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APN: 1022-10-002-021



When Recorded, Please Return To:
Millward Law, Ltd.
1591 Mono Ave.
Minden, NV 89423

KAREN ELLISON, RECORDER

E05

Mail Future Tax Statements To:
Marvine Hulshof
3904 Topaz Ranch Dr.
Wellington, NV 89444

The undersigned hereby affirms that this document submitted for recording does not contain any personal information and/or social security number of any person.

GRANT, BARGAIN AND SALE DEED WITH LIFE ESTATE RESERVED TO GRANTOR

FOR VALUABLE CONSIDERATION of ten dollars (\$10.00), and other good and valuable consideration, cash in hand paid, the receipt and sufficiency of which is hereby acknowledged, MARVINE HULSHOF, a widowed woman (hereinafter referred to as "Grantor"), does hereby grant, bargain, sell, and convey all of Grantor's interest in 3904 Topaz Ranch Dr., Wellington, Nevada, APN 1022-10-002-021, subject to a LIFE ESTATE therein reserved to and for the benefit of Grantor with the rights of possession, use, and control the property, as well as rights to all rents, revenues, and profits generated by the property during the term of Grantor's natural life, to JAMEY DAVID CHAMBERS, (hereinafter referred to as "Grantee") a single man, as his sole and separate property, the following lands and property, together with all improvements located thereon, lying in the County of Douglas, Town of Wellington, State of Nevada, to wit:

LOT 127, OF TOPAZ RANCH ESTATES UNIT NO. 2, ACCORDING TO THE MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON FEBRUARY 20, 1967, IN BOOK 47, PAGE 761, AS DOCUMENT NO. 35464.

Pursuant to NRS 111.312, the above legal description previously appeared in Grant, Bargain and Sale Deed recorded on March 30, 2004, as Document Number 0608745.

SUBJECT to restrictions, reservations, right of way, easements and covenants of record, reference hereto will not serve to impose the same.

(Intentionally left blank)

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereunto belonging or appertaining, and any reversions, remainders, rents, issues, and profits thereof.

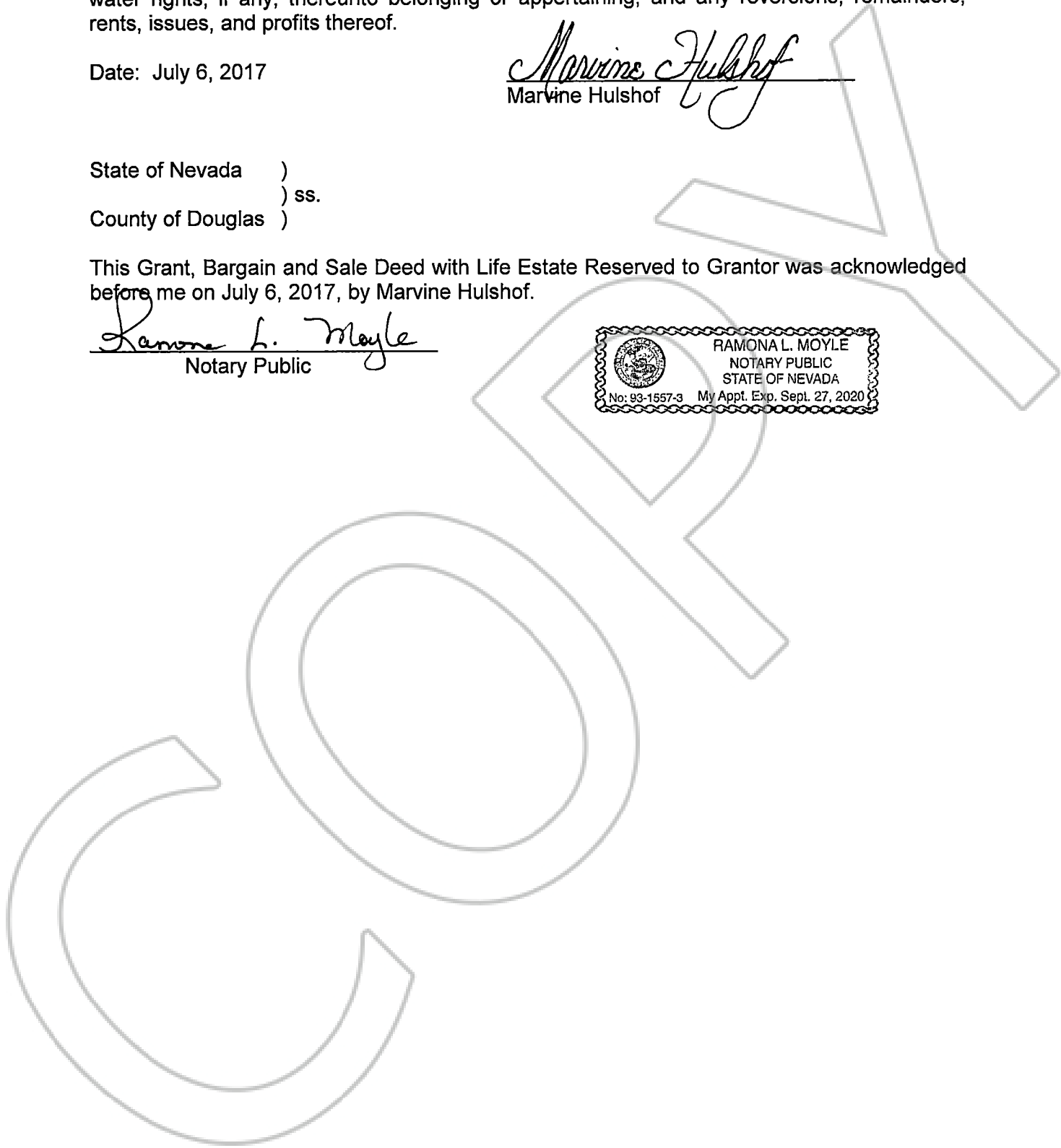
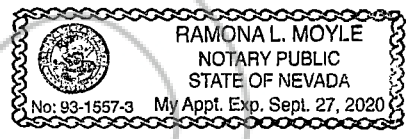
Date: July 6, 2017

