

Affix R.P.T.T.S

APN 1220-16-800-209

Title Order No. _____
Escrow No. _____

WHEN RECORDED MAIL TO:

Name [Judy Silveira
Street Address 831 Tillman Ln
City & State [Gardnerville nv 89460

MAIL TAX STATEMENTS TO:



KAREN ELLISON, RECORDER

E05

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT, BARGAIN AND SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Judy Silveira , a married women

hereby GRANT(S), BARGAIN(S), SELL(S) and CONVEY(S) to

Judy Ann Silveira an Married women and Mike Joseph Silveira an married man as his
sole and separate property, as joint tenants

that property in Douglas County, State of Nevada, Specifically as follows _____ County, Nevada,
described as: Assessors Parcel No. 1220-16-804-209

Lot 29, Block E as said lot and block areshown ⁸¹⁰ on the official Map of Gardnerville

RANCHOS, UNIT NO 4, filed in the office of the County Recorder, Douglas County, State of
Nevada on April 10, 1967 in Map Book 1, Page 55 as Document No. 35914

Dated 8-4-2016

STATE OF NEVADA

COUNTY OF Douglas

JUDY SILVEIRA

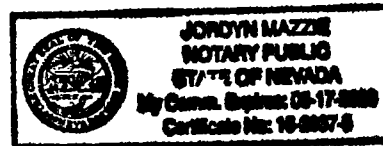
On 8-9-2016 before me,
the undersigned, a Notary Public in and for said State,
personally appeared Judy Silveira

personally known to me (or proved to me on the basis of
satisfactory evidence) to be the person(s) whose name(s)
is/are subscribed to the within instrument and
acknowledged to me that he/she/they executed the same
in his/her/their authorized capacity(ies), and that by
his/her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the
person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Jordyn Mazzei

Name Jordyn Mazzei
ORTC-410 4/2003 (typed or printed)



(This area for official notarial seal)

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
 a) 1220-16-804-209
 b) 810
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land. b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$ _____
 Deed in Lieu of Foreclosure Only (value of property) (_____
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # 5
 b. Explain Reason for Exemption: GOING USBAAC TO TITLE

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity GRANTOR

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: JUDY SILVERIA
 Address: 831 TILLMAN LN
 City: GARDNEVILLE NV
 State: NV Zip: 89460

Print Name: SAME
 Address: _____
 City: _____
 State: _____ Zip: _____

COMPANY/PERSON REQUESTING RECORDING
(required if not the seller or buyer)

Print Name: _____ Escrow # _____
 Address: _____
 City: _____ State: _____ Zip: _____