

The undersigned hereby affirms that there is no  
Social Security number contained in this document

No APN – Water Rights Only

WHEN RECORDED MAIL TO:  
Resource Concepts, Inc.  
340 N. Minnesota Street  
Carson City, NV 89703



KAREN ELLISON, RECORDER

## WATER RIGHTS DEED

THIS WATER RIGHTS DEED is made and entered into this 12th day of July, 2017, between Barbara K. Alexander, Trustee under The Barbara K. Alexander Living Trust dated February 18, 1993, as to an undivided 90% interest, and James W. Alexander, Trustee under the James W. Alexander Living Trust dated March 4, 1993, as to an undivided 10% interest, Grantors, and White Stag, LP, a Nevada Limited Partnership, whose address is 96 Jeffrey Pine Lane, Carson City, NV 89705;

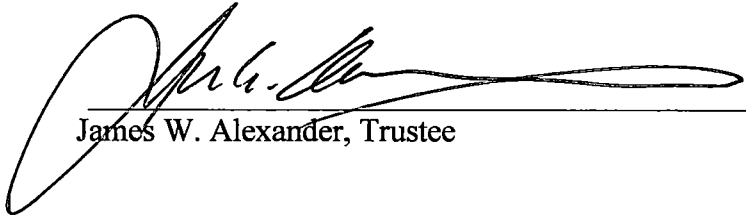
### WITNESSETH:

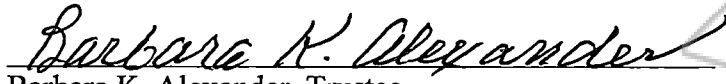
That said Grantors, for good and valuable consideration, the receipt whereof is hereby acknowledged, do convey to Grantee, and to its successors, heirs and assigns forever, all of their right, title and interest in and to the following described water rights, in the County of Douglas, State of Nevada, more particularly described as follows:

All right, title, and interest in and to Water Rights **Permit 81430**, being **0.212% of the total flow of Clear Creek**, on file at the State of Nevada, Division of Water Resources. This is a portion of the Clear Creek flow decreed to Samuel Small, as it appears under the Clear Creek Decree Case 1020, State of Nevada, in District Court, Second Judicial District County of Ormsby July 22, 1872, in the case Dangberg and Schultz vs Henry Ross et al.

TO HAVE AND TO HOLD the said water rights, together with all interest of the Grantors in any changes or prior rights under this Permit and appurtenances, unto the said Grantee, and its heirs and assigns forever.

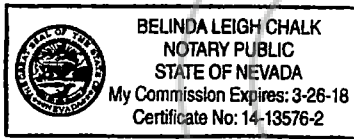
IN WITNESS WHEREOF, the said Grantors have executed this Water Rights Deed the day and year first hereinabove written.

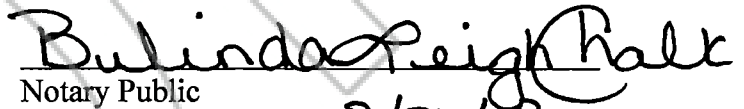
  
James W. Alexander, Trustee

  
Barbara K. Alexander, Trustee

STATE OF NEVADA )  
 ) SS  
COUNTY OF Douglas )

On this 12th day of July, 2017, James W. Alexander, personally appeared before me, who is personally known (or proved) to me to be the signer of the above instrument, and he acknowledged that he signed it.

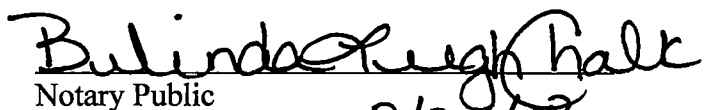


  
Notary Public  
My Commission expires 3/26/18

STATE OF NEVADA )  
 ) SS  
COUNTY OF Douglas )

On this 12th day of July, 2017, Barbara K. Alexander, personally appeared before me, who is personally known (or proved) to me to be the signer of the above instrument, and she acknowledged that she signed it.



  
Notary Public  
My Commission expires 3/26/18

STATE OF NEVADA  
DECLARATION OF VALUE

- 1. Assessor Parcel Number(s)
  - a) \_\_\_\_\_
  - b) NA
  - c) \_\_\_\_\_
  - d) \_\_\_\_\_

- 2. Type of Property:
  - a)  Vacant Land    b)  Single Fam. Res.
  - c)  Condo/Twnhse d)  2-4 Plex
  - e)  Apt. Bldg    f)  Comm'l/Ind'l
  - g)  Agricultural    h)  Mobile Home
  - i)  Other WATER RIGHTS

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

- 3. Total Value/Sales Price of Property: \$ 15,000.00
- Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_ )
- Transfer Tax Value: \$ \_\_\_\_\_
- Real Property Transfer Tax Due: \$ 758.50

- 4. If Exemption Claimed:
  - a. Transfer Tax Exemption per NRS 375.090, Section # \_\_\_\_\_
  - b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.080, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature \_\_\_\_\_ Capacity SELLER/TRANSFEROR

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

SELLER (GRANTOR) INFORMATION  
(REQUIRED)

BUYER (GRANTEE) INFORMATION  
(REQUIRED)

Print Name: James W. Alexander  
 Address: 85 Jeffrey Pine Lane  
 City: Carson City, NV  
 State: NV Zip: 89705

Print Name: WHITE STAG, LP  
 Address: 96 Jeffrey Pine Lane  
 City: CARSON CITY, NV  
 State: NV Zip: 89705

COMPANY/PERSON REQUESTING RECORDING  
(required if not the seller or buyer)

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)