

APN# : 1320-02-002-011

RPTT: S-0-#5

Recording Requested By:

Western Title Company, Inc.

Escrow No. 088955-TEA

When Recorded Mail To:

Lynda Sue Johnson

1630 Goldconda Dr.
Blinden NV
89423

Mail Tax Statements to: (deeds only)

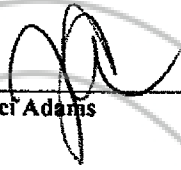
Same as Above

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature



Traci Adams

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That Edward Arthur Johnson, a married man, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Lynda Sue Johnson, a married woman as her sole and separate property all that real property situated in the City of Minden, County of Douglas, State of Nevada described as follows:

See attached Exhibit A

TOGETHER with all and singular the tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Grantor and Grantee are husband and wife. It is the intention of Grantor that Grantee shall henceforth have and hold said real property as her sole and separate property. By this conveyance, Grantor releases any community interest that he might now have or be presumed to hereafter acquire in the above described property.

Dated: 05/31/2017

Edward Arthur Johnson
Edward Arthur Johnson

STATE OF _____

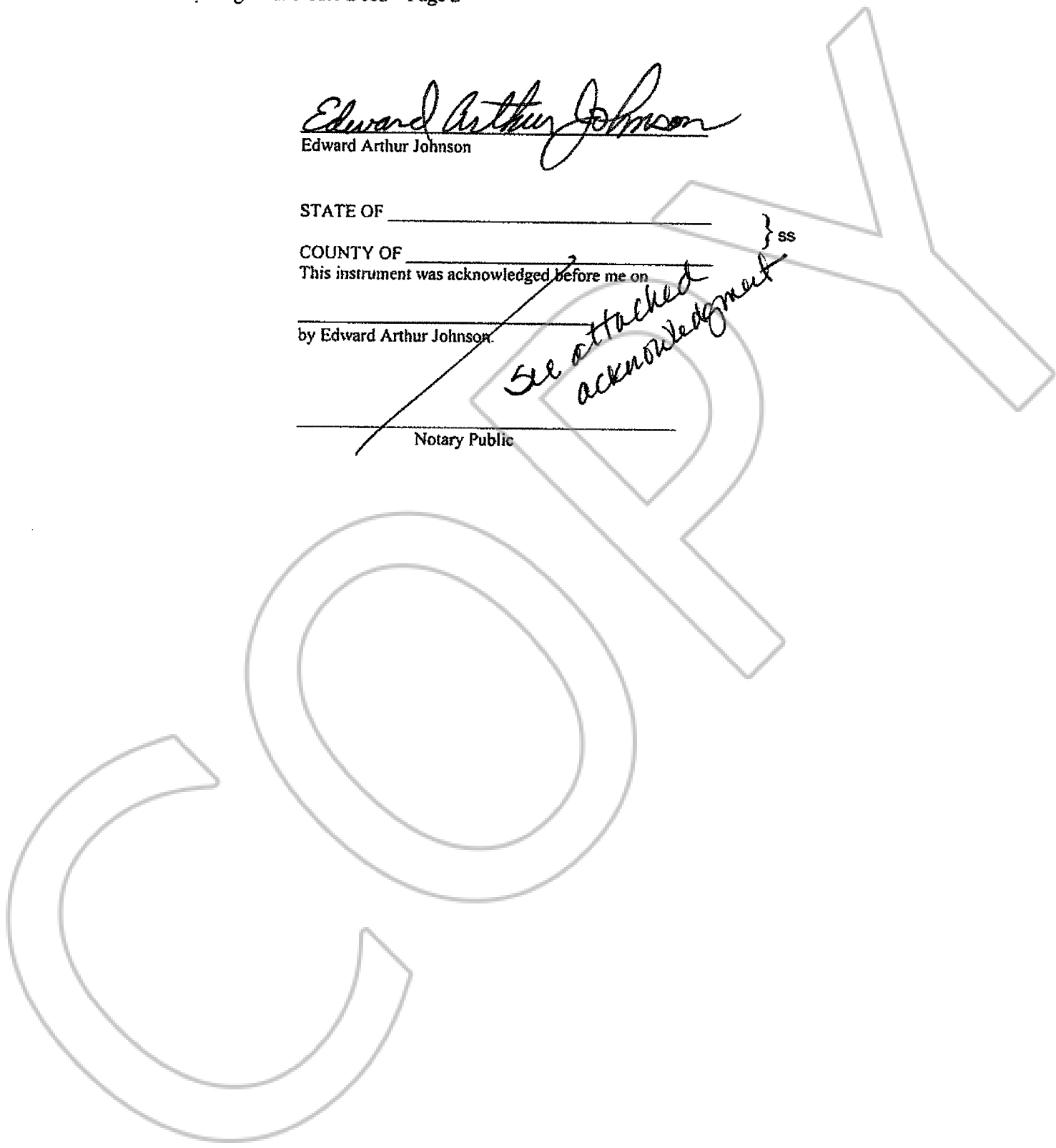
COUNTY OF _____

This instrument was acknowledged before me on

