

DOUGLAS COUNTY, NV **2017-901138**
RPTT:\$1415.70 Rec:\$15.00
\$1,430.70 Pgs=2 **07/07/2017 01:51 PM**
TICOR TITLE - CARSON
KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO:
Thomas R Lukko
Jan E Lukko
PO BOX 2585
Gilroy, CA 95021

MAIL TAX STATEMENTS TO:
SAME AS ABOVE

Escrow No. 1702597-DKD

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons.
(Pursuant to NRS 239b.030)

APN No.: 1420-08-212-026
R.P.T.T. \$1,415.70

SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Paul E. Marshall and Marsha R. Marshall, Husband and Wife as joint tenants

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Thomas R Lukko and Jan E Lukko, Husband and Wife as Community Property with right of survivorship

All that certain real property situate in the County of **Douglas**, State of Nevada, described as follows:

Lot 3, in Block J, as shown on the Amended Map of SUNRIDGE HEIGHTS, PHASE 5B, a Planned Unit Development, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on February 22, 1995, in Book 295, Page 3219, as Document No. 356642.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Paul E. Marshall

Paul E. Marshall

Marsha R. Marshall

Marsha R. Marshall

STATE OF NEVADA
COUNTY OF Carson City

This instrument was acknowledged before me on ,
by Paul E. Marshall and Marsha R. Marshall

} ss:
July 5, 2017

Danielle DeWitt

NOTARY PUBLIC



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a. 1420-08-212-026
 b. _____
 c. _____
 d. _____

2. Type of Property:
 a. Vacant Land b. Single Fam. Res.
 c. Condo/Twnhse d. 2-4 Plex
 e. Apt. Bldg f. Comm'l/Ind'l
 g. Agricultural h. Mobile Home
 i. Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page _____
Date of Recording: _____	
Notes: _____	

3. a. Total Value/Sales Price of Property: \$ 363,000.00
 b. Deed in Lieu of Foreclosure Only (value of property) \$ _____
 c. Transfer Tax Value \$ 363,000.00
 d. Real Property Transfer Tax Due: \$ 1,415.70

4. **If Exemption Claimed**
 a. Transfer Tax Exemption, per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Paul E Marshall Capacity: Seller
 Signature: Marsha R Marshall Capacity: Seller

SELLER (GRANTOR) INFORMATION
(REQUIRED)
 Print Name: Paul E Marshall and Marsha R Marshall
 Address: PO BOX 557
 City: Zelenople
 State: PA Zip: 16063

BUYER (GRANTEE) INFORMATION
(REQUIRED)
 Print Name: Thomas R Lukko and Jan E Lukko
 Address: PO BOX 2585
 City: Calray
 State: CA Zip: 95021

COMPANY/PERSON REQUESTING RECORDING (Required if not Seller or Buyer)
 Print Name: Ticor Title of Nevada, Inc. Escrow No.: 01702597-010-DKD
 Address: 307 W. Winnie Lane Suite #1
 City, State, Zip: Carson City, NV 89703

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED