APN# : 1220-15-511-016

RPTT: \$1,287.00

DOUGLAS COUNTY, NV  
RPTT:\$1287.00 Rec:\$17.00  
\$1,304.00 Pgs=4  
ETRCO  
KAREN ELLISON, RECORDER

**2017-900885**

**06/30/2017 01:09 PM**

**Recording Requested By:**

Western Title Company

**Escrow No.: 088693-WLD**

**When Recorded Mail To:**

**Daniel M. Rogers and Cindy J.**

**Rogers**

**950 Fairway Drive**

**Gardnerville, NV 89460**

**Mail Tax Statements to: (deeds only)**

**Same as Above**

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.  
(Per NRS 239B.030)

Signature \_\_\_\_\_

Wendy Dunbar

Escrow Officer

\_\_\_\_\_  
**Grant, Bargain, and Sale Deed**

This page added to provide additional information required by NRS 111.312  
(additional recording fee applies)

## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Ron R. Mitchell and Ginger G. Mitchell, husband and wife as joint tenants a one-third (1/3) interest; David B. Davis and Sharon L. Davis, husband and wife as joint tenants a one-third (1/3) interest; and Ronald Ray Mitchell and Sharon Lynn Davis, as Personal Representatives of The Estate of Opal Evelyn Mitchell aka Opal E. Mitchell, Deceased, pursuant to Order Confirming of Sale of Real Property under Case No. 12PB0119 in the Ninth Judicial District Court of the State of Nevada in and for the County of Douglas a one-third (1/3) interest, all as tenants in common

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Daniel M. Rogers and Cindy J. Rogers, husband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 19 of the Official Plat of GARDNERVILLE RANCHOS UNIT NO. 3, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on June 1, 1965, in Book 28, Page 117, as Document No. 28310 and Amended Title Sheet on June 4, 1965, in Book 81, Page 687, as Document No. 28378.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 06/27/2017

Ron R. Mitchell  
Ron R. Mitchell

Ginger G. Mitchell  
Ginger G. Mitchell

David B. Davis  
David B. Davis

Sharon L. Davis  
Sharon L. Davis

The Estate of Opal Evelyn Mitchell

Ronald Ray Mitchell  
Ronald Ray Mitchell, Personal Representative

Sharon Lynn Davis  
Sharon Lynn Davis, Personal Representative

STATE OF Nevada

COUNTY OF Douglas

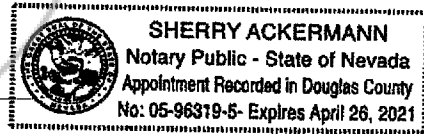
This instrument was acknowledged before me on

June 27, 2017

} ss

By ~~Ron R. Mitchell and Ginger G. Mitchell~~, David B. Davis and Sharon L. Davis and ~~Ronald Ray Mitchell~~ and Sharon Lynn Davis.

Sherry Ackermann  
Notary Public



STATE OF NEVADA

} s.s.

COUNTY OF Douglas

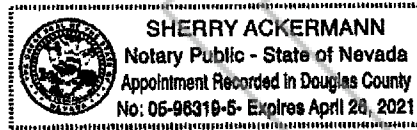
This instrument was acknowledged before me on

June 30, 2017,

by Ron R. Mitchell and Ginger G. Mitchell and  
Ronald Ray Mitchell.

Sherry Ackermann

Notary Public



STATE OF NEVADA DECLARATION OF VALUE

1. Assessors Parcel Number(s)  
 a) 1220-15-511-016

2. Type of Property:  
 a)  Vacant Land  
 b)  Single Fam. Res.  
 c)  Condo/Twnhse  
 d)  2-4 Plex  
 e)  Apt. Bldg  
 f)  Comm'l/Ind'l  
 g)  Agricultural  
 h)  Mobile Home  
 i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
DOCUMENT/INSTRUMENT #:	_____
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$330,000.00  
 Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_ )  
 Transfer Tax Value: \$330,000.00  
 Real Property Transfer Tax Due: \$1,287.00

4. If Exemption Claimed:  
 a. Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *Aaron G. Davis* Capacity *Grantor*  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION (REQUIRED)**

**BUYER (GRANTEE) INFORMATION (REQUIRED)**

Print Name: Ron R. Mitchell and Ginger G. Mitchell, et al  
 Address: P.O. BOX 5607  
 City: Stateline  
 State: NV Zip: 89449

Print Name: Daniel M. Rogers and Cindy J. Rogers  
 Address: 950 Fairway Drive  
 City: Gardnerville  
 State: NV Zip: 89460

**COMPANY/PERSON REQUESTING RECORDING**

(required if not the seller or buyer)

Print Name: eTRCo, LLC. On behalf of Western Title Company  
 Address: Douglas Office  
 1362 Highway 395, Ste. 109  
 City/State/Zip: Gardnerville, NV 89410

Esc. #: 088693-WLD