

APN: 1319-34-002-022



KAREN ELLISON, RECORDER

E07

When Recorded Mail to:

ROWE & HALES, LLP
JAMES R. HALES, ESQ.
Post Office Box 2080
Minden, NV 89423

Send Tax Statements To:

Erik and Myrna Vindum
380 Hansen Lane
Gardnerville, NV 89410

Grant, Bargain and Sell Deed

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Erik Vindum and Myrna J. Vindum, Trustees under The Vindum Family Trust of 2000, dated June 20, 2000, do hereby grant, bargain, sale and convey to Erik Vindum and Myrna Vindum, as community property with rights of survivorship, all right, title and interest in the real property located at 380 Hansen Lane, Gardnerville, Nevada, in Douglas County, Nevada, more particularly described as follows:

See Exhibit "A" attached hereto and made a part hereof:


TOGETHER WITH all tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Pursuant to NRS 239B.030(4), I affirm that this instrument does not contain the personal information of any person.

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Pursuant NRS 111.312, this legal description was previously recorded at Document No. 0657955 on 10/17/2005, Book No.1005, Page No. 7072.

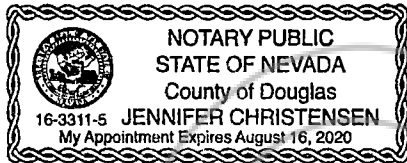
DATED this 12th day of July, 2017.



Erik Vindum

STATE OF NEVADA)
 : ss.
COUNTY OF DOUGLAS)

This instrument was acknowledged before me on the 12th day of July, 2017 by Erik Vindum.





NOTARY PUBLIC


DATED this 12th day of July, 2017.



Myrna J. Vindum

STATE OF NEVADA)
 : ss.
COUNTY OF DOUGLAS)

This instrument was acknowledged before me on the 12th day of July, 2017 by Myrna J. Vindum.



NOTARY PUBLIC

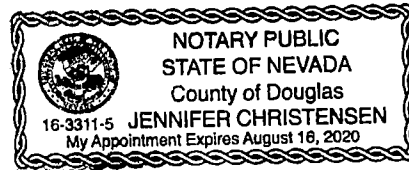


Exhibit "A"

LEGAL DESCRIPTION

Order No.: 98031275

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

A parcel of land located within a portion of Sections 34 & 35, T. 13 N., R. 19 E., Mount Diablo Meridian, Douglas County, Nevada, described as follows:

Parcel 2 as shown on that certain Parcel Map entitled "Parcel Map for Western Nevada Youth Foundation" recorded May 13, 1998 in Book 598, of Official Records, at Page 2496, as Document No. 439540.

Portion of APN ^{DSM} ~~13-018-32~~ 1319-34-002-022

Together with a non-exclusive Private Access Easement traversing the South 50 feet of Parcels 1, 2, 3 and 4, and continuing in an East-West direction to a terminus point in Parcel 7, as shown on Land Map for HELEN M. CLARK TRUST recorded April 20, 1993 in Book 493, Page 3812 as Document No. 305160, Official Records of Douglas County, Nevada.

Together with and subject to that Cross Deeds of Private Equestrian Easement as recorded May 13, 1996, in Book 596, Page 2128, Document No. 387652, Official Records of Douglas County, Nevada.

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
 a) 1319-34-002-022
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: <u>Trust OK - JV</u>	

3. Total Value/Sales Price of Property: \$ \$0.00
 Deed in Lieu of Foreclosure Only (value of property) _____
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # 7
 b. Explain Reason for Exemption: A transfer of title from a trust without consideration.

5. Partial Interest: Percentage being transferred: \$100.1%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Myrna Vindum Erik Vindum Capacity: _____ Seller

Signature: Myrna Vindum Erik Vindum Capacity: _____ Buyer

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Erik Vindum and Myrna J. Vindum, trustees of
 Print Name: the Vindum Family Trust of 2000
 Address: 380 Hansen Lane
 City: Gardnerville
 State: NV Zip: 89410

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Erik Vindum and Myrna Vindum
 Print Name: _____
 Address: 380 Hansen Lane
 City: Gardnerville
 State: NV Zip: 89410

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)
 Print Name: James R. Hales Escrow # _____
 Address: PO Box 2080
 City: Minden State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)