Marvine Hulshof
Marvine Hulshof

State of Nevada)
) ss.
County of Douglas)

This Grant, Bargain and Sale Deed with Life Estate Reserved to Grantor was acknowledged before me on July 6, 2017, by Marvine Hulshof.

Ramona L. Moyle
Notary Public



**State of Nevada
Declaration of Value**

FOR RECORDER'S OPTIONAL USE ONLY	
Document/Instrument #	_____
Book: _____	Page: _____
Date of Recording:	_____
Notes:	

1. Assessor Parcel Number(s)
 a) 1022-10-002-021
 b) _____
 c) _____

2 Type of Property:

- | | |
|--|---|
| a) <input type="checkbox"/> Vacant Land | b) <input checked="" type="checkbox"/> Single Fam. Res. |
| c) <input type="checkbox"/> Condo/Twnhse | d) <input type="checkbox"/> 2-4 Plex |
| e) <input type="checkbox"/> Apt. Bldg. | f) <input type="checkbox"/> Comm'l/Ind'l |
| g) <input type="checkbox"/> Agricultural | h) <input type="checkbox"/> Mobile Home |
| i) <input type="checkbox"/> Other: | |

3. Total Value/Sales Price of Property: \$ _____
 Deed in Lieu of Foreclosure Only (value of property) \$ _____
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ _____ -0-

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per NRS 375.090, Section: 5
 b. Explain Reason for Exemption: A transfer of real property if the owner is related to the person to whom it is conveyed within the first degree of lineal consanguinity or affinity. 'Mother transfer to son'.

5. Partial Interest: Percentage being transferred: _____%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided therein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Ranone L. Mayle Capacity: Paralegal

SELLER (GRANTOR) INFORMATION - REQUIRED

Name: Marvine Hulshof

 Address: 3904 Topaz Ranch Dr.
 City, State, ZIP: Wellington, NV 89444

BUYER (GRANTEE) INFORMATION - REQUIRED

Name: Marvine Hulshof

 Address: 3904 Topaz Ranch Dr.
 City, State, ZIP: Wellington, NV 89444

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Millward Law, Ltd. Escrow # _____
 Address: 1591 Mono Ave.
 City, State, ZIP: Minden, NV 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)