DOUGLAS COUNTY, NV

2017-901220

Rec:\$19.00

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07/11/2017 11:01 AM

\$19.00 STEWART TITLE VACATION OWNERSHIP

KAREN ELLISON, RECORDER

A portion of APN: 1319-30-724-028

Escrow No. 20170515-TS/AH - #34-013-27-01

Recording Requested By: **Stewart Vacation Ownership**

Mail Tax Statement to: Ridge Tahoe P.O.A. P.O. Box 5790 Stateline, NV 89449

When Recorded Mail to: Annie C. Yen 419 North Plymouth Blvd. Los Angeles, CA 90004

AFFIDAVIT - DEATH OF JOINT TENANT (Title of Document)

----(Only use if applicable) -----The undersigned hereby affirms that the document submitted for recording contains personal information as required by law: (check applicable) X Affidavit of Death - NRS 440.380(1)(A) & NRS 40.525(5) ____ Judgment – NRS 17.150(4) Military Discharge – NRS 419.020(2) Signature Aleta Hannum **Printed Name** This document is being (re-)recorded to correct document # ______, and is correcting

This page added to provide additional information required by NRS 111.312 Sections 1-2.

This cover page must be typed.

(Additional recording fee applies)

A.P.N. #	A ptn of 1319-30-724-028					
Escrow No. 20170515- TS/AH						
Recording Requested By:						
Stewart Vacation Ownership						
Mail Tax Statements To:						
Ridge Tahoe P.O.A.						
P.O. Box 5790						
Stateline, NV 89449						
When Recorded Mail To:						
Annie C. Yen						
419 North Plyr	nouth Blvd.					
Los Angeles, (CA 90004					

AFFIDAVIT - DEATH OF JOINT TENANT

State of CALIFORNIA }
County of Los Angeles }

ANNIE C. YEN, of legal age, being first duly sworn, deposes and says: That CHARLES YEN, the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as CHARLES YEN named as one of the parties in that certain GRANT, BARGAIN, SALE DEED dated July 28, 1988 executed by HARICH TAHOE DEVELOPMENTS, a Nevada general partnership to CHARLES YEN and ANNIE C. YEN, husband and wife as joint tenants, recorded as Document No. 183739, on August 8, 1988 in Book 888, Page No. 1022 of Official Records of Douglas, Nevada, covering the following described property situated in Douglas County, State of Nevada:

The Ridge Tahoe, Tower Building, Prime Season, Account #34-013-27-01, Stateline, NV 89449. See Exhibit 'A' attached hereto and by this reference made a part hereof.

Dated:

Annie C. Yen

This document is recorded as an ACCOMMODATION ONLY and without liability for the consideration therefore, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.

(One Inch Margin on all sides of Document for Recorder's use Only)

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California County of Los Mycle

Subscribed and sworn to (or affirmed) before me on this 22 ---/

ANNIE C. YEN

proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.

SEUNGH.KIM

Notary Public - California
Los Angeles County
Commission 2 1919199

My Comm. Expires Apr 15, 2021

(Seal)

