APN: 1319-04-002-002 RPPT: 0 (Exempt 4)

MAIL RECORDED DOCUMENT TO: Rebecca L. Gelderman PO Box 521

Genoa, Nevada 89411

MAIL TAX STATEMENT TO: Same as above

DOUGLAS COUNTY, NV Rec:\$15.00

2017-901203 07/10/2017 03:35 PM

Total:\$15.00 PREBECCA L. GELDERMAN

Pgs=3

00059295201709012020020039

KAREN ELLISON, RECORDER

E04

GRANT, BARGAIN, SALE DEED

THIS INDENTURED WITNESSETH:

That FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, EARL E. POPARD, a single man, who obtained his interest as EARL E. POPARD, an single man and REBECCA ADAMS, an unmarried woman together as joint tenants with rights of survivorship does hereby GRANT, BARGAIN, SELL and CONVEY to REBECCA L. GELDERMAN, a widow previously known as REBECCA ADAMS, an unmarried woman, and to the heirs and assigns of such Grantee forever, all the following real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

SEE ATTACHED EXHIBIT A FOR LEGAL DESCRIPTION

Together with, all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

THE UNDERSIGNED HERBY AFFIRMS THAT THIS DOCUMENT SUBMITTED FOR RECORDING DOES NOT CONTAIN A SOCIAL SECURITY NUMBER OF ANY PERSON OR PERSONS PURSUANT TO NRS 239B.030.

Dated this // day of July, 2017.

EARL E. POPARD

STATE OF NEVADA

: SS.

COUNTY OF DOUGLAS)

On this <u>1D</u> day of <u>yelling</u>, 2017, personally appeared before me, a notary public, EARL E. POPARD, personally known or proved to be the person whose name is subscribed to the above instrument who acknowledged that he executed the instrument.

WITNESS MY HAND AND OFFICIAL SEAL

Notary Public



NICOLE HODGES NOTARY PUBLIC STATE OF NEVADA My Commission Expires: 04-20-18 Certificate No: 10-2265-5

EXHIBIT "A"

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

A parcel of land located in the Northeast 1/4 of the Southeast 1/4 of Section 4, Township 13 North, Range 19 East, M.D.B. & M., Douglas County, Nevada, being more particularly described as follows:

LOT 6 AND A PORTION OF LOT 7:

BEGINNING at the Southeast corner of Lot 6 as shown on the Genoa Estates Subdivision Map, Document No. 31256 of the Douglas County Recorder's Office, said point being a 1/2 inch rebar; thence North 72°32′46″ West 257.07 feet; thence North 16°27′44″ West, along the adjusted lot line between Lots 6 and 7 of said subdivision , 625.80 feet; thence North 89°19′22″ East, 75.00 feet to a 1/2 inch rebar; thence South 09°39′49″ East, 50.60 feet; thence North 89°12′17″ East, 316.24 feet to a 1/2 inch rebar; thence 39.72 feet along the arc of a curve to the right having a central angle of 91°01′42″ and a radius of 25.00 feet (chord bears South 45°16′52″ East, 35.67 feet) to a 1/2 inch rebar; thence South 11°13′59″ West, 607.55 feet to the POINT OF BEGINNING.

Reference is made to Record of Survey to support a Boundary Line Adjustment for SETH L. AND CONNIE L. ATWOOD, filed for record October 6, 1988, Book 1088, Page 690, Document No. 187993 Official Records of Douglas County, Nevada.

A.P.N. 17-060-09

PARCEL 2:

A parcel of land located in the Northeast 1/4 of the Southeast 1/4 of Section 4, Township 13 North, Range 19 East, M.D.B. & M., Douglas County, Nevada, being more particularly described as follows:

PORTION OF LOT 7:

BEGINNING at the Southeast corner of Lot 7 as shown on the Genoa Estates Subdivision Map, Document No. 31256 of the Douglas County Recorder's Office, said point being a 1/2 inch rebar; thence North 72°32′46″ West 532.12 feet; to a 1/2 inch rebar; thence North 07°37′37″ East, 440.29 feet to a 1/2 inch rebar; thence North 89°19′22″ East, 274.73 feet; thence South 16°27′44″ East, along the adjusted lot line between Lots 6 and 7 of said subdivision, 625.80 feet to the POINT OF BEGINNING.

Reference is made to Record of Survey to support a Boundary Line Adjustment for SETH L. AND CONNIE L. ATWOOD, filed for record October 6, 1988, Book 1088, Page 690, Document No. 187993 Official Records of Douglas County, Nevada.

A.P.N. 17-060-08

TOGETHER WITH 4.0 acre feet of water rights under Certificate No. 30977 issued by State of Nevada, Department of Water Resources.

STATE OF NEVADA			
DECLARATION OF VALUE			
1. Assessor Parcel Number(s)			^
a) 1319-04-002-002	_		
b) 1 319-04-002-003 t	• —		()
c)			\ \
d)			\ \
			\ \
2. Type of Property:			\ \
a) ☆ Vacant Land b) ✓ Single	Fam. Res.		\ \
c) Condo/Twnhse d) 2-4 Pl	ex [FOR RECO	ORDERS OPTIONAL USE ONLY
	ı'l/Ind'l	BOOK	PAGE
/□	e Home	DATE OF RE	
	e Home	NOTES:	
i) Other			
	<i></i>		
3. Total Value/Sales Price of Property:		\$	
Deed in Lieu of Foreclosure Only (value of	of property)	<u> </u>	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
Transfer Tax Value:		\$	
Real Property Transfer Tax Due:	((\$_\$0.00	
4 707		N	/ /
4. <u>If Exemption Claimed:</u>	0.255.000.00.41	11 1	
a. Transfer Tax Exemption per NRSb. Explain Reason for Exemption:	S 375.090, Section	n# 4 oint Tenant i	n Joint Tenant
b. Explain Reason for Exemption:	Transier ironi o	Jill Tenanti	SOUTH TEHRIT
			/
5. Partial Interest: Percentage being tran	sformed 100 (0.04	
5. Partial Interest: Percentage being tran	isterred: 100.	<u>U'</u> 70	
m, i i . i i i i i i i i i i i i i i i i i		A C	Turney to NIDC 275 060 and NIDC
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be			
supported by documentation if called upor			
parties agree that disallowance of any clair	- 1	1. 16	_
result in a penalty of 10% of the tax due p	lus interest at 19	% per montr	1.
Pursuant to NRS 375.030, the Buyer and Seller	shall be isintly a	and soverally	liable for any additional amount awad
Pursuant to INRS 375.050, the Buyer and Sener	snan be jointly a	inu severany	nable for any additional amount owed.
Signature La Comme	a/a	apacity	GRANTOR
Signature	7	apacity	-
Signature	C	apacity	
Signature		apacity	
SELLER (GRANTOR) INFORMATI	ON	BUYER	(GRANTEE) INFORMATION
(REQUIRED)			(REQUIRED)
(III QUILLE)			()
Print Name: EARL E. POPARD	Prin	t Name: REE	BECCA L. GELDERMAN
Address: 2420 CENTENNIAL DR, PO BOX 52	 21 Add	ress: 2420 C	ENTENNIAL DR, PO BOX 521
City: GENOA		: GENOA	1
State: NV Zip: 89411			Zip: 89411
			•
COMPANY/PERSON REQUESTING RECO	<u>PRDING</u>		
(required if not the seller or buyer)			
Print Name:	Es	crow #	<u>.</u>
Address:			
City:	State:		Zip:
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)			