DOUGLAS COUNTY, NV Rec:\$15.00 Total:\$15.00 CRYSTAL JACKSON

2017-901106 07/06/2017 04:11 PM

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KAREN ELLISON, RECORDER

E06

RECORDING REQUESTED.
WHEN RECORDED,
RETURN DEED AND
MAIL TAX BILL TO:

Crystal Jackson 1284 Kimbles Way Gardnerville, Nevada 89410

A.P.N.: 1320-33-311-008

## GRANT, BARGAIN and SALE DEED

## THIS INDENTURED WITNESSETH:

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged and transferred in connection with the divorce action In Re: the Marriage of SCOTT D. JACKSON and CRYSTAL J. JACKSON, filed in the First Judicial District Court of the State of Nevada in and for Carson City, SCOTT D. JACKSON and CRYSTAL J. JACKSON, husband and wife as joint tenants, hereby grant, bargain, sell and convey to CRYSTAL J. JACKSON, as an unmarried woman as her sole and separate property, and to her heirs and assigns forever, all that real property situated in the County of Douglas, State of Nevada, and specifically described as follows:

LOT 8, BLOCK A, as set forth on Final Subdivision Map FSM-1006-2 for CHICHESTER ESTATES Phase 2, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on December 9, 1996, in Book 1296 at Page 1286, as Document No. 402540, and by Certificate of Amendment recorded July 17, 2001, Book 0701, Page 3929, as Document No. 518479.

Together with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATED Lune 29th 2017.

SCOTT D. JACKSON

CRYSTAL J. JACKSON

| STATE OF NEVADA ) )ss. COUNTY OF DOUGLAS )   |  |  |
|--|--|--|
| On the 2 Dday of, 2017, personally appeared before me, a Notary Public in and for said County and State, Crystal J. Jackson, who acknowledged to me that she executed the foregoing Grant Bargain and Sale Deed. |  |  |
| NOTARY PUBLIC  STATE OF NEVADA  )  NOTARY PUBLIC  STATE OF NEVADA  County of Carson City  TYLER WAELBROCK  |  |  |
| COUNTY OF DOUGLAS )  On the Hand day of  |  |  |
| Public in and for said County and State, Scott D. Jackson, who acknowledged to me that he executed the foregoing Grant Bargain and Sale Deed.  NOTARY PUBLIC   |  |  |
| JORDYN MAZZIE NOTARY PUBLIC STATE OF NEVADA My Corren. Expires: 05-17-2020 Certificate No: 16-2837-5   |  |  |
|  |  |  |

| STATE OF NEVADA DECLARATION OF VALUE  1. Assessor Parcel Number(s) a) 1320-33-311-008 b) c) d)   |  |  |
|--|--|--|
| 2. Type of Property:  a)  Vacant Land b) ✓ Single Fam. Record Condo/Twnhse d) 2-4 Plex  e)  Apt. Bldg f) Comm'l/Ind'l  g)  Agricultural h) Mobile Home  i) Other   | FOR RECORDERS OPTIONAL USE ONLY BOOK PAGE DATE OF RECORDING: NOTES:                                  |  |
| <ol> <li>Total Value/Sales Price of Property:         Deed in Lieu of Foreclosure Only (value of property Transfer Tax Value:         Real Property Transfer Tax Due:     </li> </ol>  | \$\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\  |  |
| 4. If Exemption Claimed:  a. Transfer Tax Exemption per NRS 375.090,  b. Explain Reason for Exemption: Divorce   | Section #6 transfer of title between former spouses  |  |
| The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.  Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.  Signature Capacity Grantee |  |  |
| Signature WSTU Just S  | Capacity Grantor   |  |
| SELLER (GRANTOR) INFORMATION (REQUIRED)  | BUYER (GRANTEE) INFORMATION (REQUIRED)   |  |
| Print Name: Crystal D. Jackson Scott D. Jackson Address: 1284 Kimbles Way City: Gardnerville   | Print Name: Crystal D. Jackson Address: 1284 Kimbles Way City: Gardnerville State: Nevada Zip: 89410 |  |
| State: Nevada Zip: 89410  COMPANY/PERSON REQUESTING RECORDING (required if not the seller or buyer)  Print Name: Address:  | Escrow #   |  |
| City: State: Zip:  (AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)  |  |  |