

A portion of APN: 1319-30-724-028
Escrow No. 20170515-TS/AH - #34-013-27-01

Recording Requested By:
Stewart Vacation Ownership

Mail Tax Statement to:
Ridge Tahoe P.O.A.
P.O. Box 5790
Stateline, NV 89449

When Recorded Mail to:
Annie C. Yen
419 North Plymouth Blvd.
Los Angeles, CA 90004

AFFIDAVIT – DEATH OF JOINT TENANT
(Title of Document)

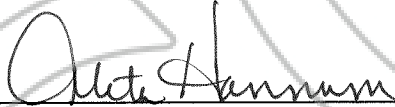
------(Only use if applicable)-----

The undersigned hereby affirms that the document submitted for recording contains personal information as required by law: (check applicable)

Affidavit of Death – NRS 440.380(1)(A) & NRS 40.525(5)

Judgment – NRS 17.150(4)

Military Discharge – NRS 419.020(2)



Signature

Aleta Hannum

Printed Name

This document is being (re-)recorded to correct document # _____, and is correcting

This page added to provide additional information required by NRS 111.312 Sections 1-2.
(Additional recording fee applies)

This cover page must be typed.

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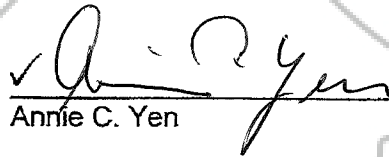
AFFIDAVIT – DEATH OF JOINT TENANT

State of CALIFORNIA }
County of Los Angeles } ss.

ANNIE C. YEN, of legal age, being first duly sworn, deposes and says: That **CHARLES YEN**, the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as **CHARLES YEN** named as one of the parties in that certain GRANT, BARGAIN, SALE DEED dated July 28, 1988 executed by **HARICH TAHOE DEVELOPMENTS**, a Nevada general partnership to **CHARLES YEN** and **ANNIE C. YEN**, husband and wife as joint tenants, recorded as Document No. 183739, on August 8, 1988 in Book 888, Page No. 1022 of Official Records of Douglas, Nevada, covering the following described property situated in Douglas County, State of Nevada:

The Ridge Tahoe, Tower Building, Prime Season, Account #34-013-27-01, Stateline, NV 89449. See Exhibit 'A' attached hereto and by this reference made a part hereof.

Dated: 6/22/17


Annie C. Yen

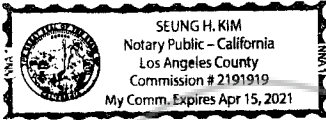
This document is recorded as an **ACCOMMODATION ONLY** and without liability for the consideration therefore, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of Los Angeles

Subscribed and sworn to (or affirmed) before me on this 22nd
day of June, 2019, by _____
ANNIE C. YEN

proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.



(Seal)

Signature

A handwritten signature in black ink, appearing to read 'Seung H. Kim', written over a horizontal line.

STATE OF CALIFORNIA
CERTIFICATION OF VITAL RECORD

COUNTY OF LOS ANGELES
REGISTRAR-RECORDER/COUNTY CLERK

CERTIFICATE OF DEATH
STATE OF CALIFORNIA
 USE BLACK INK ONLY / NO ERASURES, WHITEOUTS OR ALTERATIONS
 VS-31 (REV 3/06)

