

DOUGLAS COUNTY, NV **2017-901357**
RPTT:\$1833.00 Rec:\$14.00
\$1,847.00 Pgs=1 **07/14/2017 10:15 AM**
FIRST CENTENNIAL - RENO (MAIN OFFICE)
KAREN ELLISON, RECORDER

APN: 1318-03-212-034

Escrow No. 00228947 - 016 - 17
RPTT 1,833.00
When Recorded Return to:
Michael C. Leeper
P.O. Box 217
Zephyr Cove, NV 89448
Mail Tax Statements to:
Grantee same as above

SPACE ABOVE FOR RECORDERS USE

Grant, Bargain, Sale Deed

For valuable consideration, the receipt of which is hereby acknowledged,
Brandon Pasek, a single man

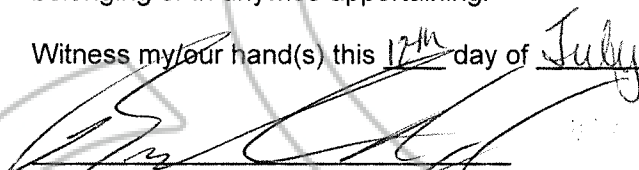
do(es) hereby Grant, Bargain, Sell and Convey to
Michael C. Leeper and Bronwyn Leeper, Trustees of the Leeper 2015 Trust dated October
22, 2015

all that real property situate in the County of Douglas, State of Nevada, described as
follows:

**Lot 147, as shown on the map of SKYLAND SUBDIVISION UNIT NO. 3, filed in the office
of the County Recorder of Douglas County, Nevada, on February 24, 1960, as Document
No. 15653.**

Together with all and singular the tenements, hereditaments and appurtenances thereunto
belonging or in anywise appertaining.

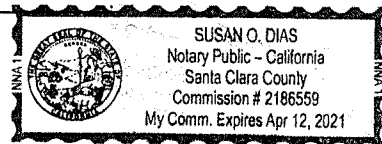
Witness my/our hand(s) this 12th day of July, 2017


Brandon Pasek

STATE OF California
COUNTY OF Santa Clara

This instrument was acknowledged before me on 07/12, 2017,
by Brandon Pasek _____


NOTARY PUBLIC



SPACE BELOW FOR RECORDER

1. APN: 1318-03-212-034

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Document Instrument No.:	
Book:	Page:
Date of Recording:	
Notes:	

**STATE OF NEVADA
DECLARATION OF VALUE**

3. **Total Value/Sales Price of Property:** \$470,000.00
 Deed in Lieu of Foreclosure Only (value of property) \$ _____
 Transfer Tax Value: \$470,000.00
 Real Property Transfer Tax Due: \$ 1,833.00

4. **If Exemption Claimed**
 a. Transfer Tax Exemption, per NRS 375.090, Section ____
 b. Explain Reason for Exemption: ____
 5. Partial Interest: Percentage being transferred: _____%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature <i>[Signature]</i>	Capacity grantor
Signature	Capacity grantee
SELLER (GRANTOR) INFORMATION (Required)	BUYER (GRANTEE) INFORMATION (Required)
Print Name: Brandon Pasek	Print Name: Michael C. Leeper of <i>Brandon Leeper Trust</i>
Address: 2050 S. 10th Street	Address: P.O. Box 217
City/State/Zip: San Jose, CA 95112	City/State/Zip: Zephyr Cove, NV 89448

COMPANY REQUESTING RECORDING

Co. Name: First Centennial Title Company of NV	Escrow # 00228947-016dr
Address: 896 West Nye Lane, Suite 104 Carson City, NV 89703	

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)

of the Leeper 2015 Trust dated October 22, 2015