

DOUGLAS COUNTY, NV Rec:\$16.00

2017-901238

07/11/2017 03:07 PM

Pgs=4

Total:\$16.00 MAUPIN COX & LEGOY

KAREN ELLISON, RECORDER

APN: 1420-18-113-097

Recorded at the request of Maupin, Cox & LeGoy 4785 Caughlin Parkway Reno, Nevada 89519

After recordation, return Grant Deed and mail future property tax statements to Grantee at: Danny Lee and Catherine Renee Armstrong, Co-Trustees The Armstrong Family Trust 1536 Evan Street Carson City, NV 89701

GRANT DEED

Danny Lee Armstrong and Catherine Renee Armstrong, husband and wife, hereby grant, bargain, and sell to Danny Lee Armstrong and Catherine Renee Armstrong, as Co-Trustees of The Armstrong Family Trust under the Agreement of this same date, all of their right, title and interest, in the real property located at 878 Amador Circle, Carson City, Douglas County, Nevada and more particularly described on Exhibit "A" attached hereto and incorporated herein by reference.

Together with all tenements, hereditaments, and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues, or profits thereof.

This conveyance is subject to the following liens and encumbrances:

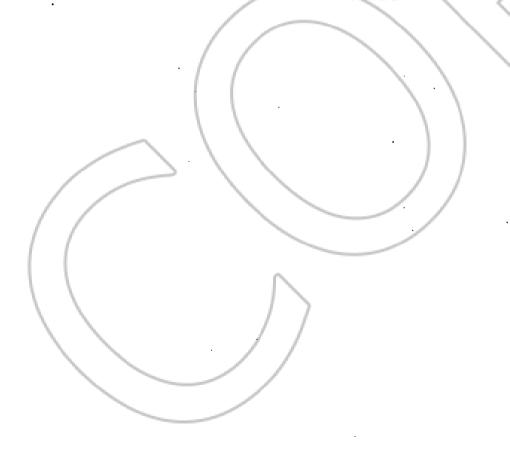
- General, special, and any supplemental county taxes and assessments 1. not delinguent.
- 2. Covenants, conditions, restrictions, reservations, easements, and rights-ofway of record, if any.

| Dated this Z1 day of June, 2017. |
|---|
| Danny Lee Armstrong |
| Catherine Renee Armstrong |
| |
| STATE OF NEVADA) |
| COUNTY OF WASHOE) |
| This Grant Deed was acknowledged before me on, 2017, by Danny Lee Armstrong and Catherine Renee Armstrong. |
| BELINDA LEIGH CHALK NOTARY PUBLIC STATE OF NEVADA My Commission Expires: 3-26-18 Cartificate No: 14-13576-2 |

EXHIBIT "A" LEGAL DESCRIPTION

All that real property situated in the County of Douglas, State of Nevada and described as follows:

LOT 239, IN BLOCK D, OF SILVERADO HEIGHTS NO. 2, ACCORDING TO THE MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, IN JUNE 20, 1979, IN BOOK 679, PAGE 1486, AS DOCUMENT NO. 33717 AND AS AMENDED BY THAT CERTIFICATE OF AMENDMENT RECORDED DECEMBER 20, 1994 IN BOOK 1294, PAGE 2904 AS INSTRUMENT NO. 352879 OF OFFICIAL RECORDS.



STATE OF NEVADA DECLARATION OF VALUE

| | Parcel Number (s) | | | • | | | |
|--|---|------------------------|--------------------------|--------------------|--|----------------------|--|
| a <u>) 1420-18-11</u> | | _ | | | | \ \ | |
| · · · · · · · · · · · · · · · · · · · | | - | | | | \ \ | |
| c) | | - | | | | \ \ | |
| d) | | - | | | | | |
| 2. Type of Pro | operty: | | | | CORDERS | OPTIONAL USE ONLY | |
| a) 💭 | Vacant Land | q) [] p) [<u>]</u> | Single Fam Re | s. Notes: | | | |
| c) [e) [| Condo/Twnhse Apt. Bldg. | a) [| 2-4 Plex Comm'l/Ind'l | - | TIA | est ov be | |
| g) [| Agricultural | f) | Mobile Home | | | 3 | |
| i) 🗀 | Other | , | | | The same of the sa | | |
| 3 Total Valu | ıe/Sales Price of | Property | | \$ | | | |
| | eu of Foreclosure C | | | \$ \$ | 1 | | |
| Transfer Ta | | orny (value) | - JF - JF - | \$ | | | |
| | rty Transfer Tax Dเ | ie. | < < - | \$ 0.00 | | | |
| rtear rope | ity Transier Tax De | | | <u>ψ 0.00</u> | | 1 | |
| 4. If Exemption Claimed: | | | | | | | |
| | er Tax Exemption, p | er NRS 375 | .090, Section: | 7 \ | / / | | |
| b. Explain Reason for Exemption: | | | | | | | |
| Transfe | r without consideration | n to or from | a Trust. | | | | |
| 5. Partial Inte | erest: Percentage | e being tra | nsferred: _ | 100 % | 6 | | |
| The undersione | d declares and ackn | owledges. u | nder penalty o | of periury, p | ursuant to | NRS 375.060 | |
| The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and | | | | | | | |
| belief, and can be supported by documentation if called upon to substantiate the information | | | | | | | |
| provided herein. Furthermore, the disallowance of any claimed exemption, or other determination | | | | | | | |
| of additional tax | due, may result in a | penalty of 1 | 10% of the tax | due plus in | iterest at | 1% per month. | |
| | DO 075 000 Ab - E | | Nallau aball b | | | rally liable for any | |
| and the second s | N. N. N. | suyer and s | seller shall b | e jointly a | ına seve | rally liable for any | |
| additional am | | 1 10 | · "/ | 0/- | •• | | |
| Signature / / | my Curry | athe | rue Hon | cstraccap | acity <u>G</u> | antor | |
| Signature_ | - | | | @ap | acity <u>.</u> | | |
| | | Mary | | | | | |
| | RANTOR) INFO | RMATION | <u>BUYER</u> | | | <u>IFORMATION</u> | |
| • | EQUIRED) | | | (REQUIRE | D) | Family Turnt | |
| Print Name: | Danny & Catherine | Armstrong | _ | | | Family Trust | |
| Address: | 1536 Evan St. | | _ | ss: <u>1536 Ev</u> | | | |
| City: | Carson Ciy | / | _ City: | Carson | | | |
| State: | NV Zip: | 89701 | _ State: | NV | _ Zip: | 89701 | |
| OOMD ANIX | DEDOON DEOU | FOTING | DECORDIA | 10 | | | |
| | PERSON REQU | | KECOKDIN | <u>10</u> | | | |
| Print Name: | ot the seller or buy Maupin, Cox & LeG | | | Escrov | ., # | | |
| Address: | 4785 Caughlin Park | | | LSCION | <u> </u> | | |
| Citv: Reno | Tros Caugilli Paik | way | State: | NV | Zip: | 89519 | |