3200719029347
 LOCAL REGISTRATION NUMBER

STATE FILE NUMBER		3		MIDDLE		-		3		LAST (Family)		YEN																			
1 NAME OF DECEDENT- FIRST (Given) CHARLES												2		MIDDLE		-		3		LAST (Family) YEN											
AKA ALSO KNOWN AS - Include full AKA (FIRST, MIDDLE, LAST)												4		DATE OF BIRTH mm/dd/yyyy 02/15/1934		5		AGE Yrs 73		6		SEX M									
9 BIRTH STATE/FOREIGN COUNTRY CHINA			10 SOCIAL SECURITY NUMBER -0331			11 EVER IN U.S. ARMED FORCES? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> UNK			12 MARITAL STATUS/SROP* at Time of Death MARRIED			7		DATE OF DEATH mm/dd/yyyy 07/14/2007		8		HOUR (24 Hours) 1555													
13 EDUCATION - Highest Level/Degree MASTER'S			14/15 WAS DECEDENT HISPANIC/LATINO(A)/SPANISH? If yes, see worksheet on back <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO			16 DECEDENT'S RACE - Up to 3 races may be listed (see worksheet on back) CHINESE			17 USUAL OCCUPATION - Type of work for most of life. DO NOT USE RETIRED SENIOR STRUCTURAL ENGINEER			18 KIND OF BUSINESS OR INDUSTRY (e.g., grocery store, road construction, employment agency, etc.) FEDERAL GOVERNMENT			19 YEARS IN OCCUPATION 43																
20 DECEDENT'S RESIDENCE (Street and number or location) 419 N. PLYMOUTH BLVD.												21		CITY LOS ANGELES		22		COUNTY/PROVINCE LOS ANGELES		23		ZIP CODE 90004		24		YEARS IN COUNTY 43		25		STATE/FOREIGN COUNTRY CA	
26 INFORMANT'S NAME, RELATIONSHIP ANNIE YEN - WIFE						27						INFORMANT'S MAILING ADDRESS (Street and number, or rural route number, city or town, state and zip) 419 N. PLYMOUTH BLVD., LOS ANGELES, CA 90004																			
28 NAME OF SURVIVING SPOUSE/SRDP*-FIRST ANNIE			29			MIDDLE -			30			LAST (BIRTH NAME) CHIANG			34			BIRTH STATE CHINA													
31 NAME OF FATHER/PARENT-FIRST TING			32			MIDDLE C.			33			LAST YEN			34			BIRTH STATE CHINA													
35 NAME OF MOTHER/PARENT-FIRST MEI			36			MIDDLE J.			37			LAST (BIRTH NAME) OON			38			BIRTH STATE CHINA													
39			DISPOSITION DATE mm/dd/yyyy 07/20/2007			40						PLACE OF FINAL DISPOSITION FOREST LAWN MEMORIAL PARK, 6300 FOREST LAWN DR., LOS ANGELES, CA 90068																			
41			TYPE OF DISPOSITION(S) BURIAL			42			SIGNATURE OF EMBALMER <i>Scott Dow</i>			43			LICENSE NUMBER 8257																
44			NAME OF FUNERAL ESTABLISHMENT FOREST LAWN HOLLYWOOD HILLS MTY.			45			LICENSE NUMBER FD-904			46			SIGNATURE OF LOCAL REGISTRAR <i>Jonathan E. Feeding ms NY</i>			47			DATE mm/dd/yyyy 07/20/2007										
101			PLACE OF DEATH UCLA MEDICAL CENTER			102			HOSPITAL, SPECIFY ONE <input checked="" type="checkbox"/> IP <input type="checkbox"/> FR-OP <input type="checkbox"/> DOA <input type="checkbox"/> Hospice <input type="checkbox"/> Nursing Home/TC <input type="checkbox"/> Decedent's Home <input type="checkbox"/> Other			103			IF OTHER THAN HOSPITAL, SPECIFY ONE																
104			CITY Los Angeles			105			FACILITY ADDRESS OR LOCATION WHERE FOUND (Street and number, or location) 10833 LeConte Avenue			106			CITY Los Angeles																
107			CAUSE OF DEATH Enter the chain of events, diseases, injuries, or complications that directly caused death. DO NOT enter terminal events such as cardiac arrest, respiratory arrest, or ventricular fibrillation without showing the etiology. DO NOT abbreviate. THORACIC AORTIC ANEURYSM DISSECTION			108			DEATH REPORTED TO CORONER? Time Interval Between Onset and Death (AT) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO 1 month			109			BIOPSY PERFORMED? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO																
110			AUTOPSY PERFORMED? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO			111			USED IN DETERMINING CAUSE? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO			112			OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RESULTING IN THE UNDERLYING CAUSE GIVEN IN 107 Pseudomonas Bacteremia, Coronary Artery Disease, End Stage Renal Disease																
113			WAS OPERATION PERFORMED FOR ANY CONDITION IN ITEM 107 OR 112? (If yes, list type of operation and date) Cadaveric Renal Transplant 07/03/2006			114			CERTIFY THAT TO THE BEST OF MY KNOWLEDGE DEATH OCCURRED AT THE HOUR DATE AND PLACE STATED FROM THE CAUSES STATED Decedent Attended Since 07/10/2007 Decedent Last Seen Alive 07/13/2007			115			SIGNATURE AND TITLE OF CERTIFIER <i>Brian Lee M.D.</i>																
116			LICENSE NUMBER A86436			117			DATE mm/dd/yyyy 7/18/07			118			TYPE ATTENDING PHYSICIAN'S NAME, MAILING ADDRESS, ZIP CODE Brian Lee, M.D., 10833 LeConte Ave, L.A., CA 90095																
119			CERTIFY THAT IN MY OPINION DEATH OCCURRED AT THE HOUR DATE AND PLACE STATED FROM THE CAUSES STATED MANNER OF DEATH: <input type="checkbox"/> Natural <input type="checkbox"/> Accident <input type="checkbox"/> Homicide <input type="checkbox"/> Suicide <input type="checkbox"/> Pending Investigation <input type="checkbox"/> Could not be determined			120			INJURED AT WORK? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> UNK			121			INJURY DATE mm/dd/yyyy 07/14/07 122 HOUR (24 Hours)																
123												PLACE OF INJURY (e.g., home, construction site, wooded area, etc.)																			
124												DESCRIBE HOW INJURY OCCURRED (Events which resulted in injury)																			
125												LOCATION OF INJURY (Street and number, or location, and city, and zip)																			
126						SIGNATURE OF CORONER / DEPUTY CORONER						127		DATE mm/dd/yyyy		128				TYPE NAME, TITLE OF CORONER / DEPUTY CORONER											
STATE REGISTRAR		A		B		C		D		E		FAX AUTH.#		CENSUS TRACT																	

1 of 2

This is to certify that this document is a true copy of the official record filed with the Registrar-Recorder/County Clerk.

Dean C. Logan
DEAN C. LOGAN
 Registrar-Recorder/County Clerk

JUL 0 7 2007



This copy is not valid unless prepared on an engraved border displaying the seal and signature of the Registrar-Recorder/County Clerk.

ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE



CALOSANGDO

EXHIBIT "A"

(34)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/38th interest in and to Lot 34 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 001 through 038 (inclusive) as shown on that certain Condominium Plan recorded June 22, 1987, as Document No. 156903; and (B) Unit No. 013 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe recorded August 21, 1984, as Document No. 097150, as amended, by Documents recorded October 15, 1990, June 22, 1987 and November 10, 1987 as Document Nos. 236691, 156904 and 166130, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in the same unit type conveyed, in Lot 34 only, for one week each year in the Prime "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-724-014