

511

Ptn. of APN: 1420-30-002-001

AFTER RECORDING RETURN TO:
NEVADA DEPT. OF TRANSPORTATION
RIGHT-OF-WAY DIVISION
ATTN: STAFF SPECIALIST, ACQ.
1263 S. STEWART ST.
CARSON CITY, NV. 89712

MAIL TAX STATEMENTS TO:
RIGHT-OF-WAY DIVISION
1263 S. STEWART ST.
CARSON CITY, NV 89712

LEGAL DESCRIPTION PREPARED BY:
ANTHONY J. WHITTINGTON
NEVADA DEPT. OF TRANSPORTATION
RIGHT-OF-WAY DIVISION
ATTN: STAFF SPECIALIST - ACQ.
1263 S. STEWART ST.
CARSON CITY, NV. 89712

Project No.: SI-395-1(029)
E.A.: 73862
Parcel: U-395-DO-028.928

DEED

THIS DEED, made this 28th day of APRIL, 2017
between Dave J. Tyndall and Lorolyn A. Gorrindo, Husband and Wife, as Joint Tenants with
Right of Survivorship, hereinafter called GRANTOR, and the STATE OF NEVADA, acting by
and through its Department of Transportation, hereinafter called GRANTEE,

WITNESSETH:

That the GRANTOR, for and in consideration of the sum of ONE DOLLAR (\$1.00),
lawful money of the United States of America, and other good and valuable consideration, the
receipt whereof is hereby acknowledged, does by these presents grant, bargain, and sale unto
the GRANTEE and to its assigns forever, for those purposes as contained in Chapter 408 of
the Nevada Revised Statutes, all that certain real property of GRANTOR, said real property,
excepting and reserving, to the GRANTOR, heirs, executors, administrators, successors and
assigns any and all water rights appurtenant to said real property situate, lying and being in the
County of Douglas, State of Nevada, and further described as being a portion of the NW 1/4 of
the SE 1/4 of Section 30, T. 14 N., R. 20 E., M.D.M., and more particularly described as being a
portion of Parcel 11 as shown on that certain RECORD OF SURVEY FOR NEVIS INDUSTRIES,
ALSO KNOWN AS DANGBERG ESTATES filed on May 6, 1980, in the Office of the Douglas

County Recorder, Book 580, Page 266, as Document Number 44253 and more fully described by metes and bounds as follows:

BEGINNING at a point on the right or easterly right-of-way line of US-395, 60.00 feet right of and at right angles to Highway Engineer's Station "XN" 356+52.14 P.O.T., said point of beginning further described as bearing N. 79°48'58" W. a distance of 7,974.08 feet from a 2 1/2 INCH USGLO BRASS CAP STAMPED "T14N R20E S29|S32 1915" accepted as being the closing corner common to Sections 29 and 32, T. 14 N., R. 20 E., M.D.M.; thence N. 88°56'52" W., along the southerly parcel line of said Parcel 11, a distance of 14.00 feet to the former right or easterly right-of-way line of said US-395; thence N. 0°37'25" E., along said former right-of-way line, a distance of 617.88 feet to said easterly right-of-way line of US-395; thence S. 89°22'35" E., along said right-of-way line, a distance of 14.00 feet; thence S. 0°37'25" W., continuing along said right-of-way line, a distance of 617.99 feet to the point of beginning; said parcel contains an area of 8,651 square feet.

The Basis of Bearing for this description is the NEVADA STATE PLANE COORDINATE SYSTEM, NAD 83/94 DATUM, West Zone, as determined by the State of Nevada, Department of Transportation.

EXCEPTING THEREFROM any and all water rights appurtenant to said parcel.

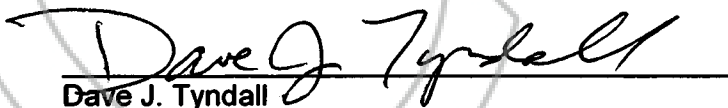
SUBJECT TO any and all encumbrances whether of record or not.

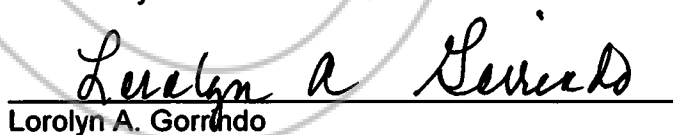
TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; with the exception of any and all reservations as are previously hereinabove expressly excepted from this conveyance.

To hereby waive, with full knowledge, that a public highway and the necessary incidents thereto are to be located upon, over and across the lands hereinabove described, any claim for any and all damages to the remaining adjacent lands and property of the GRANTOR by reason of the location, construction, landscaping and maintenance of said highway and appurtenances in said location.

TO HAVE AND TO HOLD all and singular the said real property, together with the appurtenances, unto the said GRANTEE and to any heirs, successors and assigns forever.

IN WITNESS WHEREOF said GRANTOR has hereunto signed on the day and year first above written.

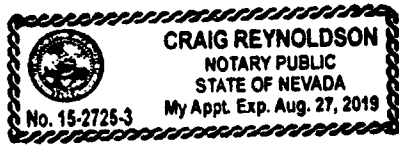

Dave J. Tyndall


Lorolyn A. Gorrindo

State of Nevada
County of CARSON CITY

This instrument was acknowledged before me on APRIL 28, 2017 by
DAVE J. TYNDALL

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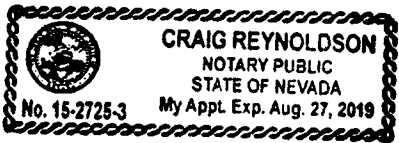


Craig Reynoldson
(Signature of notarial officer)

State of Nevada
County of CARSON CITY

This instrument was acknowledged before me on APRIL 28, 2017 by
LOROLYN A. GORRINDO

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Craig Reynoldson
(Signature of notarial officer)

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 1420-30-002-001
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land b) Single Fam. Res.
- c) Condo/Twnhse d) 2-4 Plex
- e) Apt. Bldg. f) Comm'l/Ind'l
- g) Agricultural h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE

Book _____ Page: _____

Date of Recording: _____

Notes: _____

- 3. a) Total Value/Sales Price of Property: \$6,600.00
- b) Deed in Lieu of Foreclosure Only (value of (\$ _____))
- c) Transfer Tax Value: \$6,600.00
- d) Real Property Transfer Tax Due \$0

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: 2
- b. Explain reason for exemption: Transfer to NDOT a political subdivision

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]

Capacity: [Signature]

Signature: _____

Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Dave J. Tydall and Lorolyn A. Gorrindo
Address: 2751 Tamara
City: Minden
State: NV Zip: 89443

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: State of Nevada
Address: 1263 S. Stewart St.
City: Carson City
State: NV Zip: 89712

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Company
Address: 5310 Kietzke Lane, Suite 100
City: Reno

File Number: 121-2487779 MLR/pb
State: NV Zip: 89511-2043

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)