DOUGLAS COUNTY, NV Rec:\$15.00 Total:\$15.00 HERMAN ANDREWS JR

2017-901292

07/12/2017 04:39 PM

WHEN RECORDED MAIL TO:

Herman S. Andrews and Dani Lynn Andrews 1405 Stephanie Way Minden, NV 89423

KAREN ELLISON, RECORDER

E07

MAIL TAX STATEMENTS TO:

Same as above

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

APN No.: 1420-33-501-005

R.P.T.T.

SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Herman S. Andrews Jr. Successor Trustee of the Andrews Family Trust dated November 20,1991

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Herman S. Andrews Jr. and Dani Lynn Andrews, husband and wife as joint tenants

all that real property situated in the County of Douglas, State of Nevada, described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Herman S. Andrews Jr., Successor

STATE OF NEVADA COUNTY OF DOUGLAS

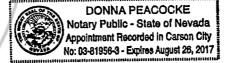
Ss:

This instrument was acknowledged before me on,

Reacco

by Herman S. Andrews Jr.

NOTARY PUBLIC



PARCEL ONE: All that certain lot, piece or parcel of land situate in the county of Douglas, State of Nevada, described as follow:

A portion of the Northeast \(\) of the Northeast \(\) of Section 33, Township 14 North, Range 20 East M.D.B. & M., Douglas County, State of Nevada, described as follows:

Beginning at a point which is the Northeast corner of the described parcel of land and the South Boundary line of Stephanie Way (a public dedicated street) and from which point the brass-capped section corner common to Section 27, 28, 33 and 34 bears North 53 10'50" East 50.04 feet; thence from the Point of Beginning South 0 07'10" East parallel to and 40.00 feet distant therefrom the East Boundary of said Section 33, a distance of 608.00 feet; thence North 89 59' West 513.01 feet; thence North 0 08' East 308.00 feet; thence South 89 59' East 347.50 feet; thence North 0 08' East 300.00 feet to the Southboundary line of said Stephanie Way; thence tracing said South Boundary line South 89 59' East 165.36 feet to the Point of Beginning.

PARCEL TWO:

That portion of the Northeast & of the Northeast & of Section 33, Township 14, North, Range 20 East, M.D.B. & M., in the County of Douglas, State of Nevada, described as follows:

Beginning at a point in the Southerly line of Stephanie Way, which bears South 87 20'22" West, 640.87 feet, from the Northeast Corner of said Section; thence South 0 08' West 300.00 feet; thence, South 89 59'00" East, 435.60 feet; thence North 0 08' East, 300.00 feet, to a point in the Southerly right-of-way line of Stephanie way, thence along said Southerly line North 89 59'00" West, 435.60 feet, to the TRUE POINT OF BEGINNING.

RESERVING THEREFROM, an easement of Public Utility purposes along South 5' of said property.

AS PEFERENCE TO DOCUMENT NO. 268257, BOOK 1291, PASE 5040 ON DEC 31'91

STAT	E OF	NEVADA-DECI	LARAT	ON OF VALU	E FORM	· /\	
		or Parcel Numbe				()	
		33-501-005				\ \	
						\ \	
d)						\ \	
2. Type of Property: FOR RECORDERS OPTIONAL USE ONLY							
a)		Vacant Land	b) 🗸	Single Fam. Re	es.	Book Page	
c)		Condo/Twnhse	d) 🗆	2-4 Plex		Date of Recording:	
e)		Apt. Bldg				Notes: Must of	
		Agricultural		Mobile Home	-		
i)		Other			-		
3. Total Value/Sales Price of Property: Deed in Lieu of Foreclosure Only (value of property) \$							
			ure Only	(value of prope		\$	٦
		er Tax Value roperty Transfer T	av Dua-		765	\$ <u>0</u> \$0	1
		•	ax Duc.		The same of	90	
4. <u>I</u>		mption Claimed Transfer Tay Eve	emption	per NRS 375 00	00 Sectio	n 7	
a. Transfer Tax Exemption, per NRS 375.090, Section 7 b. Explain Reason for Exemption: Transfer to Trust 100 Without Consideration							
	υ,	Explain (Cason)	Of LACI		from		<i>,</i> C
5. P	Partial	Interest: Percenta	ge being	The state of the s	7%		
5. Partial Interest: Percentage being transferred:							
375.110, that the information provided is correct to the best of their information and belief, and can be							
supported by documentation if called upon to substantiate the information provided herein. Furthermore, the							
parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may							
						month. Pursuant to NRS 375.030, the Buyer	
and S	leller s	shall be jointly and	severally	liable for any ad	ditional ar	mount owed.	
Signa	nure_	Memora	und	es /	Capa	city <u>Grantee</u>	
Signa	iture ,	Varie Pysis	i (In	dreus	Capa	city <u>Grantor/Grantee</u> city <u>Grantee</u>	
e e		ER (GRANTOR)	No. 1		/	YER (GRANTEE) INFORMATION	
		(REQUIR)	ED)		/ /	(REQUIRED)	
Print	Name	e: <u>Andrewsfau</u>	nilyTr	ust atd 1/20/	Print Nar	ne: Herman S. andrews, Jr.	
Addr	ess:	1405 Steph	aniel	vaei	Address:	1405 Stephanie Way	
		minden NI		9423		Minden NV 89433	
	•		State, Zi	p		City, State Zip	
COM	1PAN	Y/PERSON REC	UESTI	NG RECORDI	NG (Reg	uired if not the Seller or Buyer)	
76.		e: Herman?			Escrow #		
Addr	ess:	/	/				
City.	State	.Zip: 1405 Ste	phay	vie way	Minde	un NV 89423	

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED