



KAREN ELLISON, RECORDER

### DECLARATION OF HOMESTEAD

Assessor Parcel Number: 1320-33-401-020

OR

Assessor's Manufactured Home ID Number: \_\_\_\_\_

Recording Requested by and Mail to:

Name: Chris D. Nichols

Address: 990 Ironwood Drive, Suite 300

City/State/Zip: Minden, NV 89423

**Check One:**

- Married (filing jointly)                       Married (filing individually)
- Head of Family                                       Widowed
- Single Person     Multiple Single Persons
- By Wife (filing for joint benefit of both)
- By Husband (filing for joint benefit of both)
- Other (describe): \_\_\_\_\_

**Check One:**

- Regular Home Dwelling/Manufactured Home     Condominium Unit     Other

**Name on Title of Property**

Hemsath Family Trust

do individually or severally certify and declare as follows:

Robert W. Hemsath

is/are now residing on the land, premises (or manufactured home) located in the city/town of Gardnerville

County of Douglas, State of Nevada, and more particularly described as follows:

*(set forth legal description and commonly known street address OR manufactured home description)*

1421 Douglas Avenue See exhibit A

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In Witness, Whereof, I/we have hereunto set my hand/our hands this 10 day of July, 20 17.

Robert W. Hemsath  
Signature

Robert W. Hemsath  
Print or type name here

\_\_\_\_\_  
Signature

Print or type name here

STATE OF NEVADA, COUNTY OF DOUGLAS

This instrument was acknowledged before me on JULY 10, 2017  
(date)

by ROBERT W. HEMSATH  
Person(s) appearing before notary

by \_\_\_\_\_  
Person(s) appearing before notary

Pamela J. Park  
Signature of notarial officer

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

NOTE: Leave space within 1-inch margin blank on all sides.

Oct. 2009

Notary Seal

PAMELA J. PARK  
Notary Public, State of Nevada  
Appointment No. 08-6428-5  
My Appt. Expires May 30, 2021

**LEGAL DESCRIPTION**

The land referred to herein is situated in the State of Nevada, County of Douglas,, described as follows:

A parcel of land situated in and being a portion of Section 33, Township 13 North, Range 20 East, lying in the Town of Gardnerville, County of Douglas, State of Nevada.

Beginning at a point on the Northwest side of School Street (Gilman Avenue), a distance of 291 feet from the corner of School Street and Main Street, (U.S. Highway 395); thence at right angles in a Northwesterly direction, a distance of 100.00 feet to a point; said point being the Southeast corner of the parcel of land conveyed to ANNA ATCHESON, a widow, in deed recorded May 16, 1956, in Book C-1 of Deeds, Page 57, Douglas County, Nevada, records; thence at right angles in a Southwesterly direction, a distance of 100 feet to the Northeast line of Douglas Avenue; thence at right angles in a Southeasterly direction, along the Northeasterly line of said Douglas Avenue, a distance of 100 feet; thence at right angles in a Northeasterly direction, a distance of 100 feet, to the POINT OF BEGINNING.

Assessors Parcel No. 25-323-11

REQUESTED BY  
**STEWART TITLE of DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'96 APR 18 AIO:30

**385695**

**BK0496PG3249**

LINDA SLATER  
RECORDER:  
PAID *ko* DEPUTY