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APN: 42-261-03
Recording requested by, and please
send recorded document and
future tax statements to:



KAREN ELLISON, RECORDER

Epifania G. Correa
819 Clemensen Ave.
Santa Ana, CA 92705

STATE OF California)
COUNTY OF Orange)

Affidavit of Death
Pursuant to NRS § 111.365

The affiant, Epifania G. Correa, being first duly sworn, deposes and states that:

1. The affiant is of legal age for the state of Nevada.
2. That Albert Correa, the decedent mentioned in the attached certified certificate of death, who died on March 12, 2012, in Tustin, California, is the same person as Albert Correa.
3. That the affiant and the decedent were both grantees in that certain grant, bargain, sale deed dated June 29, 1988, recorded on July 20, 1988, as book/page 788/2539 or instrument #N/A in the records of Douglas County, Nevada, and executed by the grantor(s) Harich Tahoe Delvelopments PRTSHP to the grantee(s) Albert Correa and Epifania G. Correa, husband and wife as Joint Tentants with right of surviorship covering the real property commonly known as a timeshare estate, City of Stateline, County of Douglas, State of Nevada, more particularly described as:

Exhibit "A"

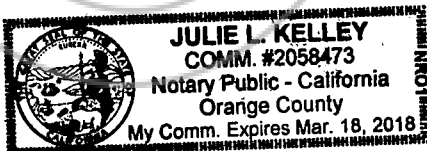
4. That the relationship between the affiant and the decedent was that of:
Husband and wife

I declare under penalty of perjury under the law of the State of Nevada that the foregoing is true and correct.

In witness whereof, I set my hand this 3rd day of August, 2014.

