DOUGLAS COUNTY, NV

2017-900893

RPTT:\$1349.40 Rec:\$16.00 \$1,365.40 Pgs=3

06/30/2017 02:04 PM

**ETRCO** 

KAREN ELLISON, RECORDER

APN#: 1220-03-212-001

RPTT: \$1,349.40

Recording Requested By: Western Title Company Escrow No.: 088758-ARJ

When Recorded Mail To: Kimberley A. Auld Scott J. Auld 1395 Sugar Maple Avenue Gardnerville, NV 89410

Mail Tax Statements to: (deeds only) Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Michelle Simpson

Escrow Assistant

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Jonel Neddenriep and Mark Neddenriep, wife and husband as joint tenants

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Kimberley A. Auld and Scott J. Auld, Wife and Husband as Joint Tenants, with Right of Survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 1, in Block A, as set forth on Final Subdivision Map LDA 01-047, Planned Unit Development for ARBOR GARDENS PHASE 3, filed for record in the office of the County Recorder of Douglas County, State of Nevada on November 19, 2004 in Book 1104, Page 9523, as Document No. 629883, and by Certificate of Amendment recorded August 30, 2005 in Book 805, Page 14668, as Document No. 653714.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 06/21/2017

## Grant, Bargain and Sale Deed - Page 2

STATE OF NEWSON

COUNTY OF This instrument was acknowledged before me on

By Jonel Neddenriep and Mark Neddenriep.

etary Public

**ANU JANSSE** Notary Public - State of Nevada Appointment Recorded in Douglas County No: 03-86889-5 - Expires March 20, 2019 } ss

## STATE OF NEVADA DECLARATION OF VALUE

Assessors Parcel Number(s)

a) 12	220-03-212-001				1	\ \	
2. Type	of Property:		FOR RECO	ORDERS OPTI	ONAL	USE ONLY	
<i>-</i> 1	Vacant Land	b)  Single Fam. Res.		Γ/INSTRUMENT #		/ /	
	Condo/Twnhse	d) □ 2-4 Plex	воок	PAGE	1000	7	
	Apt. Bldg	f) Comm'l/Ind'l		ECORDING:	The same of the sa		
	Agricultural	h) ☐ Mobile Home	NOTES:		-		
	Other	, 🗀					
, –							
3. Tot	al Value/Sales Price o	of Property:	\$346,000.	.00			
Dee	d in Lieu of Foreclos	ure Only (value of 🍊	<(	_ / /			
property)		\	1				
Tra	nsfer Tax Value:	\$346,000.					
Rea	l Property Transfer Ta	\$1,349.40					
				/ /			
4. <u>If Exe</u>	emption Claimed:						
a.							
b.	Explain Reason fo	r Exemption:					
5 Dantia	1 futanasti Danasta aa	Naine the nefer and 100.0%					
5. Partia	al Interest: Percentage being transferred: 100 %						
The u	he undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS						
	110, that the information provided is correct to the best of their information and belief, and can be						
	supported by documentation if called upon to substantiate the information provided herein. Furthermore, the						
	parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may						
		of the tax due plus interest			r additi	onar tax duo, may	
		( p					
Pursuant	to NRS 375.030, the	Buyer and Seller shall be	jointly and	severally liable	for any	y additional amount	
owed.	1000-	1					
Signature	W/I.Su	win	Capacity <u></u>	SOROW.X	300	tant	
Signature			_Capacity				
		^					
	SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION						
	(UIRED)		(REQUIR				
Print	Jonel Neddenriep	and Mark Neddenriep	Print Name:	Kimberley A.A	uld and	Scott J. Auld	
Name: Address:	924 Ctata Davita 96	_/_/		1205.0	<del></del>		
76.			Address:	1395 Sugar Maple Avenue			
City: State:			City:	Gardnerville	7:	90410	
State.	111	Zip: <u>89460</u>	State:	NV	Zip:	89410	
COMPAN	Y/PERSON REQUES	STING RECORDING					
	ed if not the seller or buy						
		nalf of Western Title Comp	any E	Ssc. #: 088758-AF	₹J		
Address:	Douglas Office				_		
	1362 Highway 395,	Ste. 109					

City/State/Zip: Gardnerville, NV 89410

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)