

APN # 1220-16-401-010

Recording Requested By/Return To:  
Southwest Gas Corporation  
P.O. Box 1190  
Carson City, Nevada 89702-1190  
Att: TME3 24A-580

DOUGLAS COUNTY, NV **2017-901152**  
Rec:\$16.00  
\$16.00 Pgs=3 07/10/2017 08:38 AM  
SOUTHWEST GAS CORPORATION  
KAREN ELLISON, RECORDER

 **SOUTHWEST GAS CORPORATION**  
**PARTIAL RELEASE OF EASEMENT**

*This form is used to release only a portion of easement land rights for pipeline(s) abandonments.*

Prepared By TME3 Reviewed By N/A  
Sec. 16 T 12 N R 20 E Meridian Mount Diablo  
County Douglas State Nevada  
W.R. No. N/A W.O. No. N/A

**WHEREAS**, by instrument dated the 20th day of June, 1979,  
Joel F. & Muriel R. Anderson ("Grantor")  
granted and conveyed to Public Utility Easement ("Grantee")  
that certain Grant of right-of-way and easement ("Easement"), which Easement was recorded on the  
10th day of August, 1979, in Book 879 of Maps Doc#35438,  
on pages 754, in the County of Douglas, State of Nevada; and

**WHEREAS**, the owner(s) of record and Grantee, desire to release a portion of said Easement.

**NOW, THEREFORE**, for and in consideration of the sum of ONE DOLLAR (\$1.00), the receipt of which is hereby acknowledged, **SOUTHWEST GAS CORPORATION**, a California Corporation, does hereby release, discharge and forever quitclaim unto the owner(s) of record, its or their successors, heirs and assigns, all of its rights, title, interest and privileges in and to the following specifically described portion of said Easement:

**SEE ATTACHED EXHIBIT "A"**

**The undersigned hereby affirms that there is no Social Security Number contained in this document submitted for recording.**

Except as released herein, said Easement shall remain unimpaired, unaffected and in full force and effect.

W.R. No. N/A

W.O. No. N/A

IN WITNESS WHEREOF, the duly authorized representative of the undersigned has executed this Partial Release of Easement this 10<sup>th</sup> day of July, 2017.

**SOUTHWEST GAS CORPORATION**

Signed By [Signature]

Name Bradford T. Harris

Title V.P. Northern Nevada Division

**ACKNOWLEDGMENT**

STATE OF Nevada )

COUNTY OF Carson City )

On July 10, 2017 before me, Maggie Ellison  
(here insert name of the officer)

a notary public, personally appeared Bradford T. Harris

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of Nevada that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature [Signature] (Seal)



EXHIBIT "A"

PARTIAL RELEASE OF EASEMENT

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THAT PORTION OF THE SOUTH HALF (S 1/2) OF THE SOUTHWEST QUARTER (SW 1/4),  
TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.M., DOUGLAS COUNTY, NEVADA,  
DESCRIBED AS FOLLOWS:

THE NORTH 5.00 FEET OF LOT 1 "A" AND THE WEST 5.00 FEET OF LOTS 1 "A" AND 1 "B"  
OF "ANDERSON PARCEL MAP" RECORDED IN OFFICIAL RECORDS OF DOUGLAS  
COUNTY, NEVADA, IN BOOK 879 OF PARCEL MAPS AT PAGE 754, ON AUGUST 10, 1979.