

APN#: 1319-19-720-009  
RPTT: \$1,419.60

DOUGLAS COUNTY, NV  
RPTT:\$1419.60 Rec:\$16.00  
\$1,435.60 Pgs=3  
07/06/2017 03:10 PM  
ETRCO  
KAREN ELLISON, RECORDER

Recording Requested By:  
Western Title Company  
Escrow No.: 089180-ARJ

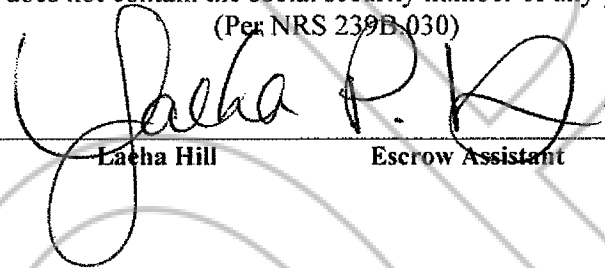
When Recorded Mail To:  
James Ryan Kincaid  
Jenevieve Suzanne Kincaid  
PO Box 5446  
Stateline, NV 89449

Mail Tax Statements to: (deeds only)  
Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature



Laaha Hill

Escrow Assistant

**Grant, Bargain, and Sale Deed**

This page added to provide additional information required by NRS 111.312  
(additional recording fee applies)

## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Jonathan D. Hartman and Pamela A. Hartman, husband and wife as joint tenants

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

James Ryan Kincaid and Jenevieve Suzanne Kincaid, husband and wife as joint tenants with right of survivorship

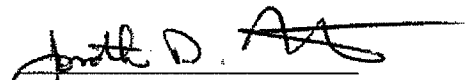
and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Stateline, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Parcel B of Parcel Map LDA01-027 for JEFF CARTER AND LYNN DEVINE, filed in the office of the County Recorder of Douglas County, State of Nevada on August 7, 2001, in Book 801, Page 1683, as Document No. 520115 of Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 06/18/2017

  
Jonathan D. Hartman

  
Pamela A. Hartman

STATE OF New York

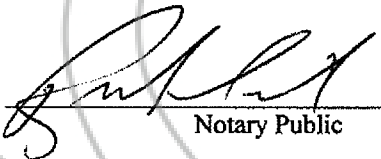
COUNTY OF Chemung

This instrument was acknowledged before me on

June 28, 2017

By Jonathan D. Hartman and Pamela A. Hartman

} ss

  
Notary Public

RUBEN DAVILA  
NOTARY PUBLIC-STATE OF NEW YORK  
No. 01DA6342934  
Qualified In Chemung County  
My Commission Expires 05-31-2020

STATE OF NEVADA DECLARATION OF VALUE

1. Assessors Parcel Number(s)  
 a) 1319-19-720-009

2. Type of Property:  
 a)  Vacant Land                      b)  Single Fam. Res.  
 c)  Condo/Twnhse                      d)  2-4 Plex  
 e)  Apt. Bldg                              f)  Comm'l/Ind'l  
 g)  Agricultural                        h)  Mobile Home  
 i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
DOCUMENT/INSTRUMENT #:	_____
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$364,000.00  
 Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_ )  
 Transfer Tax Value: \$364,000.00  
 Real Property Transfer Tax Due: \$1,419.60

4. If Exemption Claimed:  
 a. Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Officer  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION (REQUIRED)**

**Print Name:** Jonathan D. Hartman and Pamela A. Hartman  
**Address:** 4 Park Pl  
**City:** Corning  
**State:** NY **Zip:** 14830

**BUYER (GRANTEE) INFORMATION (REQUIRED)**

**Print Name:** James Ryan Kincaid and Jenevieve Suzanne Kincaid  
**Address:** PO Box 5446  
**City:** Stateline  
**State:** NV **Zip:** 89449

**COMPANY/PERSON REQUESTING RECORDING**

(required if not the seller or buyer)

**Print Name:** eTRCo, LLC. On behalf of Western Title Company  
**Address:** Douglas Office  
 1362 Highway 395, Ste. 109  
**City/State/Zip:** Gardnerville, NV 89410

**Esc. #:** 089180-ARJ