_____ by Edward Arthur Johnson.

Notary Public

See attached acknowledgment } ss



CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of San Diego

On 6.13.17, before me, BEA PALDINO, NOTARY PUBLIC, personally appeared Edward Arthur Johnson

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature [Handwritten Signature]

(Seal)

OPTIONAL

Though the data below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent reattachment of this form.

| Capacity Claimed By Signer | Description of Attached Document |
|--|---------------------------------------|
| <input checked="" type="checkbox"/> Individual (s) <input type="checkbox"/> Corporate Officer | <u>Grant, Bargain & Sale Deed</u> |
| Title(s) <input type="checkbox"/> Partner(s) Limited <input type="checkbox"/> Partner(s) General (circle applicable) | Title or Type of Document |
| <input type="checkbox"/> Attorney-In-Fact <input type="checkbox"/> Trustee(s) <input type="checkbox"/> Guardian/Conservator <input type="checkbox"/> Other: _____ | <u>3</u> |
| Signer is Representing: Name of Person(s) or Entity(ies) | Number of Pages |
| <u>Self</u> | <u>5/31/17</u> |
| | Date of Document |
| | <u>Traci Adams</u> |
| | Signer(s) Other Than Named Above |

EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

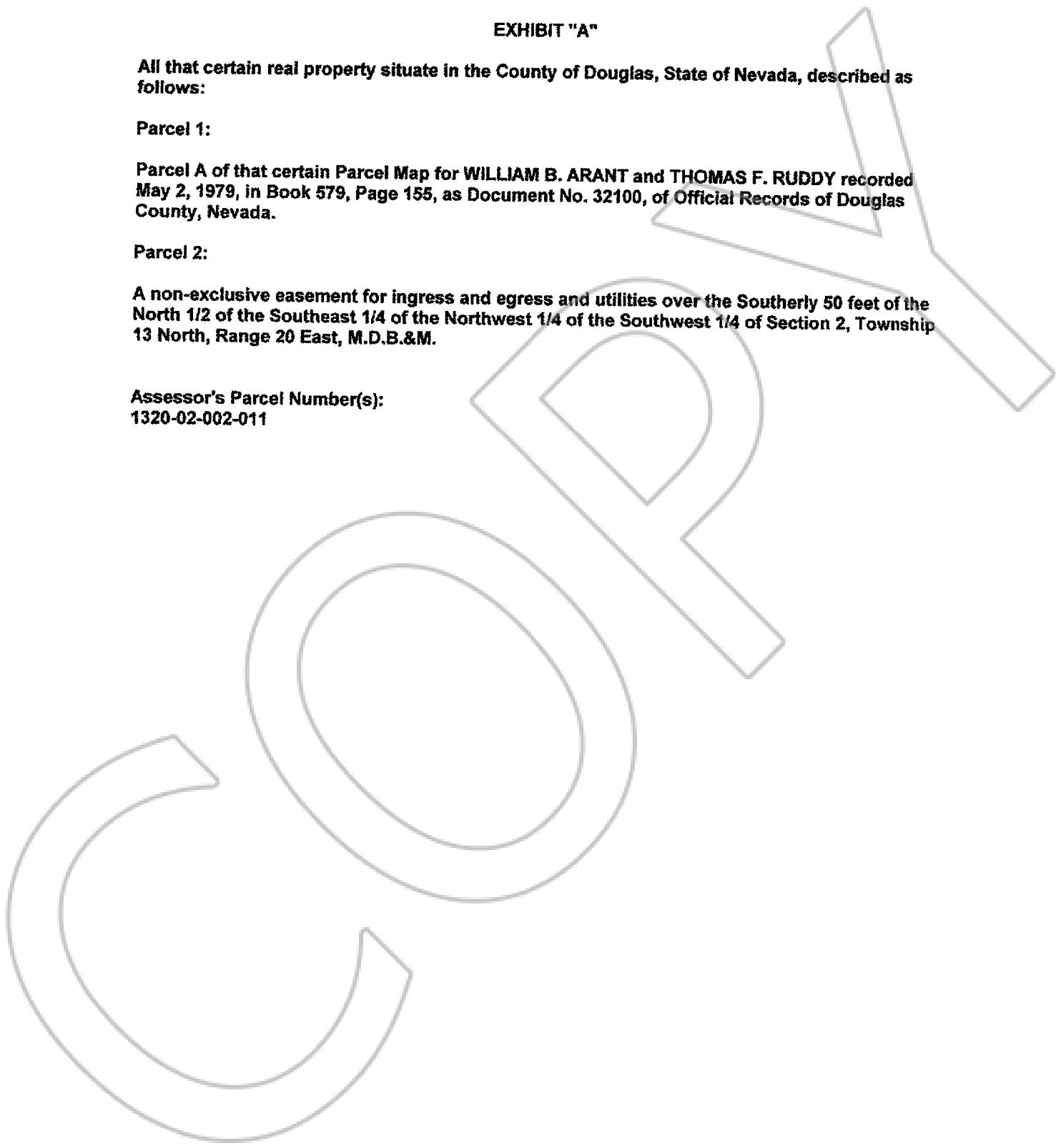
Parcel 1:

