DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$16.00 \$16.00 Pgs=3 **2017-901180** 07/10/2017 02:03 PM

\$16.00 ETRCO

KAREN ELLISON, RECORDER

E03

APN#: 1320-30-811-002

RPTT: \$0.00

Recording Requested By:

Western Title Company

Escrow No.: 089238-WLD

When Recorded Mail To:
Robbi L. Jacobsen and Tim E.

Jacobsen

P.O. Box 74

Minden, NV 89423

Mail Tax Statements to: (deeds only)
Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature Wendy Dunbar Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Tim E. Jacobsen and Robbi Jacobsen, husband and wife as joint tenants with right of survivorship, and not as tenants in common

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Robbi L. Jacobsen and Tim E. Jacobsen, wife and husband as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 2 in Block A, as shown on the Map of BENETEAU SUBDIVISION, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on October 21, 1980, in Book 1080 of Official Records at Page 1733, File No. 49919, and Certificate of Amendment Recorded August 13, 1982, in Book 882, at Page 571, as Document No. 70144.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 06/29/2017

Grant, Barga	ain and Sale Deed - Page 2		^
-			
	Tim E. Jacobsen		\ \
	Robbi Jacobsen		\ \
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	nt.	_	
	STATE OF MINNESSTA	} ss	
	COUNTY OF Lake of the This instrument was acknowledged before n	me on	
	July 1 2017		/
	By Tim E. Jacobsen and Robbi Jacobsen.	/ , , , , ,	- majering
		esocial 31, 2020	
	Un Stan	givats nw olidu9 v	BG lingA
	Notary Public		2222
		A NO	Dawn Stavig otary Public Minnesota
		My Commission	n Expires January 31, 2020
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STATE OF NEVADA DECLARATION OF VALUE

Assessors Parcel Number(s)
 a) 1320-30-811-002

						\ \	
2.	Type of Property:		FOR RE	CORDERS C	PTION	AL USE ONLY	
	a)	b) Single Fam. Res.	DOCUME	NT/INSTRUME	NT #	TO OBE ONLY	
	c) 🗆 Condo/Twnhse	d) ☐ 2-4 Plex	воок	The state of the s	AGE		-
	e) □ Apt. Bldg	f) Comm'l/Ind'l	i ——	RECORDING:	AGE		ī.
	g) ☐ Agricultural	h) ☐ Mobile Home	NOTES:	oo.Ding			24
	i) 🗆 Other	, <u> </u>		/			- ^
_					1		l _{i.}
3.	Total Value/Sales Price of I	Property:	\$0.00		\		The same of
	Deed in Lieu of Foreclosure	Only (value of property) 7				
	Transfer Tax Value:		\$0.00	1		·	
	Real Property Transfer Tax	Due:	1	/			
4	ICP OL.				/		
4.	If Exemption Claimed:		1	\/ /			
	a. Transfer Tax Exem	ption per NRS 375.090,	Section #3				
	o. Explain Reason for	Exemption: changing fro	m husband a	nd wife to wife	and hust	and and adding Re	ahhi's
	middle initial					113 200115 11	70013
5.	Partial Interests Dans		***************************************	1	V.		
٥.	Partial Interest: Percentage !	being transferred: 100 %	. 1		1		
	The undersigned dools as	d	/ /		- >		
	The undersigned declares an 375.110, that the information	d acknowledges, under p	enalty of per	rjury, pursuant	to NRS:	375.060 and NRS	
		III CHUEU UDOD TO CUISCTAN	Proto Han in he				1e
	1 stiet gradifo Mail	uc ul aliv cialillen exemn	TIOU OF Atha	w datamainatia	n of addi	tional tax due, ma	γ
	result in a penalty of 10% of	the tax due plus interest	at 1% per m	onth.		•	
Pars	want to NDS 375 030 4kg p		/	/			
owe	tuant to NRS 375.030, the B	uyer and Seller shall be	jointly and	severally lial	ole for an	y additional amo	ount
45"	ature Mu (/			0			
	ature -		Capacity _	Shant	<u> </u>		
			Capacity _	Santo	 		
	SELLER (GRANTOR) INFO	RMATION	DUMED W				
	(REQUIRED)	Mark Mark	DUYER (C	GRANTEE) IN	IFORMA	TION	
Print	Tim E. Jacobsen and	i Robbi Jacobsen – n	(REQUIR			. 	
Name	e:	ooo saooosen j	rint Name;	KODDI L. Jac	obsen and	Tim E. Jacobsen	
Addr	ess: P.O. BOX 74		Address:	P.O. Box 74			
City:	Minden		City:	Minden			
State	NV Zi		tate:	NV	7:	00422	
				144	_ Zip:	89423	
<u>COM</u>	PANY/PERSON REQUEST	ING RECORDING					
(required if not the seller or buyer	Y					
rint i	Name: <u>eTRCo, LLC. On behal</u>	f of Western Title Compa	ny Es	c. #: <u>089238-V</u>	ALD.		
\ddre	ess: Douglas Office	-		<u></u>			
11. m	1362 Highway 395, St	e. 109					
rity/S	State/Zip: Gardnerville, NV 89	9410					
	(AS A PUBLI	C RECORD THIS FORM M	AY BE RECO	ORDED/MICRO	FILMED)		