Epifania G. Correa
Affiant
Epifania G. Correa
Print name

Subscribed and sworn to before me on August 3, 2014 by Epifania G. Correa



Julie L. Kelley
Notary Public
Julie L. Kelley
Notary name

STATE OF CALIFORNIA

CERTIFICATION OF VITAL RECORD

COUNTY OF ORANGE

HEALTH CARE AGENCY

1200 N. MAIN STREET, SUITE 100-A

SANTA ANA, CA 92701

3052012047861

CERTIFICATE OF DEATH

3201230003858

STATE FILE NUMBER		LOCAL REGISTRATION NUMBER			
1. NAME OF DECEDENT - FIRST (Given) ALBERT		2. MIDDLE V.		3. LAST (Family) CORREA	
AKA, ALSO KNOWN AS - Include full AKA (FIRST, MIDDLE, LAST)					
4. DATE OF BIRTH mm/dd/yyyy 07/25/1936		5. AGE Yrs. 75		6. SEX M	
9. BIRTH STATE/FOREIGN COUNTRY CALIFORNIA		10. SOCIAL SECURITY NUMBER 9677		11. EVER IN U.S. ARMED FORCES? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> UNK	
12. MARITAL STATUS/SROP (at Time of Death) MARRIED		7. DATE OF DEATH mm/dd/yyyy 03/12/2012		8. HOUR (24 Hour) 1507	
13. EDUCATION - Highest Level/Degree (see worksheet on back) 11		14/15. WAS DECEDENT HISPANIC/LATINO/SPANISH? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> UNK MEXICAN AMERICAN		16. DECEDENT'S RACE - Up to 3 races may be listed (see worksheet on back) WHITE	
17. USUAL OCCUPATION - Type of work for most of life. DO NOT USE RETIRED FOREMAN		18. KIND OF BUSINESS OR INDUSTRY (e.g., grocery store, road construction, employment agency, etc.) DRY WALL INSTALLATION		19. YEARS IN OCCUPATION 45	
20. DECEDENT'S RESIDENCE (Street and number, or location) 819 CLEMENSEN AVENUE					
21. CITY SANTA ANA		22. COUNTY/PROVINCE ORANGE		23. ZIP CODE 92705	
24. YEARS IN COUNTY 75		25. STATE/FOREIGN COUNTRY CALIFORNIA			
26. INFORMANT'S NAME, RELATIONSHIP MARK CORREA, SON		27. INFORMANT'S MAILING ADDRESS (Street and number, or rural route number, city or town, state and zip) 819 CLEMENSEN AVENUE, SANTA ANA, CA 92705			
28. NAME OF SURVIVING SPOUSE/SROP - FIRST EPIFANIA		29. MIDDLE -		30. LAST (BIRTH NAME) GONZALES	
31. NAME OF FATHER/PARENT - FIRST DOMINGO		32. MIDDLE -		33. LAST CORREA	
34. BIRTH STATE MEXICO		35. NAME OF MOTHER/PARENT - FIRST EVA		36. MIDDLE -	
37. LAST (BIRTH NAME) VEGA		38. BIRTH STATE MEXICO		39. BIRTH DATE	
39. DISPOSITION DATE mm/dd/yyyy 03/27/2012		40. PLACE OF FINAL DISPOSITION HOLY SEPULCHER CEMETERY 7845 SANTIAGO CANYON ROAD, ORANGE, CA 92869			
41. TYPE OF DISPOSITION(S) CR/BU		42. SIGNATURE OF FUNERAL HOME NOT EMBALMED		43. LICENSE NUMBER	
44. NAME OF FUNERAL ESTABLISHMENT SADDLEBACK CHAPEL		45. LICENSE NUMBER FD-1099		46. SIGNATURE OF LOCAL REGISTRAR ERIC G. HANDLER, M.D.	
47. DATE mm/dd/yyyy 03/14/2012					
101. PLACE OF DEATH CRANBROOK SENIOR LIVING		102. IF HOSPITAL, SPECIFY ONE <input type="checkbox"/> IP <input type="checkbox"/> ER/OP <input type="checkbox"/> DCA		103. IF OTHER THAN HOSPITAL, SPECIFY ONE <input type="checkbox"/> Hospice <input checked="" type="checkbox"/> Nursing Home/LTC <input type="checkbox"/> Decedent's Home <input type="checkbox"/> Other	
104. COUNTY ORANGE		105. FACILITY ADDRESS OR LOCATION WHERE FOUND (Street and number, or location) 1262 BRYAN AVENUE		106. CITY TUSTIN	
107. CAUSE OF DEATH Enter the chain of events - diseases, injuries, or complications - that directly caused death. DO NOT enter terminal events such as cardiac arrest, respiratory arrest, or vascular fibrillation without showing the etiology. DO NOT ABBREVIATE. (A) CARDIOPULMONARY ARREST (B) LUNG CANCER		108. DEATH REPORTED TO CORONER? (A) YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> (B) MINS (C) WEEKS		109. BICOPY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	
110. AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>		111. USED IN DETERMINING CAUSE? YES <input type="checkbox"/> NO <input type="checkbox"/>		112. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RESULTING IN THE UNDERLYING CAUSE GIVEN IN 107 NONE	
113. WAS OPERATION PERFORMED FOR ANY CONDITION IN ITEM 107 OR 112? (If yes, list type of operation and date) NO		113A. IF FEMALE, PREGNANT IN LAST YEAR? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> UNK <input type="checkbox"/>			
114. I CERTIFY THAT TO THE BEST OF MY KNOWLEDGE DEATH OCCURRED AT THE HOUR, DATE, AND PLACE STATED FROM THE CAUSES STATED. Decedent Attended Since: (A) mm/dd/yyyy (B) mm/dd/yyyy 03/01/2011 ; 02/28/2012		115. SIGNATURE AND TITLE OF CERTIFIER ALVIN CHANG M.D.		116. LICENSE NUMBER A55330	
117. TYPE ATTENDING PHYSICIAN'S NAME, MAILING ADDRESS, ZIP CODE ALVIN CHANG M.D. CHCS MEDICAL GROUP 13522 NEWPORT AVE STE 102, TUSTIN, CA 92780		117. DATE mm/dd/yyyy 03/14/2012			
118. I CERTIFY THAT IN MY OPINION DEATH OCCURRED AT THE HOUR, DATE, AND PLACE STATED FROM THE CAUSES STATED. MANNER OF DEATH: <input type="checkbox"/> Natural <input type="checkbox"/> Accidents <input type="checkbox"/> Homicide <input type="checkbox"/> Suicide <input type="checkbox"/> Pending investigation <input type="checkbox"/> Could not be determined		120. INJURED AT WORK? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> UNK <input type="checkbox"/>		121. INJURY DATE mm/dd/yyyy 03/12/2012	
122. PLACE OF INJURY (e.g., home, construction site, wooded area, etc.)		123. DATE mm/dd/yyyy		124. HOUR (24 Hour)	
124. DESCRIBE HOW INJURY OCCURRED (Events which resulted in injury)					
125. LOCATION OF INJURY (Street and number, or location, and city, and zip)					
126. SIGNATURE OF CORONER / DEPUTY CORONER		127. DATE mm/dd/yyyy		128. TYPE NAME, TITLE OF CORONER / DEPUTY CORONER	

STATE REGISTRAR A B C D E FAX AUTH.# CENSUS TRACT

MAR 20 2012



CERTIFIED COPY OF VITAL RECORDS

STATE OF CALIFORNIA }
COUNTY OF ORANGE } SS

DATE ISSUED

This is a true and exact reproduction of the document officially registered and placed on file in the office of the VITAL RECORDS SECTION, ORANGE COUNTY HEALTH CARE AGENCY.

Eric G. Handler M.D.
ERIC G. HANDLER, M.D.
HEALTH OFFICER
ORANGE COUNTY, CALIFORNIA



This copy not valid unless prepared on engraved border displaying seal and signature of Registrar.



ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE

EXHIBIT "A"

A TIMESHARE ESTATE COMPRISED OF:

PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium as follows:

- (A) An undivided 1/38th interest as tenants-in-common, in and to Lot 34 of Tahoe Village Unit No. 3 as shown on the Eighth Amended Map, recorded as Document No. 156903 of Official Records of Douglas County, State of Nevada. Except therefrom Units 001 to 038 as shown and defined on that certain Condominium Plan recorded June 22, 1987 as Document No. 156903 of Official Records of Douglas County, State of Nevada.
- (B) Unit No. 003 as shown and defined in said Condominium Plan.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973, as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

PARCEL FOUR:

- (A) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1987, as Document No. 63026, being over a portion of Parcel 28-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, - and -
- (B) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

PARCEL FIVE:

The exclusive right to use a unit of the same Unit Type as described in the Amended Declaration of Annexation of Phase Three Establishing Phase Four, recorded on June 22, 1987, as Document No. 156904 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the Purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use week within the " PRIME season", as said quoted term is defined in the Amended Declaration of Annexation of Phase Three Establishing Phase Four.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 34 during said use week within said "use season".

A Portion of APN 42-261-03

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

'88 JUL 20 P12:53

LAURENCE LAURENCE
RECORDER

312 PAID DEPUTY CLERK

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