

APN# 1420-31-000-015



KAREN ELLISON, RECORDER

**Recording Requested by/Mail to:**  
Name: Nevada Dept. of Transportation  
Address: 1263 S. Stewart Street, Rm 315  
City/State/Zip: Carson City, NV 89712

**Mail Tax Statements to:**  
Name: N/A  
Address: \_\_\_\_\_  
City/State/Zip: \_\_\_\_\_

**Release of Lis Pendens**

**Title of Document** (required)

----- (Only use if applicable) -----

The undersigned hereby affirms that the document submitted for recording contains personal information as required by law: (check applicable)

- Affidavit of Death – NRS 440.380(1)(A) & NRS 40.525(5)
- Judgment – NRS 17.150(4)
- Military Discharge – NRS 419.020(2)

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Printed Name

This document is being (re-)recorded to correct document # \_\_\_\_\_, and is correcting  
\_\_\_\_\_  
\_\_\_\_\_

\$1.00 Additional Recording Fee for Use of This Page

1 Case No.: 17-CV-0105

2 Dept. No: II

**RECEIVED**

JUL 13 2017

Douglas County  
District Court Clerk

FILED

2017 JUL 13 PM 3:58

ECCIE R. WILLIAMS  
CLERK

**A. NEWTON**  
BY \_\_\_\_\_ DEPUTY

6 IN THE NINTH JUDICIAL DISTRICT COURT OF

7 THE STATE OF NEVADA IN AND FOR THE COUNTY OF DOUGLAS

9 THE STATE OF NEVADA, on relation of its  
10 Department of Transportation,

11 Plaintiff,

12 v.

13 SITEVIEW, LLC, a Washington LLC., a  
14 Washington Limited Liability Company;  
15 NEVADA BELL TELEPHONE COMPANY,  
16 a Nevada corporation, successor in interest to  
17 Bell Telephone Company of Nevada;  
18 SETTELMEYER RANCHES, INC., a Nevada  
19 corporation; DOUGLAS COUNTY, a political  
20 subdivision of the State of Nevada; and all  
21 other persons unknown claiming any right,  
22 title, estate, lien or interest in the real property  
23 described in the Complaint,

24 Defendants.

**RELEASE OF LIS PENDENS**

25 Plaintiff THE STATE OF NEVADA, ex rel. its Department of Transportation, by and through  
26 its attorneys DENNIS V. GALLAGHER, Chief Deputy Attorney General, and JOE VADALA,  
27 Special Counsel, hereby releases and expunges the *Lis Pendens* filed in the above-entitled matter on  
28 the 18th day of May, 2017, and recorded on the 18th day of May, 2017, with respect to the real

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28 ///

1 property located in Clark County, Nevada, recognized by the Douglas County Recorder's Office as  
2 APN 1420-31-000-015.

3 **AFFIRMATION**

4 The undersigned does hereby affirm that this document does not contain the Social Security  
5 Number of any person.

6 DATED this 12<sup>th</sup> day of July, 2017.

7  
8 ADAM PAUL LAXALT  
Attorney General

9  
10 By: Dennis V. Gallagher

11 DENNIS V. GALLAGHER  
12 Chief Deputy Attorney General  
Nevada Bar No. 955  
13 JOE VADALA  
Special Counsel  
Nevada Bar No. 5158  
14 State of Nevada  
Office of the Attorney General  
15 3014 West Charleston Boulevard, Suite 150  
Las Vegas, Nevada 89102  
16 (702) 730-3400 (Telephone)  
(702) 822-2611 (Facsimile)  
17 E-Mail: dgallagher@ag.nv.gov  
jvadala@ag.nv.gov

18 Attorneys for the State of Nevada, *ex rel.* its  
19 Department of Transportation

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21  
22  
23  
24  
25  
26 **CERTIFIED COPY:**

The document to which this certificate is attached is a full, true and correct copy of the original in file and of record in my office.

27 DATE 7-13-17

BOBBIE R. WILLIAMS Clerk of Court  
of the State of Nevada, in and for the County of Douglas,

28 By ANEMA Deputy