

DOUGLAS COUNTY, NV **2017-901125**
RPTT:\$1033.50 Rec:\$16.00
\$1,049.50 Pgs=3 07/07/2017 11:45 AM
ETRCO
KAREN ELLISON, RECORDER

APN#: 1220-21-610-020
RPTT: \$1,033.50

Recording Requested By:
Western Title Company
Escrow No.: 089237-ARJ

When Recorded Mail To:
Sarah J. Macellari
Alvaro Arturo Moreno Jr.
P.O. Box 6513
Gardnerville, NV 89460

Mail Tax Statements to: (deeds only)
Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature _____

Anu Jansse

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Walton D. Seskin and Jill A. Seskin, Trustees of The Seskin Family Trust U/D/T 01/22/2010

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Sarah J. Macellari, an unmarried woman and Alvaro Arturo Moreno Jr., an unmarried man, as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 344 as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 6, filed for record in the office of the County Recorder of Douglas County, Nevada on May 29, 1973, in Book 573, Page 1026, as File No. 66512, and on Record of Survey Recorded October 1, 1982, in Book 1082, of Official Records at Page 6, as Document No. 71399.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 06/30/2017

The Seskin Family Trust U/D/T 01/22/2010

Walton D. Seskin TRUSTEE
Walton D. Seskin, Trustee

Jill A. Seskin TRUSTEE
Jill A. Seskin, Trustee

STATE OF Colorado }
COUNTY OF Montrose } ss
This instrument was acknowledged before me on

July 5, 2017

By Walton D. Seskin and Jill A. Seskin.

Deborah J. Reed
Notary Public

**DEBORAH J. REED
NOTARY PUBLIC
STATE OF COLORADO
NOTARY ID 19934013188
MY COMMISSION EXPIRES 09/30/2017**

STATE OF NEVADA DECLARATION OF VALUE

1. Assessors Parcel Number(s)
 a) 1220-21-610-020

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
DOCUMENT/INSTRUMENT #:	_____
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$265,000.00
 Deed in Lieu of Foreclosure Only (value of property) (_____)
 Transfer Tax Value: \$265,000.00
 Real Property Transfer Tax Due: \$1,033.50

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *Seskin* Capacity *officer*
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION (REQUIRED)

BUYER (GRANTEE) INFORMATION (REQUIRED)

Print Name: Walton D. Seskin and Jill A. Seskin, Trustees of The Seskin Family Trust
U/D/T 01/22/2010
 Address: 68000 Tumbleweed Road
 City: Montrose
 State: CO Zip: 81403

Print Name: Sarah J. Macellari and Alvaro Arturo Moreno Jr.
 Address: P.O. Box 6513
 City: Gardnerville
 State: NV Zip: 89460

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: eTRCo, LLC. On behalf of Western Title Company
 Address: Douglas Office
1362 Highway 395, Ste. 109
 City/State/Zip: Gardnerville, NV 89410

Esc. #: 089237-ARJ