

APN: 142033501002

When recorded, mail to:

GREATER NEVADA MORTGAGE SERVICES

4070 Silver Sage Drive

Carson City, NV 89701

ASSIGNMENT OF DEED OF TRUST

MIN 10021690000022094

KNOW ALL MEN BY THESE PRESENTS That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A NOMINEE FOR LENDER as Successor Beneficiary under that certain DEED OF TRUST executed by PAUL MUELLER AND REBECCA MUELLER, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP as Trustor to First Centennial Title Company of Nevada on the 6th day of June, 2017 under Filing No. 899805 of the Records of Douglas County, State of Nevada, given to secure the payment of a promissory note for the sum of Two Hundred and Eight Thousand and 0/100 Dollars (\$208,000.00) and interest, has endorsed said Note and does hereby ASSIGN AND TRANSFER to GREATER NEVADA MORTGAGE SERVICES all right, title and interest in said Note and all rights accrued under said Deed of Trust and all indebtedness secured thereby. The said Deed of Trust covers real property situated in said County and State described as follows:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A"

IN WITNESS WHEREOF said Assignor has caused this instrument to be signed and attested by its corporate seal.

DATED: 7-11-17

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: [Signature]

Nick Serrano, Vice President Mortgage Lending

County of CARSON CITY)

On 7-11-17 before me, ANNETTE McCLEAN Notary Public, personally appeared

Nick Serrano, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal

Signature [Signature]

ANNETTE McCLEAN Notary Public - State of Nevada Appointment Recorded In Douglas County No: 10-2122-5 - Expires April 26, 2018

DO NOT SIGN OR STAMP OUTSIDE THE BORDERED AREA.

EXHIBIT "A"

LEGAL DESCRIPTION

The West 145.20 feet of the parcel of land located in the Northeast quarter of the Northeast quarter of Section 33, Township 14 North, Range 20 East, M.D.B. & M., COMMENCING at the Northeast corner of the parcel which bears South 87 degrees 20' 22" West 640.87 feet, from the Northeast corner of Section 33, Township 14 North, Range 20 East, M.D.B. & M., proceed South 0 degrees 08' 00" West 300.00 feet to the Southeast corner of the parcel; thence North 89 degrees 59' 00" West, 435.6 feet to the Southwest corner of the parcel; thence North 0 degrees 08' 00" East, 300.00 feet to the Northwest corner of the parcel; thence along the Southerly right of way line of Stephanie Way, South 89 degrees 59' 00" East, 435.6 feet to the True Point of Beginning.

The above metes and bounds description appeared previously in that certain Grant, Bargain, Sale Deed, recorded May 5, 2016, Document No. 2016-880378, Official Records, Douglas County, Nevada.

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