Signature

COUNTY OF LOS ANGELES

REGISTRAR-RECORDER/COUNTY CLERK

	STATE FILE NUME	BER .	CER'	TIFICATE OF DE STATE OF CALIFORNIA HALY / NO ERASURES, WATTEOUTS VS-11 (REV 3/06)	EATH OR ALTERATIONS		320071902 LOCAL REGISTRATION		1863
DATA	1 NAME OF DECEDENT- FIRST (GHARLES AKA ALSO KNOWN AS - Include 143	ren)	2 MIDDLE	-	3 LAST (F	YE	N LINDER ONE YEAR IF	UNDER 24 HOURS	6 SEX
HSONAL	9. BIRTH STATE/FOREIGN COUNTRY	10 SOCIAL SECU		02,	/15/1934	73	DATE OF DEATH mm/dd	urs Minutes	M
NT'S PE	CHINA 13 EDUCATION - Highest Level/Degree 1	201	-0331 TF		MARRIET 16 DECEDENT'S RACE	and the second	07/14/2007 be listed (see worksheet o		55
DECEDE	MASTER S	YES ork for most of life DO NO	T USE RETIRED 16	X NO	CHINESE DUSTRY in g. grocery s	COMP. ON SER CO.	employment agency, etc	19 YEARS IN C	CCUPATION
	SENIOR STRUCT 20 DECEDENT'S RESIDENCE (Street	URAL ENGIN	200200	FEDERAL GOV	TERNMENT			4.	3
UAL	419 N. PLYMOU	TH BLVD.	2 COUNTY/PROVINCE	23 ZIP	CODE 124	VENDONI COLINEY	25 STATE/FOREIGN C	OUNTRY	<u> 12.5</u>
RESI	LOS ANGELES		LOS ANGELES	90	0004	43	CA	<u> </u>	R 22 HOURS R 24 H
INFOR-	26 INFORMANT'S NAME; RELATION ANNIE YEN - W	IFE			PLYMOUTH B	LVD., LO	ute number, city or town, st S ANGELES,	CA 9000)4
AND	28 NAME OF SURVIVING SPOUSE/S ANNIE	RDP"-FIRST	29 MIDDLE		30 LAST (BIRTH NA	C. 27 7 WWW.C. 946 1	1		7 R W
SPOUSE/SRDP ARENT INFORM	31 NAME OF FATHER/PARENT-FIRS	T	32 MÍDDLE	4	33 LAST YEN		160	CHIN	
SPOUS	35 NAME OF MOTHER/PARENT-FIR MEI	ST	36 MIDDLE J		37 LAST (BIRTH NO	WE)	ULG	за віятн s	
TORY	39 DISPOSITION DATE mm/dd/ccyy 07/20/2007	FOREST LA	ISPOSITION NWN MEMORIAL :	PARK, 6300 I	OREST LAW	N DR., L	OS ANGELES	CA 9006	58
REGIST	41 TYPE OF DISPOSITION(S) BURIAL		and the state of t	ATURE OF EMBALMER	4			43 LICENSE NUMI 8257	
FUNER	44 NAME OF FUNERAL ESTABLISHM FOREST LAWN H		WEST STREET		HE OF LOCAL REGISTI		- AL NAV	47 DATE mm/dd/	
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PLACE OF DEATH	Los Angeles	1. The str. 100 and 100	essor Location where Fo	MACCO 100 (27 Mag)	Sociation)		106 CITY	ngeles	
Paranii T	107 CAUSE OF DEATH	Enter the chair of events	diseases injuries or complete ory arrest or ventricular librillation	ons - that proofly caused dea	IF DO NOT arter tombra O NOT ABBALVATE	l events such	Time Interval Belween 1 Onset and Death	DB DEATH REPORTED TO	
553 - 101 pare per cal 15	IMMEDIATE CAUSE (A) (Finel disease or condition resulting in death) THORA	CIC AORTIC	ANEURYSM DIS	SECTION	Mar dan seriasi		I month	UNITERNAL HULBER	
# E	Sequentially, list conditions, if any, leading to cause (C)	ing of season and		Salt The	ente med en de la company prior transporter de la company grafia de la company			YES	x No
OF DEA	on Line A Enter UNDERLYING CAUSE (disease or	The second second						YES	x NO
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CATION	114 I CERTIFY THAT TO THE BEST OF MY KI AT THE HOUR DATE AND PLACE STATED FF Decedent Atlended Since	OWLEDGE DEATH OCCURRE! OM THE CAUSES STATED Deceden! Last Seen Alive	262	E OF CERTIFIER			A & E Y 3 &	7/18/L7	
PHYSICIAN'S CERTIFICATION	(A) mm/da/coyy (B)	mm/dd/ccyy 57/13/2001	Brian Lee,	M.D., 10833	LeConte A	ve, L.A.	, CA 90095		
2	119 I CERTIFY THAT IN MY OPINION DEATH MANNER OF DEATH Natural	Accident History	ATÉ AND PLACE STATED FROM THE	CAUSES STATED OG Could not be defermined	120 INJURED AT	WORK?	121 INJURY DATE mm	dd/ccyy 122 HOUF	1 (24 Hours)
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CORONER'S USE ONLY	124 DESCRIBE HOW INJURY OCCUR	RED (Events which resulte	d in injury)			MANA C			6.10 0 3
CORON	125 LOCATION OF INJURY (Street and	number, or location, and o	40.00	e cons		V2 VIII V			
	126 SIGNATURE OF CORONER / DEP	UTY CORONER	William V	127 DATE mmVdd/ocyy	128 TYPE NAME, TI	and the standard of	DEPUTY CORONER	:	
STAT REGIST		C	0 E				FAX AUTH.#	CENSU	S TRACT
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This is to certify that this document is a true copy of the official record filed with the Registrar-Recorder/County Clerk.

Wanc. L DEAN C. LOGAN Registrar-Recorder/County Clerk

This copy is not valid unless prepared on an engraved border displaying seal and signature of the Registrar-Recorder/County Clerk.



1000001651921



CALOSANGDE

COUNTY OF LOS ANGELES

REGISTRAR-RECORDER/COUNTY CLERK

AFFIDAVIT TO AMEND A RECORD

3200719029347

DEATHS AFTER 1-1994 NO ERASURES, WHITEOUTS, OR ALTERATIONS LOCAL REGISTRATION DISTRICT AND CERTIFICATE NUMBER

07-009401

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ART II	STATEMENT OF CORRECTIONS—NO ERASURES, WHITEOUTS, OR ALTERATIONS									
\	10 CERTIFICATE 11 INFORMATION AS IT APPEARS ON ORIGINAL RECORD. 12 INFORMATION AS IT SHOULD APPEAR									
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ONLY	LEGAL A	GE 630	O FOREST LAWN D	e zipi RIVE, LOS ANGELL	ES CA 90068					
ATE/LOCAL	24 SIGNATUR	RE OF STATE OR LOCA	REGISTRAR	25 DA	TE ACCEPTED FOR REC	ISTRATION-MM/DD/C				

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DEAN C. LOGAN

Registrar-Recorder/County Clerk

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1000001651920



EXHIBIT "A"

(34)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/38th interest in and to Lot 34 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 001 through 038 (inclusive) as shown on that certain Condominium Plan recorded June 22, 1987, as Document No. 156903; and (B) Unit No. 013 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe recorded August 21, 1984, as Document No. 097150, as amended, by Documents recorded October 15, 1990, June 22, 1987 and November 10, 1987 as Document Nos. 236691, 156904 and 166130, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in the same unit type conveyed, in Lot 34 only, for one week each year in the Prime "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-724-014