DOUGLAS COUNTY, NV

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\$16.00 Pgs=3 2017-900965

07/03/2017 02:38 PM CORPORATION SERVICES COMPANY (CSC)

KAREN ELLISON, RECORDER

Assessor's Parcel No. Tax # 1320-08-410-022

Recording Requested by and When Recorded Mail To:

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The undersigned hereby affirms that this document including any exhibits, submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030).

> DI TERMETERIA DE RETURNITA DE LA COMPTENZA DE REF133107993A

## ASSIGNMENT OF DEED OF TRUST AND OTHER LOAN DOCUMENTS

BRANCH BANKING AND TRUST COMPANY, a North Carolina banking corporation, successor in interest by asset acquisition from the Federal Deposit Insurance Corporation as Receiver to Colonial Bank, formerly known as Colonial Bank, N.A. ("Beneficiary"), whose address is 445 Dexter Avenue, Suite 8000, Montgomery, AL 36104, Attention: John E. Beasley, for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, hereby assigns, transfers, sets over and conveys to SUMMITBRIDGE NATIONAL INVESTMENTS V LLC ("Assignee") whose address is c/o Summit Investment Management LLC, 1700 Lincoln Street, Suite 2150, Denver, CO 80203, all of Assignor's right, title and interest in and to those documents set forth on Exhibit A attached hereto.

TO HAVE AND TO HOLD the same unto Assignee and its successors and assigns forever.

This Assignment is made without recourse or representation or warranty, express, implied or by operation of law, of any kind and nature whatsoever.

Effective as of June 2, 2017.

BRANCH BANKING AND TRUST COMPANY, a North Carolina banking corporation

Name: John E. Beasley
Title: Senior Vice President

STATE OF ALABAMA

COUNTY OF MONTGOMERY

The foregoing instrument was acknowledged before this 21 day of June, 2017, by John E. Beasley, as Senior Vice President of Branch Banking and Trust Company.

My Commission Expires: April 20, 2021



## EXHIBIT "A" Documents

- 1. Deed of Trust dated May 2, 2005 granted by Berkich Properties, LLC in favor of Western Title Company, Inc. as Trustee for the benefit of Colonial Bank, N.A. and recorded on May 2, 2005 in Official Records Book 505 at Page 207 in the Official Records of Douglas County, Nevada, as assigned by that Assignment of Security Instruments and Other Loan Documents executed the 23<sup>rd</sup> day of October, 2009, to be deemed effective as of the 14<sup>th</sup> day of August, 2009, by the Federal Deposit Insurance Corporation, as Receiver for Colonial Bank, formerly known as Colonial Bank, N.A., to Branch Banking and Trust Company and recorded in the Official Records of Douglas County, Nevada on November 3, 2009 in Bk 1109 Pg 523.
- 2. Assignment of Rents dated May 2, 2005 granted by Berkich Properties, LLC in favor of Colonial Bank, N.A. and recorded on May 2, 2005 in Official Records Book 505 at Page 224 in the Official Records of Douglas County, Nevada, as assigned by that Assignment of Security Instruments and Other Loan Documents executed the 23<sup>rd</sup> day of October, 2009, to be deemed effective as of the 14<sup>th</sup> day of August, 2009, by the Federal Deposit Insurance Corporation, as Receiver for Colonial Bank, formerly known as Colonial Bank, N.A., to Branch Banking and Trust Company and recorded in the Official Records of Douglas County, Nevada on November 3, 2009 in Bk 1109 Pg 523.
- 3. Hazardous Substances Certificate and Indemnity Agreement dated May 2, 2005 by and between Berkich Properties, LLC., Mike's Mountain High Lawns, Inc., Michael Berkich, Kimberly Berkich, and Colonial Bank, N.A. and recorded on May 2, 2005 in Official Records Book 505 at Page 235 in the Official Records of Douglas County, Nevada, as assigned by that Assignment of Security Instruments and Other Loan Documents executed the 23<sup>rd</sup> day of October, 2009, to be deemed effective as of the 14<sup>th</sup> day of August, 2009, by the Federal Deposit Insurance Corporation, as Receiver for Colonial Bank, formerly known as Colonial Bank, N.A., to Branch Banking and Trust Company and recorded in the Official Records of Douglas County, Nevada on November 3, 2009 in Bk 1109 Pg 523.