DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$15.00 \$15.00 Pgs=2 2017-901111 07/07/2017 08:50 AM

MCDONALD CARANO LLP

KAREN ELLISON, RECORDER

E07

APN: 1318-16-810-050

Recording Requested By:

John Frankovich, Esq. McDonald Carano PO Box 2670 Reno, NV 89505

When Recorded Mail To and

Mail Tax Statements to:

Patrick Joseph Deming 320 North Saltair Ave. Los Angeles, CA 90049

The undersigned hereby affirms that this document submitted for recording does not contain the personal information of any person or persons per N.R.S. 239B.030.

QUITCLAIM DEED

VASUDHA KATHLEEN DEMING, a single woman, as to an undivided twenty-five percent (25%) interest ("Grantor"), does hereby grant, bargain, sell, and convey unto VASUDHA KATHLEEN DEMING, Trustee of the VASUDHA KATHLEEN DEMING LIVING TRUST dated May 9, 2017 ("Grantee"), and to its successors and assigns, hereby transferring all right, title and interest in and to that certain real property situate in the County of Douglas, State of Nevada, more particularly described as follows:

Lot 21, of the ELKS SUBDIVISION PLAT, according to the official map thereof, filed in the office of the County Recorder of Douglas County, Nevada, on May 5, 1927 and as shown on the Amended Plat of the Elks Subdivision, on January 5, 1928 and as shown on the Second Amended Plat of the Elks Subdivision, on June 5, 1952, as Document NO. 8537.

SUBJECT TO ALL reservations, easements, exceptions, restrictions, covenants, conditions, by-laws, plat notes, and rights-of-way of record, if any.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining; any reversions, remainders, rents, issues or profits thereof and any water rights appurtenant thereto.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances, unto the Grantee, and to her successors in trust.

Dated: <u>Gunl 30</u>, 2017.

VASUDHA KATHLEEN DEMING

STATE OF NEVADA

COUNTY OF Washol; ss.

On the day of ______, 2017, before me, a notary public in and for said State, personally appeared, VASUDHA KATHLEEN DEMING, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that She executed the same in her capacity, and that by her signature on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

ANGELA M. ARGUELLO
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 87-2924-2 - Expires August 11, 2017

NOTARY PUBLIC

4813-6311-2265, v. 1

STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number (s)	Document/Instrument#:
a) 1318-16-810-050	Book: Page:
b)	Date of Recording:
c)	Notes:
d)	Trust OK - JS
2. Type of Property:	Olasta Face B
a) Vacant Land b) (c) Condo/Twnhse d) (
e) Apt. Bldg.	Comm'l/Ind'l
g) Agricultural h) [Mobile Home
I) Other	
2. Total Value/Salas Drias of Dres	
3. Total Value/Sales Price of Prop	
Deed in Lieu of Foreclosure Only (Transfer Tax Value:	value of property) \$
	2
Real Property Transfer Tax Due:	2
4. If Exemption Claimed:	
a. Transfer Tax Exemption, per NR	S 375 090 Section: 7
	This property is being transferred into The
	Living Trust, without consideration
	0.5
5. Partial Interest: Percentage beir	g transferred: 25 %
belief, and can be supported by documen provided herein. Furthermore, the disallo	ovided is correct to the best of their information and tation if called upon to substantiate the informatior wance of any claimed exemption, or other determination lty of 10% of the tax due plus interest at 1% per month.
Pursuant to NRS 375.030, the Buyer	and Seller shall be jointly and severally liable for any
additional amount owed.	
Signature Dalie LKKlu	Capacity Grantor/Grantee
Signature	Capacity
Oignature	<u> </u>
SELLER (GRANTOR) INFORMA	ATION BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED) Vasudah Kathleen Deming, Trustee
Print Name: Vasudha Kathleen Deming	Print Name: Vasudha Kathleen Deming Living Trust
Address: 320 North Saltair Ave.	Address: 320 North Saltair Ave.
City: Los Angeles	City: Los Angeles
State: CA Zip: 9004	
<u></u>	Z. Z
COMPANY/PERSON REQUEST	ING RECORDING
(REQUIRED IF NOT THE SELLER OR BUYER)	THE PROPERTY OF THE PROPERTY O
Print Name: McDonald Carano W	Vilson, LLP Escrow#
Address: PO Box 2670	
City: Reno	State : NV Zip : 89505