Parcel A of that certain Parcel Map for WILLIAM B. ARANT and THOMAS F. RUDDY recorded May 2, 1979, in Book 579, Page 155, as Document No. 32100, of Official Records of Douglas County, Nevada.

Parcel 2:

A non-exclusive easement for ingress and egress and utilities over the Southerly 50 feet of the North 1/2 of the Southeast 1/4 of the Northwest 1/4 of the Southwest 1/4 of Section 2, Township 13 North, Range 20 East, M.D.B.&M.

**Assessor's Parcel Number(s):
1320-02-002-011**



STATE OF NEVADA DECLARATION OF VALUE

1. Assessors Parcel Number(s)
a) 1320-02-002-011

2. Type of Property:
 a) Vacant Land
 b) Single Fam. Res.
 c) Condo/Twnhse
 d) 2-4 Plex
 e) Apt. Bldg
 f) Comm'l/Ind'l
 g) Agricultural
 h) Mobile Home
 i) Other _____

| FOR RECORDERS OPTIONAL USE ONLY | |
|---------------------------------|------------|
| DOCUMENT/INSTRUMENT #: | _____ |
| BOOK _____ | PAGE _____ |
| DATE OF RECORDING: _____ | |
| NOTES: _____ | |

3. Total Value/Sales Price of Property: \$0.00
 Deed in Lieu of Foreclosure Only (value of property) (_____)
 Transfer Tax Value: \$0.00
 Real Property Transfer Tax Due: \$0.00

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section 5
 b. Explain Reason for Exemption: Husband Deeding to Wife Without Consideration

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Edward Arthur Johnson Capacity Grantor
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION (REQUIRED)

Print Name: Edward Arthur Johnson
 Address: 1630 Golconda Drive
 City: Minden
 State: NV Zip: 89423

BUYER (GRANTEE) INFORMATION (REQUIRED)

Print Name: Lynda Sue Johnson
 Address: 1630 Golconda Drive
 City: Minden
 State: NV Zip: 89423

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: eTRCo, LLC. On behalf of Western Title Company
 Address: Douglas Office
1362 Highway 395, Ste. 109
 City/State/Zip: Gardnerville, NV 89410

Esc. #: 088955-TEA

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)