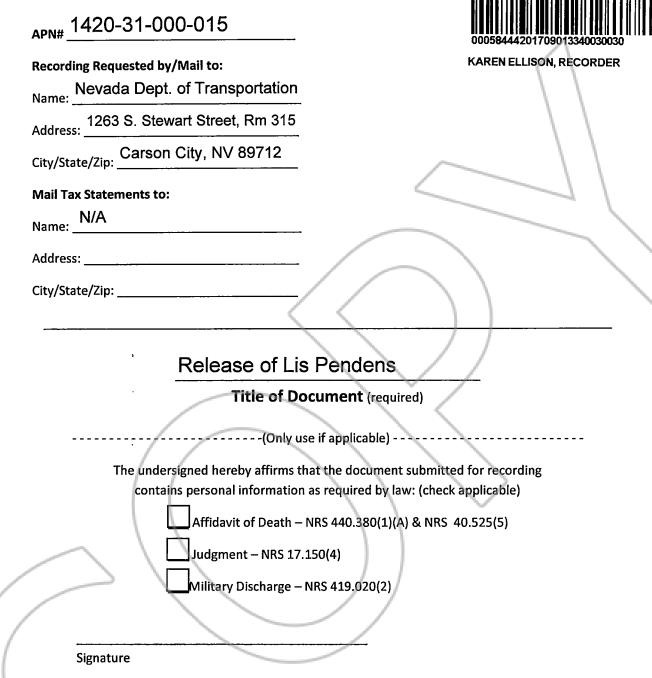
DOUGLAS COUNTY, NV

This is a no fee document

2017-901334 07/13/2017 04:08 PM

NO FEE STATE OF NEVADA



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Printed Name

1	Case No.:	17-CV-0105	RECEIVED	The state of the s
2	Dept. No:	II	JUL 13 2017	The property and the property of the state o
3			Douglas County Little Court Clunc	2317 JUL 13 PM 3: 58
4			Distance Court Clunk	ecedie R. Williams Clerx
5				A NEWTON EPUTY
6	IN THE NINTH JUDICIAL DISTRICT COURT OF			
7		THE STATE O	F NEVADA IN AND FOR THE	COUNTY OF DOUGLAS
8			1	
9		TE OF NEVADA, t of Transportation		
10	_	ntiff,	RELEASE	OF LIS PENDENS
11	v.	шш,		
12		V, LLC, a Washing	oton LLC. a	
13	Washington Limited Liability Company; NEVADA BELL TELEPHONE COMPANY, a Nevada corporation, successor in interest to Bell Telephone Company of Nevada; SETTELMEYER RANCHES, INC., a Nevada corporation; DOUGLAS COUNTY, a political subdivision of the State of Nevada; and all other persons unknown claiming any right,			
14				
15				
16				
17	title, estate	, lien or interest in n the Complaint,	the real property	
18		endants.	\ \	
19		7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7	ADDRESS AND A SECOND	or and through
20	and the same of th	- N		ment of Transportation, by and through ney General, and JOE VADALA,
21	/			as filed in the above-entitled matter on
22				Iay, 2017, with respect to the real
23	\	y 01 May, 2017, a	nd recorded on the roth day of w.	lay, 2017, with respect to the real
24	///	/	/ /	
25	111			
26	111	$\overline{}$		
27	111			
28		€.		

1	property located in Clark County, Nevada, recognized by the Douglas County Recorder's Office as				
2	APN 1420-31-000-015.				
3	AFFIRMATION				
4	The undersigned does hereby affirm that this document does not contain the Social Security				
5	Number of any person.				
6	DATED this 12th day of July, 2017.				
7					
8	ADAM PAUL LAXALT Attorney General				
9	- $ -$				
10	By: Dennis V. Gallagher				
11	Chief Deputy Attorney General Nevada Bar No. 955				
12	JOE VADALA Special Counsel				
13	Nevada Bar No. 5158 State of Nevada				
14 	Office of the Attorney General 3014 West Charleston Boulevard, Suite 150				
15	Las Vegas, Nevada 89102 (702) 730-3400 (Telephone)				
$16 \mid 17 \mid$	(702) 822-2611 (Facsimile) E-Mail: dgallagher@ag.nv.gov				
18	jvadala@ag.nv.gov				
19	Attorneys for the State of Nevada, ex rel. its Department of Transportation				
20					
21					
22					
23					
24					
25					
26	CERTIFIED COPY The document to which this certificate is attached is a				
27	full, true and correct copy of the original in file and of record in my office.				
28	DATE 7/3/17				
	of the State of Nevada, in and for the County of Douglas,				
	By 27 1001 Deputy				