DOUGLAS COUNTY, NV RPTT:\$0.00 Rec:\$19.00

2017-901272

\$19.00 **ETRCO** 07/12/2017 01:31 PM

KAREN ELLISON, RECORDER

Pgs=6

E03

| Recording Requested By: Western Title Company, Inc. | |
|--|---|
| Escrow No.: 089455-WLD | \ \ |
| When Recorded Mail To: David Fogerson and Anjanette Fogerson | |
| P.O. Box 2276 | |
| Gardnerville, NV 89410 | |
| Mail Tax Statements to: (deeds | only) |
| | (space above for Recorder's use only) |
| | |
| | hat the attached document, including any exhibits, hereby ontain the social security number of any person or persons. |

Signature

APN#: 1220-25-510-006

Wendy Dunbar

Escrow Officer

Grant, Bargain and Sale Deed

(Per NRS 239B.030)

This certified copy is being re-recorded to include a legal description

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 21 in Block A of THOMPSON ACRES UNIT NO. 2, filed in the office of the County Recorder of Douglas County, State of Nevada, on March 22, 1978 as Document No. 18827.



A.P.N.:1220-25-510-006

File No: 10008404-

R.P.T.T.: \$1,657.50

DOC # 827405
07/19/2013 11:33AM Deputy: SD
OFFICIAL RECORD
Requested By:
Capital Title Company of Notes to the Company of Note



When Recorded Mall To: Mail Tax Statements To:

David W. Fogerson and

Gardnerville, NV 89410

Anjanette B. Fogerson P.O. Box 2276

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Kenneth Paul Ceglia and Kathleen Rose Ceglia, husband and wife as joint tenants

do(es) hereby GRANT, BARGAIN and SELL to

David W. Fogerson and Anjanette B. Fogerson, husband and wife, as joint tenants, with the right of survivorship the real property situate in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Subject to

- 1. All general and special taxes for the current fiscal year.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 6/26/2013

BK 713 PG-4630 827405 Page: 2 of 3 07/19/2013

| Kerineth Paul Ceglia Kerineth Paul Ceglia | |
|---|--------------------------------|
| Kathleen Rose Ceglia | |
| State of | |
| This instrument was acknowledged before me, | \sim |
| Notary Public (My commission expires: | 48080 B lifornia NN ty A |
| This Notary Acknowledgement is attached to that certain Grant, Bargain and Sale Deed Da No. 10008404-LC | |
| NOTARY CONT | PRIMORE FOREM |
| | |
| | |

BK 713 PG~4631

827405 Page: 3 of 3 07/19/2013

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

| State of California | 1 |
|--|---|
| County of ALATTERN | \ \ |
| On 07/85-/2013 before me, _ | WUTRENO AYON GOTHER. NUTREY PUBLIC Here Insert Name and Tibe of the Officer |
| personally appeared KONN | CTU PACL CE ELIA AND |
| KATHLEEN PE | DAC CEALIA |
| WILFREDO AYOS GOMEZ Commission # 1948080 Notary Public - California Alameda County My Comm. Expires Sep 10, 2015 | who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that be/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf or which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. |
| Place Notary Seal Above | WITNESS my hand and official seal. Signature Signature of Notary Public |
| Though the information below is not required by | OPTIONAL y law, it may prove valuable to persons relying on the document if and reattachment of this form to another document. |
| Description of Attached Document | GRANT, BARGAIN AND MAC |
| Title or Type of Document: | bern |
| Document Date: | Number of Pages: |
| Signer(s) Other Than Named Above: | |
| Capacity(ies) Claimed by Signer(s) | |
| Signer's Name: Individual Corporate Officer — Title(s): Partner — D Limited D General Attorney in Fact Trustee Guardian or Conservator Other: Signer is Representing: | MER □ Attorney in Fact ○ OF SIGNER ○ |
| | |

.....



I, Karen Ellison, certify that the foregoing instrument is a full, true and correct copy of the original of the in the office of the Recorder of Douglas County; Nevada. Per NRS 239B, the SSN shall be redacted, but in no way affects the legality of the document.

Witness my hand this 3rd of July, 2017

Jodi Stivall Deputy Recorder

STATE OF NEVADA DECLARATION OF VALUE

| 1. | Assessors Parcel Number(s) a) 1220-25-510-006 | | | | \ | | |
|-------------|--|--|---|--|------------------------|--|--|
| 2. | Type of Property: | FOR REC | ORDERS OPT | TIONAL | USE ONLY | | |
| | a) ☐ Vacant Land | • | | FOR RECORDERS OPTIONAL USE ONLY DOCUMENT/INSTRUMENT #: | | | |
| | , | | BOOKPAGE | | | | |
| | c) Condo/Twnhse | d) □ 2-4 Plex f) □ Comm'l/Ind'l | | ECORDING: | | | |
| | e) ☐ Apt. Bldg g) ☐ Agricultural | h) ☐ Mobile Home | B | SCORDING | | | |
| | i) Other | n) 🗆 Moone Florile | NOTES | | | | |
| 3. | Total Value/Sales Price of P | ropertse | \$0.00 | / / | | | |
| ٥. | Deed in Lieu of Foreclosure | | (| | | | |
| | Transfer Tax Value: | Only (value of property) | \$0.00 | | | | |
| | Real Property Transfer Tax | Due | \$0.00 | -+ | | | |
| | Real Froperty Transfer Fax | Duc. | _\$0.00 | | | | |
| 4. | If Exemption Claimed: | | 1 | / / | | | |
| •• | · | ption per NRS 375.090, S | ection 3 | | | | |
| | | Exemption: Re-recording | | legal description | าเา | | |
| | | | | | | | |
| 5. | Partial Interest: Percentage b | peing transferred: 100 % | | | | | |
| | The undersigned declares an 375.110, that the information supported by documentation parties agree that disallowan result in a penalty of 10% of | n provided is correct to the if called upon to substantice of any claimed exempting | e best of thei tiate the infor tion, or other | r information a mation provide determination | nd belief ed herein | f, and can be a. Furthermore, the | |
| Pur | suant to NRS 375.030, the B | luyer and Seller shall be | jointly and | severally liabl | e for any | y additional amount | |
| owe | d. 80. 1 | | / / < | | _ | | |
| Sign | a. nature De Ace | | Capacity < | Scron | 2 | | |
| Sign | nature | | Capacity | | | ······································ | |
| | SELLER (GRANTOR) INFO (REQUIRED) | | (REQUIRI | GRANTEE) INI E D) | | | |
| Prin Nan | | and Anjanette B. | Print Name: | David W. Fog Fogerson | erson an | d Anjanette B. | |
| 76. | ress: 601 Stagecoach Roa | ad A | Address: | 601 Stagecoad | h Road | | |
| City | | | City: | Gardnerville | | | |
| Stat | ************************************** | | state: | NV | Zip: | 89410 | |
| | MPANY/PERSON REQUES (required if not the seller or buye | TING RECORDING | - | | _ • | | |
| Print | t Name: eTRCo, LLC. On beha | • | <u>ıny</u> Es | c. #: <u>089455-W</u> | <u>LD</u> | | |
| | ress: Douglas Office | | _ === | | | | |
| | 1362 Highway 395, S | te. 109 | | | | | |

City/State/Zip: Gardnerville, NV 89410
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)