DOUGLAS COUNTY, NV

2017-901261

RPTT:\$2437.50 Rec:\$16.00 \$2,453.50 Pgs=3

KAREN ELLISON, RECORDER

07/12/2017 11:16 AM

\$2,453.50 Pgs=3 **07/12/2017 11:** TICOR TITLE - GARDNERVILLE

WHEN RECORDED MAIL TO: David G. Marlow PO Box 2375 Minden, NV 89423

MAIL TAX STATEMENTS TO: David G. Marlow Same as above

Escrow No. 1702759-RLT

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

APN No.: 1320-30-211-007 R.P.T.T. \$2,437.50 SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That David J. Rogers and Louzel J. Rogers, Husband and Wife, as Joint Tenants with Right of Survivorship

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to David G. Marlow and Cynthia S. Marlow, Trustee of the David G. Marlow and Cynthia S Marlow Family Trust, Dated May 24, 2012

all that real property situated in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

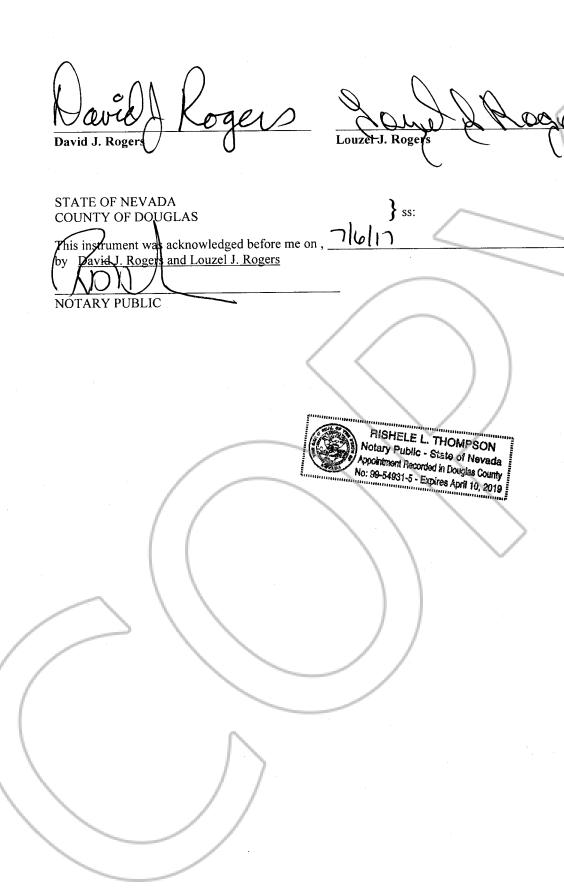


EXHIBIT A LEGAL DESCRIPTION

All that certain real property situate in the Town of Minden, County of Douglas, State of Nevada, described as follows:

Lot 3, Block G, as shown on the Official Map of Westwood Village Unit No. 1, filed in the office of the County Recorder of Douglas County, State of Nevada on October 5, 1979, in Book 1079, Page 440, Document No. 37417, Official Records, and amended by Certificate of Amendment recorded July 14, 1980, in Book 780, Page 783, Document No. 46166, and recorded January 31, 1991, in Book 191, Page 3820, Document No. 243938, Official Records.

APN: 1320-30-211-007



STATE OF NEVADA DECLARATION OF VALUE FORM

1.	Assessor Parcel Number(s)	\ \
a.	1320-30-211-007	
b.		
C.		~ \ \
d.		
	Time of Branchy	
2.	Type of Property: │ □ Vacant Land	s. FOR RECORDERS OPTIONAL USE ONLY
a.		Book Page
c. e.	☐ Condo/Twnhse d. ☐ 2-4 Plex ☐ Apt. Bldg f. ☐ Comm'l/Ind'l	Date of Recording:
_	☐ Agricultural h. ☐ Mobile Home	Notes:
g.	_ /tg/rounting/	
i.	Other	/
3. a.	Total Value/Sales Price of Property:	\$ 625,000.00
b.	Deed in Lieu of Foreclosure Only (value of proper	ty) \$
C.	Transfer Tax Value	\$ 625,000.00
d.	Real Property Transfer Tax Due:	\$ 2,437.50
4	If Exemption Claimed	
4.	NDC 275 000	Section
	b. Explain Reason for Exemption:	
5. Partial Interest: Percentage being transferred:%		
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS		
375.110, that the information provided is correct to the best of their information and belief, and can be		
supported by documentation if called upon to substantiate the information provided herein. Furthermore, the		
parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may		
result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer		
and Seller shall be jointly and severally liable for any additional amount owed.		
Signa	ature	Capacity (LS/)
e -		Capacity
Signature Capacity C		
SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION		
Print	Name: David J. Rogers + Wuzel J- Parers	Print Name: David G. Marlow Cynthin S. Marlow, Address: PD By 2375 Trustus
Addre	ess: Pobot 2300	
	Minden	City: Musler
State: NV Zip: 89423 StateM Zip: 81433		
COMPANY/PERSON REQUESTING RECORDING (Required if not Seller or Buyer)		
Print Name: Ticor Title of Nevada, Inc. Escrow No.: 01702759-020-RLT		
Address: 1483 Highway 395 N, Suite B		
City, State, Zip: Gardnerville, NV 89410		

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED